(g 1/1)

When recorded return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

DOUGLAS COUNTY, NV Rec:\$16.00

Total:\$16.00 DIRK JANSSE 2014-851098 10/14/2014 12:17 PN

Pgs=4



KAREN ELLISON, RECORDER

## CORRECTED WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made this 13th day of October 2014, between, D.E. JANSSE CONSTRUCTION, INC., a Nevada corporation herein referred to as "GRANTOR", and, GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE".

## WITNESSETH:

WHEREAS, the GRANTOR conveyed to GRANTEE certain water rights within Douglas County, Nevada by Water Rights Quitclaim Deed recorded in the Official Records of Douglas County on August 26, 2014 as Document Number 848587.

WHEREAS, the GRANTOR is executing this deed for purposes of correcting and clarifying the legal description of water rights set forth in the Water Rights Quitclaim Deed referenced above, specifically clarifying that the water rights transferred total 1.49 acre-feet rather than 1.12 acre-feet.

That said GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the

Grantee, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the GRANTEE and to its heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMITS 49862/Certificate 12868 and 49863/Certificate 12896, being a combined duty of 1.49 acre-feet of water annually together with pro rata rates of diversion.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

**GRANTOR:** 

D.E. JANSSE CONSTRUCTION, INC.

Dirk E. Jansse, President

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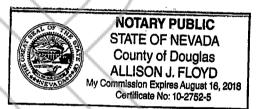
III

STATE OF NEVADA ) : ss.

COUNTY OF DOUGLAS )

On October <u>14</u>, 2014, personally appeared before me, a Notary Public, Dirk E. Jansse, personally known to me to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

**NOTARY PUBLIC** 



## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording: Notes: (b) \_\_\_\_\_ 2. Type of Property: b) Single Fam Res. a) Vacant Land c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home 1) X Other VSATER RIGHTS 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Doc 848597 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 3/75.030/the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity GRANTER Signature Capacity \_\_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Print Name: Print Name: Address: Address: City: City: 89460 Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Address: State: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)