DOUGLAS COUNTY, NV

RPTT:\$526.50 Rec:\$16.00

\$542.50 Pgs=3 2014-851126

10/14/2014 03:59 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-05-001-018

Escrow No.

143-2472106-Rt/VT

R.P.T.T.

\$526.50

WHEN RECORDED RETURN TO:

West Tec Construction Inc. 2244 Meridian Boiulevard, Suite B Minden, NV 89423

MAIL TAX STATEMENTS TO: 2244 Meridian Boiulevard, Suite B Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cornerstone Leasing, LLC, a Defunct Nevada Limited Liability Company by it's last known members

do(es) hereby GRANT, BARGAIN and SELL to

West Tec Construction, Inc.

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

PARCEL D-2, AS SET FORTH ON A PARCEL MAP FOR PANICCIA REVOCABLE LIVING TRUST AND DESERT RAIN, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 19, 1993, IN BOOK 1293, PAGE 1884, AS DOCUMENT NO. 324551, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

#### PARCEL 2:

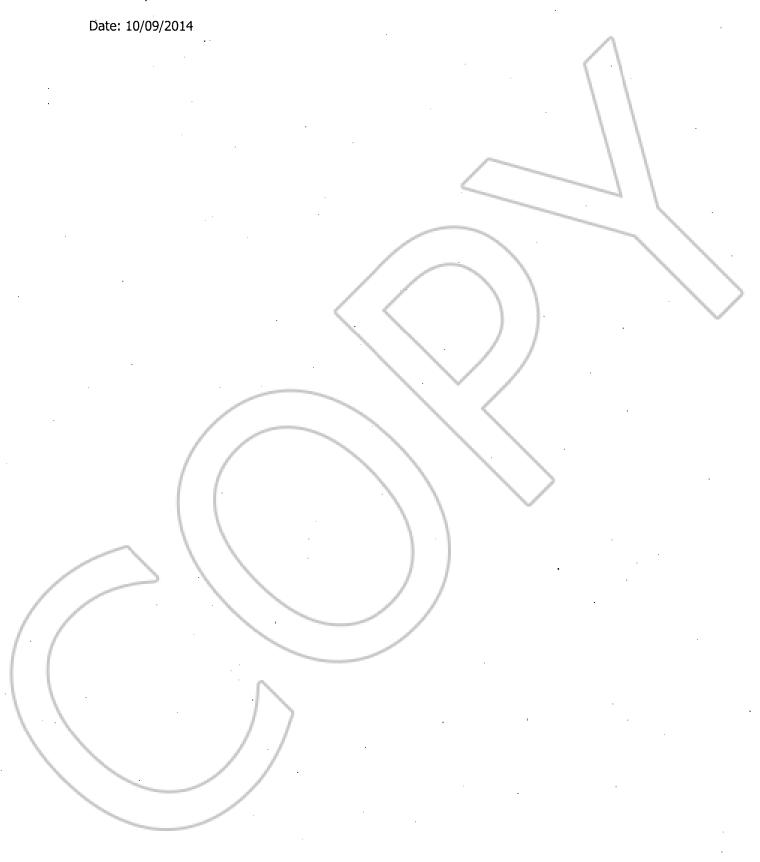
A NON-EXCLUSIVE ACCESS EASEMENT (NOWLIN ROAD) OVER PARCELS A, B, AND C AS SHOWN ON SAID PARCEL MAP RECORDED DECEMBER 22, 1983, IN BOOK 1283, **PAGE 2554, AS DOCUMENT NO. 93083.** 

AN EASEMENT FOR SEWER AND SEPTIC HOLDING TANK SYSTEM OVER SAID PARCEL A AS SHOWN IN CERTIFICATE OF AMENDMENT RECORDED JULY 25, 1984, IN BOOK 784, PAGE 2441, AS DOCUMENT NO. 104158.

### Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Cornerstone Leasing, LLC, a Defunct Nevada Limited Liability Company by it's last known members By: William D. Long David B. Long RISHELE L. THOMPSON Notary Public - State of Nevada STATE OF **NEVADA** Appointment Recorded in Douglas County : SS. No: 99-54931-5 - Expires April 10, 2015 **COUNTY OF** DOUGLAS HELE L. THOMPSON gra Public State of Nevada This instrument was acknowledged before me on accorded in Douglas County - Expires April 10, 2015 Cornerstone Leasing, LLC, William **Notary Public** 410-15 (My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated

10/09/2014 under Escrow No. 143-2472106

# STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Number(s)                             |   |
|---|---|---|
| a)  | 1320-05-001-018                                       |   |
| b)  |   | ( )                                       |
| c) <sub>.</sub><br>d)   |   | \ \                                       |
| , u)  |   | \ \                                       |
| 2.  | Type of Property                                      |   |
| a)  | Vacant Land b) Single Fam. Res.                       | FOR RECORDERS OPTIONAL USE                |
| c)  | Condo/Twnhse d) 2-4 Plex                              | Book Page:                                |
| e)  | Apt. Bldg. f) Comm'l/ind'l                            | Date of Recording:                        |
| g)  | Agricultural h) Mobile Home                           | Notes:                                    |
| i)  | Other   |   |
| 3.  | a) Total Value/Sales Price of Property:               | \$135,000.00                              |
|   | b) Deed in Lieu of Foreclosure Only (value of         | (\$                                       |
|   | c) Transfer Tax Value:                                | \$135,000.00                              |
|   | d) Real Property Transfer Tax Due                     | \$526.50                                  |
| 4.  | If Exemption Claimed:                                 |   |
|   | a. Transfer Tax Exemption, per 375.090, Section       | n: \ / ·/                                 |
|   | b. Explain reason for exemption:                      |   |
|   |   | <u> </u>                                  |
| 5.  | Partial Interest: Percentage being transferred:       | %   |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS  |   |   |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate |   |   |
| the   | information provided herein. Furthermore, the         | parties agree that disallowance of any    |
| clai  | med exemption, or other determination of addit        | ional tax due, may result in a penalty of |
| 10%   | % of the tax due plus interest at 1% per month.       | Pursuant to NRS 375.030, the Buyer and    |
|   | ler shall be jointly and severally liable for any add | Z= V (1 1 / / / ·                         |
|   | nature: / Vallam ( Vory                               | Capacity:                                 |
| Sig   | nature:   | Capacity:                                 |
| -   | SELLER (GRANTOR) INFORMATION                          | BUYER (GRANTEE) INFORMATION               |
|   | (REQUIRED)  | (REQUIRED) West Tec Construction          |
| Prir  | nt Name: Cornerstone Leasing, LLC                     | Print Name: Inc                           |
|   | it Haine. Ochroteine zeading, zza                     | 2244 Meridian Boiulevard,                 |
| Add   | dress: PO Box 936                                     | Address: Suite B                          |
| City  | r: Genoa  | City: Minden                              |
| Sta   |   | State: NV Zip: 89423                      |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)   |   |   |
| V   | First American Title Insurance                        | E11- N 6. 4.40 0.470400 DMD4              |
|   | nt Name: Company                                      | File Number: <u>143-2472106 Rt/Rt</u>     |
| Add<br>City   | dress 1663 US Highway 395, Suite 101                  | State: NV Zip:89423                       |
| - Oit   | 7. ITHII WOLL   |   |