

DOUGLAS COUNTY, NV
RPTT:\$1045.20 Rec:\$16.00
\$1,061.20 Pgs=3 10/14/2014 01:58 PM
ETRCO, LLC
KAREN ELLISON, RECORDER

APN#: 1320-33-817-011
RPTT: \$1,045.20

Recording Requested By:
Western Title Company
Escrow No.: 066446-ARJ

When Recorded Mail To:
Michael Leon Hansen
Cheri Lynne Hansen
1373 Chichester Drive
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Susan Lapin Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Earl W. Eubanks, Jr., a married man who acquired title as Earl W. Eubanks, Jr., an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael L. Hansen and Cheri L. Hansen, husband and wife as joint tenants

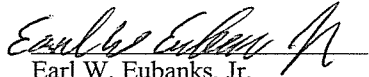
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block C, as shown on the Final Map #1006-12 of CHICHESTER ESTATE, PHASE 12, recorded January 8, 2004, in Book 104, of Official Records, at Page 2012, Document No. 601490, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/28/2014


Earl W. Eubanks, Jr.

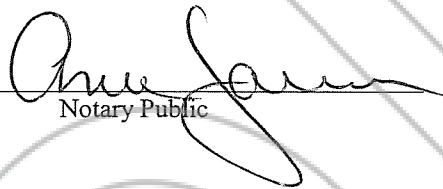
STATE OF Nevada

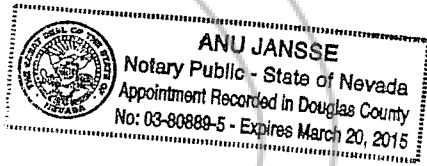
COUNTY OF Douglas

This instrument was acknowledged before me on

September 29, 2014.

By Earl W. Eubanks, Jr.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-33-817-011
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$268,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$268,000.00
 Real Property Transfer Tax Due: \$1,045.20

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Earl W. Eubanks, Jr.
Address: 1480 Cabelas Drive #721
City: Buda
State: TX **Zip:** 78610

Print Name: Michael Leon Hansen and Cheri Lynne Hansen
Address: 1373 Chichester Drive
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 066446-ARJ