

A portion of APN: 1319-30-644-022
RPTT \$ 1.95 / #37-057-44-81 / 20141929

GRANT, BARGAIN, SALE DEED



KAREN ELLISON, RECORDER

THIS INDENTURE, made **October 7, 2014** between ANTHONY MIELE and EMILY MIELE, Husband and Wife Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

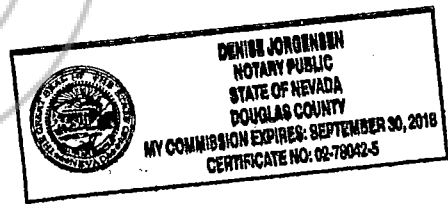
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF Nevada)
COUNTY OF Douglas) SS

Grantor:
Anthony Miele
ANTHONY MIELE
Emily N. Miele
EMILY MIELE

This instrument was acknowledged before me on 10/7/14 by ANTHONY MIELE and EMILY MIELE

Denise Jorgensen
Notary Public



WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 057 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-022

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #:
Book: Page:
Date of Recording:
Notes:

- 1. Assessor Parcel Number(s)
a) A ptn of 1319-30-644-022
b)
c)
d)

- 2. Type of Property
a) [] Vacant Land b) [] Single Fam.Res.
c) [] Condo/Twnhse d) [] 2 - 4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [x] Other Timeshare

3. Total Value / Sales Price of Property: \$ 500.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$ 500.00
Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anthony Miele Capacity Grantor
Signature Emily H. Miele Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: ANTHONY MIELE and EMILY MIELE

Print Name: Resorts West Vacation Club

Address: 4 HILLCREST LANE

Address: P.O. Box 5790

City: LONDONDERRY State: NH Zip: 3053

City: Stateline State: NV Zip: 89449

COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 37-057-44-81
Address: 10 Graves Dr.
City: Dayton State: NV Zip: 89403

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)