

A.P.N.: 1320-32-813-005

RECORDING REQUESTED BY
Susan M. Dreiske

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Susan M. Dreiske
1458 Douglas Avenue
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **Exemption #5**

GRANT, BARGAIN, SALE DEED

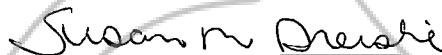
That **Susan M. Dreiske, a married woman who acquired title as Susan M. Biaggini, an unmarried woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Gary L. Dreiske Sr. and Susan M. Dreiske, husband and wife as joint tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
The Northeasterly 127.00 feet as measured along the Northwesterly and Southwesterly lines of Lot 5, in Book B as shown on the Map of The Hawkins Addition to Gardnerville, as filed in the office of the County Recorder of Douglas County, Nevada.

This legal description was previously recorded on May 7, 2002 in Book 502, Page 1955, as Document No. 541574 and on August 1, 2006 in Book 806, Page 0403, as Document No. 681035.

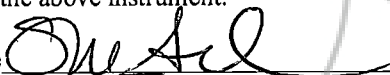
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

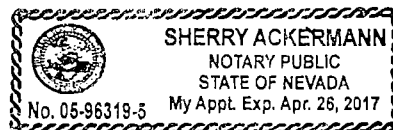
Dated: October 15, 2014


Susan M. Dreiske

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On October 15, 2014 personally appeared before me, a Notary Public, Susan M. Dreiske who acknowledged that she executed the above instrument.

Signature 
(Notary Public)



Declaration of Value

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) **1320-32-813-005**
2. **Type of Property:**
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Cmm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. **Total Value/Sale Price of Property:** \$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
 - b. Explain Reason for Exemption: Adding Spouse to Title With no consideration _____

5. Partial Interest: Percentage Being Transferred: 100.000%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan M Dreiske Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name: Susan M Dreiske

Address: 1458 Douglas Ave

City: Gardnerville

State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

Print Name: Susan M + Gary L Dreiske SR.

Address: 1458 Douglas Ave

City: Gardnerville

State: NV Zip: 89410