



KAREN ELLISON, RECORDER

**Record and Return to:**

William P. Brady and Susan A. Brady  
P.O. Box 289  
Los Olivos, CA 93441-0289  
805-686-9344

Assessor's Parcel Number: 1319-30-644-000  
Consideration: \$290.00

**WARRANTY DEED**

*THIS WARRANTY DEED*, Made this 13<sup>th</sup> day of October, 2014, by

**WILLIAM P. BRADY and SUSAN A. BRADY, Husband and Wife,  
As Joint Tenants with Full Rights of Survivorship,**

of P.O. Box 289, 2927 Foxen Canyon Road, Los Olivos, California 93441 hereinafter  
called the Grantor, to

**Joshua Michael Pollock**

of 1120 Ferris Lane, Reno, Nevada 89508, hereinafter called the Grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

*WITNESSETH*, That the Grantor, for and in consideration of the sum of Two Hundred Ninety and 00/100 (\$290.00) Dollars, and other valuable consideration, receipt whereof is hereby acknowledged, does by these presents, grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, its heirs and assigns, all that certain property located and situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as:

**The Ridge Tahoe, Plaza Building, Prime Season, Week #37-200-0303, Stateline, NV 89449**

**See Exhibit "A" attached hereto and by this reference made a part hereof.**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belong or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized and said land in fee simple, that the grantor has good right and lawful authority to sell and

convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

(The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.)

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

**WILLIAM P. BRADY**  
P.O. Box 289  
2927 Foxen Canyon Rd.  
Los Olivos, CA 93441

By: *William P. Brady*  
Printed Name: WILLIAM BRADY  
Title: OWNER

**SUSAN A. BRADY**  
P.O. Box 289  
2927 Foxen Canyon Rd.  
Los Olivos, CA 93441

By: *Susan Brady*  
Printed Name: SUSAN BRADY  
Title: OWNER / SELLER

**NOTARY PUBLIC**

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

On this day, personally appeared before me, \_\_\_\_\_, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed on this day of \_\_\_\_\_, 20\_\_.

Notary's Public Signature: *Please see attached*  
Notary Printed Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

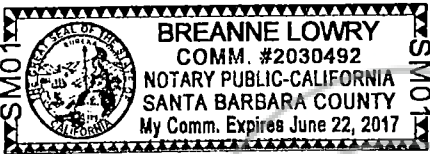
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**  
**CIVIL CODE § 1189**

State of California

County of Santa Barbara }

On October 14, 2014 before me, Breanne Lowry, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared William P. Brady and Susan A. Brady  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed Document Date: 10/13/14  
Number of Pages: 3 Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer — Title(s): _____	<input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**

**(37)**

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Villiage Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive as shown on that certain Condominium Plan recorded July 14, 1988 as Document No. 182057; and
- (B) Unit No. 200 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five, recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week each year in the Prime Season as defined in and in accordance with said Declarations.

A Portion of APN: 42-288-10

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-30-644-000  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Time Share

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$290.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$290.00  
 Real Property Transfer Tax Due: \$1.95 ✓

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Seller

Signature [Signature] Capacity \_\_\_\_\_ Seller

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 William P. Brady and Susan A. Brady

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Joshua Michael Pollock

Print Name: \_\_\_\_\_  
 Address: PO Box 289, 2927 Foxen Canyon Rd.  
 City: Las Vegas  
 State: CA Zip: 93441

Print Name: \_\_\_\_\_  
 Address: 1120 Ferris lane  
 City: Reno  
 State: NV Zip: 89508

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)