DOUGLAS COUNTY, NV

RPTT:\$273.00 Rec:\$40.00

2014-851166

Total:\$313.00

10/15/2014 04:35 PM

JOHN PRUGLO

| Assessor's | Parcel | Number: |
|------------|--------|---------|
|------------|--------|---------|

1318-23-410-041

Prepared By: |

Scott Simpson |

PO Box 4367 |

Auburn, California 95604 |

KARENELLISON RECORDER

## After Recording Return To: |

John Pruglo |

7515 Mariposa ave.

Citrus Heights, California 95610 |

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUITCLAIM DEED**

On October 15, 2014 THE GRANTOR(S),

- Scott Simpson, a single person,

for and in consideration of: \$70,000. and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- John Pruglo, a single person, residing at 7515 Mariposa Ave., Citrus Heights, Sacramento County, California 95610

the following described real estate, situated in an incorporated area in the County of Douglas, State of Nevada:

Legal Description: Lot 7, as shown on the Map of PONDEROSA PARK SUBDIVISION, filed in true office of the County Recorder on February 25, 1970, Document No. 47249, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 1318-23-410-041. Being all or part of the same property described in the County Register's Deed Book 391, Page 1901.

**Grantor Signatures:** 

DATED:

Scott Simpson

SEE ATTACKERS

## California Acknowledgment Form

| State of California County of ss.   |        |
|---|--------|
| On 10-15-1014 before me, Gregory M. Bilinski-Notary Public personally appeared SCOTT TIMP FON   |        |
| personally appeared SCOTT DIMP FON  |        |
| personally appeared   |        |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ore subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | -      |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  | \<br>/ |
| WITNESS my hand and official seal.  |        |
| Seal  |        |
| GREGORY M. BILINSKI Commission # 2077387 Notary Public - California Nevada County My Comm. Expires Sep 5, 2018  |        |
| Notes Notes   |        |
|   |        |
| Please provide information about the document that this form is attached to.  ***This is not required under California State notary public law.***  |        |
| QUICLAIM DEED   | •      |
| APN. 1318-23-410-041  |        |
|   |        |
|   |        |
|   | •      |
|   | •      |
|   | •      |
|   |        |

## **DECLARATION OF VALUE** Document/Instrument#: \_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ 1. Assessor Parcel Number (s) (a) 13/8-23-410-04( Date of Recording: Notes: 2. Type of Property: b) 7 Single Fam Res. a) Vacant Land c) Condo/Twnhse d) 2-4 Plex Comm'I/Ind'Ie) Apt. Bldg. g) Agricultural Mobile Home 00 I) Other 0,000. 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: 00 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: \_\_\_\_\_ 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Grantee Signature Capacity \_\_\_\_\_ Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) **Print Name:** Address: Address: City: City: Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # \_ \_\_\_\_\_ Print Name: Address: State: \_\_\_\_\_ Zip: \_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

City: