

A.P. No. 1320-05-001-046 and 1320-05-001-047 and 1320-05-001-033 and 1320-05-001-045
Escrow No. 143-2472423-Rt/WB
R.P.T.T. \$1,540.50

WHEN RECORDED RETURN TO:

Drake Family Trust
2562 Silver State Parkway Buildings, A-1, E-1, E-2, E-3
Minden, NV 89423

MAIL TAX STATEMENTS TO:

2562 Silver State Parkway Buildings, A-1, E-1, E-2, E-3
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Campbell and Marilyn Campbell, Campbell Family Trust, dated March 25, 1994

do(es) hereby *GRANT, BARGAIN and SELL* to

Scott L. Drake and Suzanne P. Drake, as Trustees of the October 17, 2004 Amendment and Restatement of the Drake Family Trust dated June 9, 1993

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

BEING A PORTION OF LOT 1, BLOCK A, AS SET FORTH IN CARSON VALLEY BUSINESS PARK, PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 21, 1993 IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019 AND FURTHER DESCRIBED AS FOLLOWS:

UNIT 3C, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

PARCEL 2:

AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA SHOWN AS PARCEL 7, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

PARCEL 3:

BEING A PORTION OF LOT 1, BLOCK A, AS SET FORTH IN CARSON VALLEY BUSINESS PARK, PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS

COUNTY, STATE OF NEVADA, ON SEPTEMBER 21, 1993 IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019 AND FURTHER DESCRIBED AS FOLLOWS:

UNITS 5A, 5B AND 5C, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

PARCEL 4:

AN UNDIVIDED 3/18TH INTEREST IN AND TO THE COMMON AREA SHOWN AS PARCEL 7, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

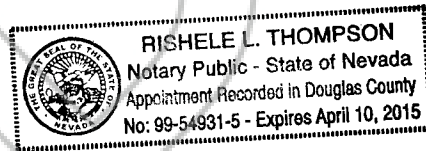
Date: 10/13/2014

James Campbell and Marilyn Campbell,
Campbell Family Trust, dated March 25,
1994

James Campbell Trustee
James Campbell, Trustee

Marilyn Campbell, Trustee
Marilyn Campbell, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on
10/14/14 by
Campbell Family Trust, James Campbell & Marilyn Campbell

Rishle L. Thompson
Notary Public
(My commission expires: 4/10/15)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/13/2014 under Escrow No. 143-2472423

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-05-001-046
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$395,000.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$395,000.00
- d) Real Property Transfer Tax Due \$1,540.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: James Campbell
Signature: Marion Campbell

Capacity: TRUSTEE
Capacity: Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Campbell Family Trust

Print Name: Drake Family Trust

Address: 142 KINGSIDDD CT

2562 Silver State Parkway
Buildings, A-1, E-1, E-2, E-3
Address: 3

City: RENO, NV

City: Minden

State: NV Zip: 89511

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2472423 R/CPC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)