

DOUGLAS COUNTY, NV

2014-851235

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

10/17/2014 08:39 AM

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

Return recorded deed to:
Sumday Vacations
14788 Business 13
Branson West, MO 65737

Deed Prepared By:
Michael J. Harp
4371 Sweet Rd
Blaine, WA 98230

Mail Tax Statements to:
Tahoe Summit Village
P.O. Box 4917
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 13th day of **November, 2013** by and between, **Michael J. Harp and Bonnie J. Harp, husband and wife** as joint tenants, whose address is 4371 Sweet Rd., Blaine, WA 98230, Grantor(s) to **Regina Marie Eastridge, a single woman** as Grantee(s) whose address is **P.O. Box 2057, Nixa, MO 65714.**

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

The following described real property in the County of Douglas, State of Nevada:

**SEE EXHIBIT "A" ATTACHED HERETO
AND
INCORPORATED HEREIN BY THIS REFERENCE**

This being the same property as conveyed to Grantor in Book **884** Page **2574** in the Official Records of Douglas County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village Recorded October 24, 1983 at Book 1083, Page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10, 1983 at Book 1183, Page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Radell A
Witness:

Cynthia Ruff
Witness:

PAWOLE CROSS
Print Name

Cynthia Ruff
Print Name

Michael J Harp
Michael J. Harp

Bonnie J Harp
Bonnie J. Harp

STATE OF Washington)
COUNTY OF Whitman) ss.

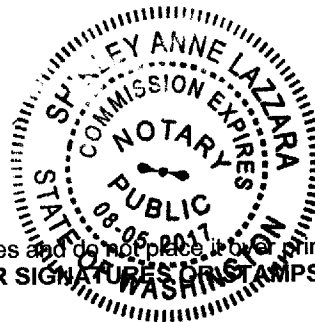
On this 13 day of November, 2013, before me (insert NAME and TITLE of OFFICER) Shirley Anne Lazara, Notary Public, personally appeared (insert name of signatory(ies)) Michael J. Harp and Bonnie J. Harp, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Shirley Anne Lazara
Signature



Note to Notary: Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. E, as shown and defined on said last mentioned map. Unit Type A.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A: A non-exclusive right to use the real property known as The Common Area on the official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (s) of Parcel One and Parcel Two above during ONE (1) "Use Period" within the SWING "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

END OF EXHIBIT A

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 40-300-01 (a portion of)
 b. 1319-30-519-001 ptn
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Regina Marie Eastridge Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Michael J. Harp
 Address: 4371 Sweet Rd.
 City: Blaine
 State: WA Zip: 98230

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Regina Marie Eastridge
 Address: _____
 City: Nixa
 State: MO Zip: 65714

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Sunday Vacations Escrow #: _____
 Address: 14788 Business 13
 City: Branson West State: MO Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED