

DOUGLAS COUNTY, NV

**2014-851083**

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/14/2014 10:53 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1220-16-610-009

Escrow No. Accommodation only

RPTT \$ 0.00 Ex # 3

When Recorded Return to:

**Edward Kurczodyna**

**Colleen Kurczodyna**

**Post Office Box 937**

**Minden, NV 89423**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Edward Kurczodyna and Colleen Kurczodyna, husband and wife as joint tenants (who acquired title as Edward Kurezodyna and Coleen Kurczodyna, husband and wife as joint tenants)**

do(es) hereby Grant, Bargain, Sell and Convey to

**Edward Kurczodyna and Colleen Kurczodyna, husband and wife as joint tenants with right of survivorship**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 6<sup>th</sup> day of October, 2014

*E. Kurczodyna*  
Edward Kurczodyna

*Colleen K. Kurczodyna*  
Colleen Kurczodyna

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 10-6-14,  
by Edward Kurczodyna and Colleen Kurczodyna.

*[Signature]*  
NOTARY PUBLIC

 ELVINA SANCHES  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 12-7806-3 - Expires May 14, 2016

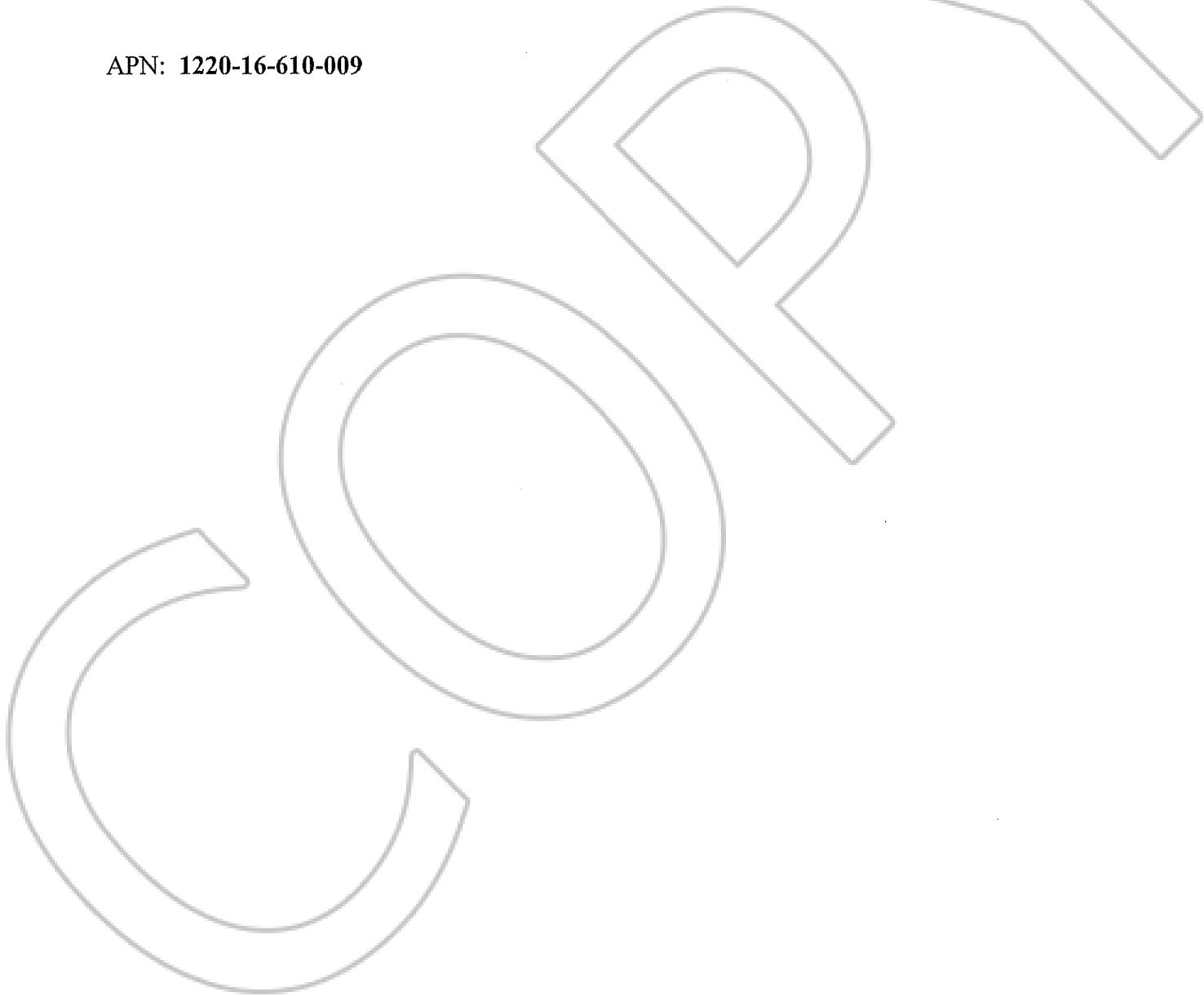
SPACE BELOW FOR RECORDER

**EXHIBIT "A"**  
**Legal Description**

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

**Lot 190 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.**

APN: 1220-16-610-009



1. APN: 1220-16-610-009

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

### STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: correcting spelling of grantees name from prior deed recorded as doc # 738438

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Agent</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Edward Kurczodyna and Colleen Kurczodyna	Print Name: Edward Kurczodyna and Colleen Kurczodyna
Address: 1300 Jobs Peak Drive	Address: 1300 Jobs Peak Drive
City/State/Zip: Gardnerville, NV 89460	City/State/Zip: Gardnerville, NV 89460

#### COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # Accommodation only <u>AG ACCOM</u>
Address: 321 W. Winnie Ln., suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)