

A.P.N. No.:	1418-03-811-008
R.P.T.T.	\$4,290.00
Escrow No.:	01415-13111
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Gregory A. Flandermeyer, et al	
62 Lincoln Park	
San Anselmo, CA 94960	


**GRANT, BARGAIN, SALE DEED**

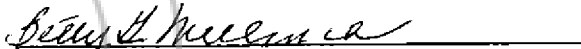
THIS INDENTURE WITNESSETH: That **Robert M. Millinich and Betty G. Millinich, Trustees of the Millinich 1991 Family Trust dated February 25, 1991** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Gregory A. Flandermeyer and Susan A. Flandermeyer, husband and wife as joint tenants as to an undivided 1/3 interest and Stephen Daughters and Carrie Daughters, husband and wife as joint tenants as to an undivided 1/3 interest and Erik Freese and Christy Freese, husband and wife as joint tenants as to an undivided 1/3 interest, all as tenants in common**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 14, 2014

  
 Robert M. Millinich  
 Trustee

  
 Betty G. Millinich  
 Trustee

State of \_\_\_\_\_ )  
 ) ss.  
 County of \_\_\_\_\_ )

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_,  
 By: Robert M. Millinich and Betty G. Millinich

Signature: see attached  
 Notary Public

GENERAL CALIFORNIA ACKNOWLEDGEMENT

State of California }  
County of MARIN } ss.

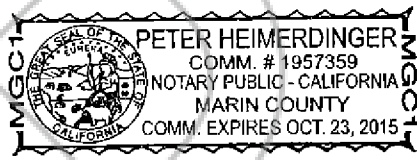
On October 14, 2014 before me Peter Heimerdinger

Notary Public (here insert name and title of the officer) personally appeared ROBERT M. Millinich and  
BETTY G. Millinich

who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

State of California }  
County of \_\_\_\_\_ } ss.

On \_\_\_\_\_ before me \_\_\_\_\_

Notary Public (here insert name and title of the officer) personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

File Number: 01415-13111

Lot 52, in Block E, of GLENBROOK UNIT 3, (3-B) as shown on the map Glenbrook Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, at page 1269, and Certificate of Amendment recorded March 3, 1981, in Book 381 of Official Records at page 117, Douglas County, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1418-03-811-008 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \_\_\_\_\_ \$1,100,000.00

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_ \$4,290.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert M. Millinich Capacity grantor  
Robert M. Millinich, trustee, et al

Signature Gregory A. Flandermeyer Capacity grantee  
Gregory A. Flandermeyer, et al

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Robert M. Millinich, trustee, et al.  
Address: 803 Tunbridge  
City: Danville  
State: CA Zip: 94926

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Gregory A. Flandermeyer, et al  
Address: 62 Lincoln Park  
City: San Anselmo  
State: CA Zip: 94960

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow #: 01415-13111  
Address: 704 West Nye Lane, Suite 101  
City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED