

15-

A.P.N. #1220-16-210-104
R.P.T.T. _____
RECORDING REQUESTED BY:
SAME AS BELOW

WHEN RECORDED MAIL TO:
TERRY S. KROLL-BUEHRING
1255 MANHATTAN WAY
GARDNERVILLE NV 89460

DOUGLAS COUNTY, NV **2014-851285**
Rec:\$15.00
Total:\$15.00 **10/17/2014 01:19 PM**
TERRY S. KROLL-BUEHING Pgs=3



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLIFTON DAVID BUEHRING**, in consideration of \$~~10-00~~, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **TERRY S. KROLL-BUEHRING**, all the real property situated in the County of Douglas, State of Nevada, bounded and described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any revisions, remainders, rents, issues or profits thereof.

DATE: 10/17/2014

CLIFTON DAVID BUEHRING

By: *Clif Buehring*

STATE OF NEVADA)

) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on Oct. 17, 2014 by

Clifton David Buehring

Signature: *Shawnyne Garren*

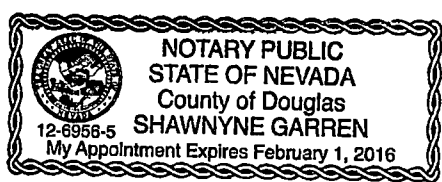




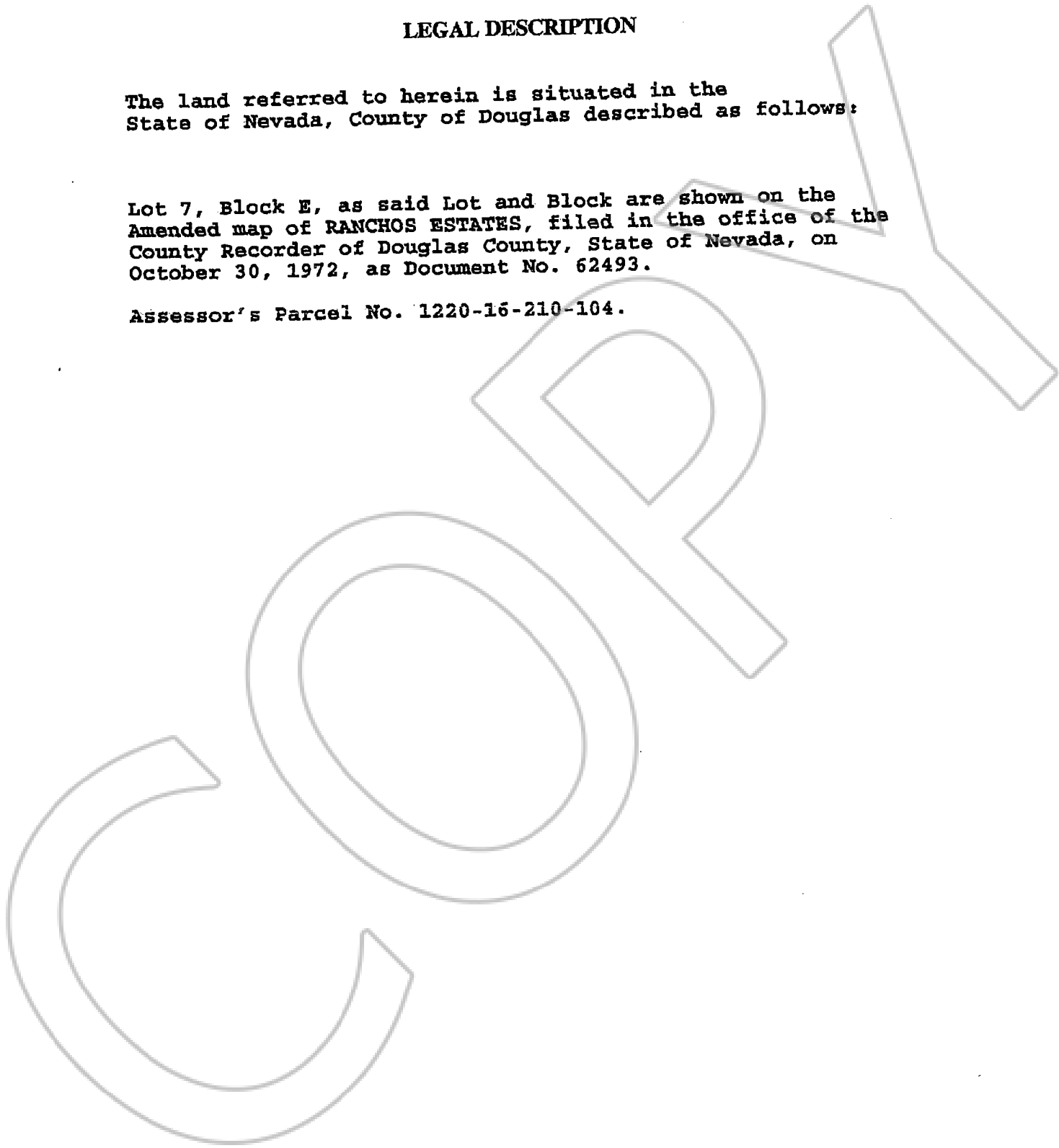
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 7, Block E, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-104.



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)
 (a) 1220-16-210-104
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption #4

b. Explain Reason for Exemption: Deeding to joint tenant

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Terry Kroll-Buehring Capacity owner

Signature Cliff Buehring Capacity Seller

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Clifton David Buehring
 Address: 647 Bay View DR
 City: APTOS
 State: Ca. Zip: 95003

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Terry S. Kroll-Buehring
 Address: 1255 Manhattan Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____