DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$17.00 Total:\$18.95

WILLIAM & SUSAN BRADY

2014-851207 10/16/2014 01:13 PM



KAREN ELLISON, RECORDER

Record and Return to:

William P. Brady and Susan A. Brady P.O. Box 289 Los Olivos, CA 93441-0289 805-686-9344

Assessor's Parcel Number: 1319-30-644-000

Consideration: \$290.00

## WARRANTY DEED

THIS WARRANTY DEED, Made this 13th day of October, 2014, by

WILLIAM P. BRADY and SUSAN A. BRADY, Husband and Wife, As Joint Tenants with Full Rights of Survivorship,

of P.O. Box 289, 2927 Foxen Canyon Road, Los Olivos, California 93441 hereinafter called the Grantor, to

## Joshua Michael Pollock

of 1120 Ferris Lane, Reno, Nevada 89508, hereinafter called the Grantee

(Wherever used herein the terms "grantor" and 'grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Two Hundred Ninety and 00/100 (\$290.00) Dollars, and other valuable consideration, receipt whereof is hereby acknowledged, does by these presents, grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, its heirs and assigns, all that certain property located and situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-200-0303, Stateline, NV 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belong or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized and said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

(The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.)

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

WILLIAM F. DRAD	SOSULY V' DIVUDI
P.O. Box 289	P.O. Box 289
2927 Foxen Canyon Rd.	2927 Foxen Canyon Rd.
Los Olivos, CA 93441	Los Olivos, CA 93441
By: WMA	By: Drade
Printed Name: WILLIAM SILAM Printed	d Name: <i>3uba<u>ni</u> Bida</i> ys V
Title:	Title: Owner   School
NOTARY PUBLIC	
STATE OF CALIFORNIA	
COUNTY OF SANTA BARBARA	\ \ \
On this day, personally appeared before me	e,, to me
known to be the person(s) described in and who ex	recuted the within instrument, and
acknowledged that he/she signed the same as his/	ner voluntary act and deed, for the uses and
purposes therein mentioned.	/ /
Witness my hand and official seal hereto affixed on	this day of, 20
Notary's Public Signature: Please see a	altached
Notary Printed Name:	
My commission expires:	
	· · · · · · · · · · · · · · · · · · ·

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189

BREANNE LOWRY COMM #2030492 NOTARY PUBLIC-CALIFORNIA SANTA BARBARA COUNTY My Comm. Expires June 22, 2017  Place Notary Seal Above  Signature:  Signature:  Signature of Notary Rublic  OPTIONAL  Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.  Description of Attached Document  Title or Type of Document:  WCYTANA Dec Document Date:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer— Title(s):  Partner— Limited General  Individual Attorney in Fact  Individual Attorney in Fact  Individual Attorney in Fact  Other:  Signer Is Representing:  Signer Is Representing:  Signer Is Representing:				
Date   Da	State of California	\ \		
Date  Date  Here Insert Name and Title of the Officer  personally appeared William P. Brady awa Susan A. Brady Name(s) of Signer(s)  who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument and acknowledged to me that he/she(ther) executed the same in his the their subscribed to the within instrument and acknowledged to me that he/she(ther) executed the same in his the their subscribed to the within instrument and acknowledged to me that he/she(ther) executed the same in his the their subscribed to the within instrument and acknowledged to me that he/she(ther) executed the same in his the their subscribed to the within instrument.  BREANNE LOWRY COMM #2030492 to me that he/she(ther) executed the instrument the person(s) or the entity upon behalf of which the person(s) or the entity upon behalf of which the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature:  Signature of Notary Ruplic  OPTIONAL  Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.  Description of Attached Document  Title or Type of Document:  Warrawy Deco Document Date:  Optional Penalty of Notary Ruplic  Signature of Notary Ruplic  Optional Penalty of Notary Ruplic  Optional Penalty of Notary Ruplic  Signature of Notary Ruplic  Optional Penalty (Penalty Ruplic  Optional Penalty (Penalty Ruplic  Optional Penalty (Penalty Ruplic  Optional Penalty (Penalty Ruplic  Number of Pages:  Sig	County of Santa Radvara	\ \		
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BREANNE LOWRY COMM #2030492 SANTA BARBARA COUNTY OF SA	· ·			
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SANTA BARBARA COUNTY	- XX	person(S) or the entity upon behalf of which the		
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Signer's Name:  Corporate Officer Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other:  Signer Is Representing:				
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□ Partner — □ Limited □ General       □ Partner — □ Limited □ General         □ Individual □ Attorney in Fact       □ Individual □ Attorney in Fact         □ Trustee □ Guardian or Conservator       □ Other:         □ Other:       □ Signer Is Representing:     Signer Is Representing:				
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© 2013 National Notary Association • www National Notary org • 1-800-LIS NOTARY (1-800-876-6827) Litem #5907	Signer is Representing.	Signer is Representing:		
© 2013 National Notary Association • www National Notary org • 1-800-LIS NOTARY (1-800-876-6827) Liters #5907				
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## **EXHIBIT "A"**

(37)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Villiage Unit No. 3 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive as shown on that certain Condominium Plan recorded July 14, 1988 as Document No. 182057; and
- (B) Unit No. 200 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14,1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five, recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week each year in the Prime Season as defined in and in accordance with said Declarations.

A Portion of APN: 42-288-10

STAT	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1319-30-644-000		/\
	b)		\ \
	c)		\ \
	d)		\ \
	•		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Res		\ \
	c) Condo/Twnhse d) 2-4 Plex		ANIMANA TIGE ON T
	·		OPTIONAL USE ONLY PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING	rade
	g) Agricultural h) Mobile Home	NOTES:	
	i) Other Time Share		
	, <u> </u>	/	
3.	Total Value/Sales Price of Property:	\$\$290.00	
٥.	Dèed in Lieu of Foreclosure Only (value of property)	<u> </u>	
	Transfer Tax Value:	\$\$290.00	1
	Real Property Transfer Tax Due:	\$\$1.95 \dots	
	The state of the s	Ψ1.30	1
4.	If Exemption Claimed:		/
т.	a. Transfer Tax Exemption per NRS 375.090, S	ection #	
	b. Explain Reason for Exemption:	cetion #	
	o. Explain reason for Exemption.		
5.	Partial Interest: Percentage being transferred: 1	00.0%	
٥.	Tartial interest. Telechiage being transferred. The	ΩO.U ≫	
CD1			> > > > > > > > > > > > > > > > > > >
	e undersigned declares and acknowledges, under p		
	5.110, that the information provided is correct to the		
	pported by documentation if called upon to substan		
	rties agree that disallowance of any claimed exemp		n of additional tax due, may
res	sult in a penalty of 10% of the tax due plus interest	at 1% per month.	
		1 1	
Pursua	ant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for	any additional amount owed.
A CONTRACTOR OF THE PARTY OF TH		/ /	Seller
Signat	ure has	_ Capacity	Sellel
	Sinia Do D		Callan
Signat	ure albor 10ras	_ Capacity	Seller
/			
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANT	EE) INFORMATION
	(REQUIRED) /	(REQUIR	ED)
\	William P. Brady and Susan A. Brady	Joshua Michael F	Pollock
		Print Name:	
Addres		Address: 1120 Ferris lane	
City:	(05 01,005	City: <u>Keno</u>	
State:		State: NV	Zip: 89508
<b>\</b>			
<b>COMP</b>	PANY/PERSON REQUESTING RECORDING		
1	(required if not the seller or buyer)		
	Vame:	Escrow #	·
Addres			
City:	State:	_	Zip:
,	(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICE	
	•		•