DOUGLAS COUNTY, NV Rec:\$16.00

2014-851293 Total:\$16.00

10/17/2014 01:47 PM

Pgs=4

**MARK HOUNSELL** 

KAREN ELLISON, RECORDER

APN#: 1420-34-710-043 **RPTT:** \$0.00 Exempt #5

**Recording Requested By:** 

When Recorded Mail To: Mark Hounsell Jeanne Hounsell 2658 Wade Street Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Mark Hounsell

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Hounsell, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Hounsell and Jeanne Hounsell, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61 as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960 in Book 2, Page 105 as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/17/2014

## Grant, Bargain and Sale Deed - Page 2

Mark Hounsell STATE OF \_\_\_\_ COUNTY OF Douglas

This instrument was acknowledged before me on By Mark Hounsell. Notary Public ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-710-043	)		·	
	,				
	b) c)			^	
	<u>d</u> )			( )	
	u)			\ \	
2.	Type of Property:		l l	ORDERS OPTIONAL USI	EONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		Γ/INSTRUMENT #:	<del>\</del>
	c) $\square$ Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE	<del></del>
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:	
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	<	
	i)	•			<del></del>
3.	Total Value/Sales Price of F	Property.	\$0.00		
Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value:	, only (value of property)	\$0.00	_ \	
	Real Property Transfer Tax	Due:	\$0.00		
	1 2			) )	\ /
4.	If Exemption Claimed:	\		) ]	~
		nption per NRS 375.090,		/ /	
	b. Explain Reason fo	or Exemption: Adding Wi	ife to Title wit	thout consideration	
5.	Partial Interest: Percentage	being transferred: 100 %		// (	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Purs	suant to NRS 375.030, the I	 Buyer and Seller shall b	e jointly and	severally liable for any add	litional amount
owe	d. //		. ]. ]		
	ature 7	5	_Capacity _	GRANTOR	
Sign	ature	<u> </u>	_Capacity _		
/	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INFORMATIO	N
Prin	(REQUIRED) t Mark Hounsell		(REQUIF	Mark Hounsell and Jeanne l	L'ouncell (
Nam			Time Name.	Mark Hoursen and Jeanne	Hourisen
	ress: 2658 Wade Street		Address:	2658 Wade Street	<del></del>
City	1		City:	Minden	_
State	e: NV Z	<b>Zip:</b> 89423	State:	NV <b>Zip:</b> 894	123
-\					
COMPANY/PERSON REQUESTING RECORDING					
	(required if not the seller or buye Name:	er)	Esc. #:		
Addı	796.	/	ESC. #.		
	State/Zin:				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)