Assessor's Parcel Number: 1419-35.001.005	DOUGLAS COUNTY, NV Rec:\$17.00 \$17.00 Pgs=4	2014-851082 10/14/2014 10:41 AM
Recording Requested By:	FIRST AMERICAN TITLE M KAREN ELLISON, RECOR	
Name: Jay D. Marriage Address: Po. Box 2559	. (
Address: <u>PO. Box 2559</u>		\ \
City/State/Zip Menden, NV 89423		\\
Real Property Transfer Tax:	<u>s</u>	7
Declaration of Hemes	tead	
(Title of Document)	\//	

DOUGLAS COUNTY, NV

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1419-35-001-003	5
OR	
Assessor's Manufactured Home ID Number:	\
Recording Requested by and Mail to:	\ \
Name: Jay D. Marriage	
Name: Toy D. Markiage Address: P.O. BOX 2558 City/State/Zip: Mindon. NV 89423	
City/State/Zip: Minden NV 89423	
Check One:	4
☐ Married (filing jointly) ☐ Married (filing individually)
☐ Head of Family ☐ Widowed	
Single Person. ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:	.))
Regular Home Dwelling/Manufactured Home	m Unit □Other
Name on Title of Property	
Jay D. Marriage, D.I	.3.
do individually or severally certify and declare as follows:	
1, Jay D. Marriage	\ (
is/are now residing on the land, premises (or manufactured home) lo	
County of Dauge 5, State of Nevada, and more p	
(set forth legal description and commonly known street address OR	manufactured home description)
2831 Jaiks valley Rd.	
	\ \ \ \
I/We claim the land and premises hereinabove described, together w	vith the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	704 0 0 0 0
In Witness, Whereof, I/we have hereunto set my hand/our hands this	s 10 day of COTORGE , 20 14.
Signature	N a Signature
TAY D MARRIAGE DOS, Print or type name here	Na
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on 10-10-14	Troubly Soul
TAY N MADINIC (date)	
by Person(s) appearing before notary	
by / All	Secretaries de la company de l
Persons) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
(VIO() (V A(/))	County of Douglas DANIEL VILLALOBOS
Signature of notarial officer	No. 99-578948 My Appointment Expries Aug. 17, 2015
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009 Form 654

File Number: 142-2188084

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY LOCATED WITHIN A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 5/8' REBAR, NO TAG, A POINT ON THE EASTERLY LINE OF JACKS VALLEY ROAD, THE NORTHWESTERLY CORNER OF PARCEL 2 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED JULY 31, 1992 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 284936, SAID POINT BEARS SOUTH 32°55'56" WEST, 2868.09 FEET FROM THE NORTHWEST CORNER OF SECTION 35, T.14N., R.19E, M.D.M.;

THENCE ALONG THE EASTERLY LINE OF JACKS VALLEY ROAD NORTH 21°17'11" EAST; 1254.61 FEET TO THE SOUTHWEST CORNER OF PARCEL 8 PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK, LITTLE MONDEAUX LIMOUSIN CORPORATION AND THE PIVOT LIMITED PARTNERSHIP FILED FOR RECORD IN BOOK 1296, PAGE 4975, DOCUMENT NO. 403935 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. THE TRUE POINT OF BEGINNING:

THENCE CONTINUING ALONG THE EASTERLY LINE OF JACK VALLEY ROAD NORTH 21°17'11" EAST; 1082.01 FEET

THENCE LEAVING EASTERLY LINE OF JACKS VALLEY ROAD SOUTH 54°39'00" EAST; 816.89 FEET;

THENCE NORTH 19°31'16" EAST; 131.71 FEET;

THENCE SOUTH 59°50'51" EAST; 353.71 FEET;

THENCE NORTH 54°46'21" EAST; 441.15 FEET;

THENCE SOUTH 51°16'37" EAST, 1136.75 FEET;

THENCE SOUTH 09°30'14" WEST, 544.87 FEET;

THENCE SOUTH 50°26'46" EAST, 238.84 FEET;

THENCE SOUTH 13°05'38" EAST, 325.56 FEET;

THENCE SOUTH 08°30'15" WEST, 223.20 FEET;

THENCE SOUTH 14°30'09" WEST, 201.58 FEET;

THENCE SOUTH 73°56'42" WEST, 332.30 FEET;

THENCE NORTH 28°39'55" WEST, 232.40 FEET;

THENCE NORTH 68°18'51" WEST, 274.96 FEET;

THENCE NORTH 60°03'10" WEST, 2370.94 FEET TO THE POINT OF BEGINNING;

CONTAINS 82.00 ACRES MORE OR LESS

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 30, 2004, IN BOOK 0604, PAGE 14772, AS INSTRUMENT NO. 0617538.



9