

DOUGLAS COUNTY, NV

2014-851290

RPTT:\$608.40 Rec:\$17.00

\$625.40 Pgs=4

10/17/2014 01:42 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-04-601-017
RPTT: \$608.40

Recording Requested By:

Western Title Company

Escrow No.: 067062-MHK

When Recorded Mail To:

Parwinder S. Buttar and

Balwinderjit Kaur

1116 Monterra Drive

Minden, NV 89423

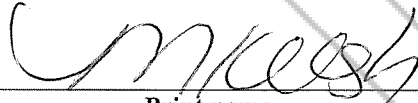
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Print name

Mary Kelsh

Title

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Walter and Jacqueline E. Walter, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Parwinder S. Buttar and Balwinderjit Kaur, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

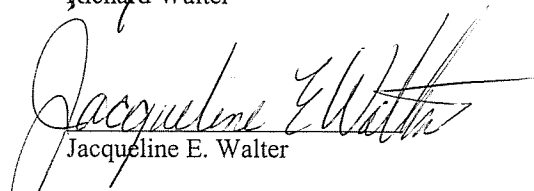
A parcel of land located in the South 1/2 of the Northeast 1/4 Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Parcel C1 of Parcel Map LD#00-012 for RED, WHITE & BLUE HOLDINGS, L.L.C., filed for record in the office of the Douglas County Recorder on December 20, 2001, in Book 1201, Page 6611, as Document No. 530491.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/2014


Richard Walter


Jacqueline E. Walter

STATE OF NV

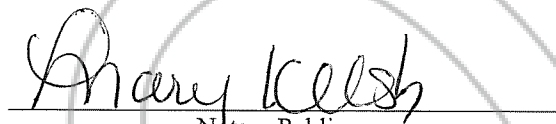
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

10-14-14

By Richard Walter and Jacqueline E. Walter.


Notary Public



OWNERS DECLARATION

1) Declarant has requested Westcor Land Title Insurance Company to issue its policy(s) of title insurance, binder(s), or commitment(s), preliminary report(s), guarantee(s), or endorsement(s), insuring an interest in or title to real property described in the Preliminary Title Report reference below (hereinafter referred to as "said property") without exception to or providing certain affirmative insurance against unrecorded matters.

2) Declarant knows of no leases, defects, liens, encumbrances, adverse claims, or other matters affecting said property other than as shown on the preliminary report or commitment bearing the above-referenced order number, dated September 19, 2014 and prepared by Western Title Company, LLC.

NONE

3) Declarant hereby affirms that there is no one in possession or entitled to possession of said property other than the vestee shown in said Commitment except:

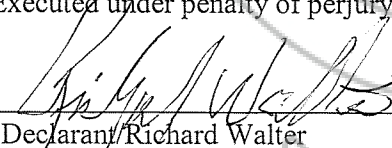
N/A

4) Declarant hereby affirms that there are no liens or rights to liens upon said property for labor, services materials, appliances, equipment, teams, or power furnished or to be furnished to the work of improvement which are imposed by law and not shown by the public records, whether done by an owner, lessee, sub-lessee or tenant and which has been completed within the last year or which is now in progress.

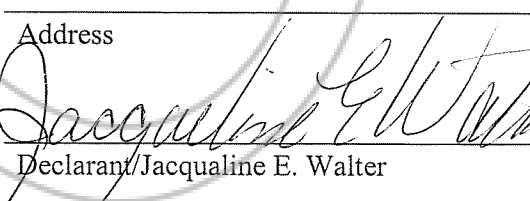
none

This Declaration is made to induce Westcor Land Title Insurance Company to issue its policy(s) of title insurance with respect to the above-referenced order number.

Executed under penalty of perjury on this 13th day of October, 2014.



Declarant/Richard Walter

Address


Declarant/Jacqueline E. Walter

Address

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1220-04-601-017
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$156,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$156,000.00

Real Property Transfer Tax Due: \$608.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Anil Kesh* Capacity *agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Richard Walter and Jacqueline E. Walter
 Address: 1885 Arabian Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Parwinder S. Buttar and Balwinderjit Kaur
 Address: 1116 Monterra Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 067062-MHK

Address: Douglas Office
1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)