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KAREN ELLISON, RECORDER

APN 1420-33-312-014

APN _____

APN _____

FOR RECORDER'S USE ONLY

RELEASE OF LIS PENDENS
TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of any person or persons as required by law. State specific law:

[Signature]
Signature

ANDREA S. HECKMAN
Print Name & Title

WHEN RECORDED MAIL TO:

✓ FIRST AMERICAN TITLE
1512 US HWY 395 N STE 1
CARDONVILLE NV 89410

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1 Case No.: 13-DI-0516

OCT 17 2014

2 Dept. No.: II

2014 OCT 17 PM 2:45

DOUGLAS COUNTY
DISTRICT COURT CLERK

BOBBIE R. WILLIAMS
CLERK

D. HECIMOVICH
BY _____ DEPUTY

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR DOUGLAS COUNTY

ANNE MORRIS,

Plaintiff,

v.

RELEASE OF LIS PENDENS

MARK MORRIS,

Defendant.

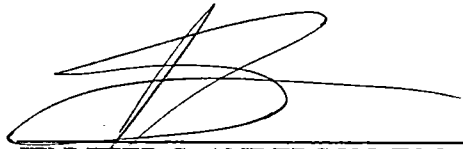
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The Law Offices of Jennifer S. Anderson, Esq., hereby releases the Lis Pendens recorded on April 25, 2014, as document No. 0841607 of the official records of Douglas County.

The said premises affected by this action is described as follows:

1296 Wrangler Circle, Minden, Nevada and is more particularly described in Exhibit "A" attached hereto.

DATED this 16th day of October, 2014.



JENNIFER S. ANDERSON, ESQ.
Nevada State Bar Number 9498
212 East Washington Street
Carson City, Nevada 89701
Telephone (775) 841-5888

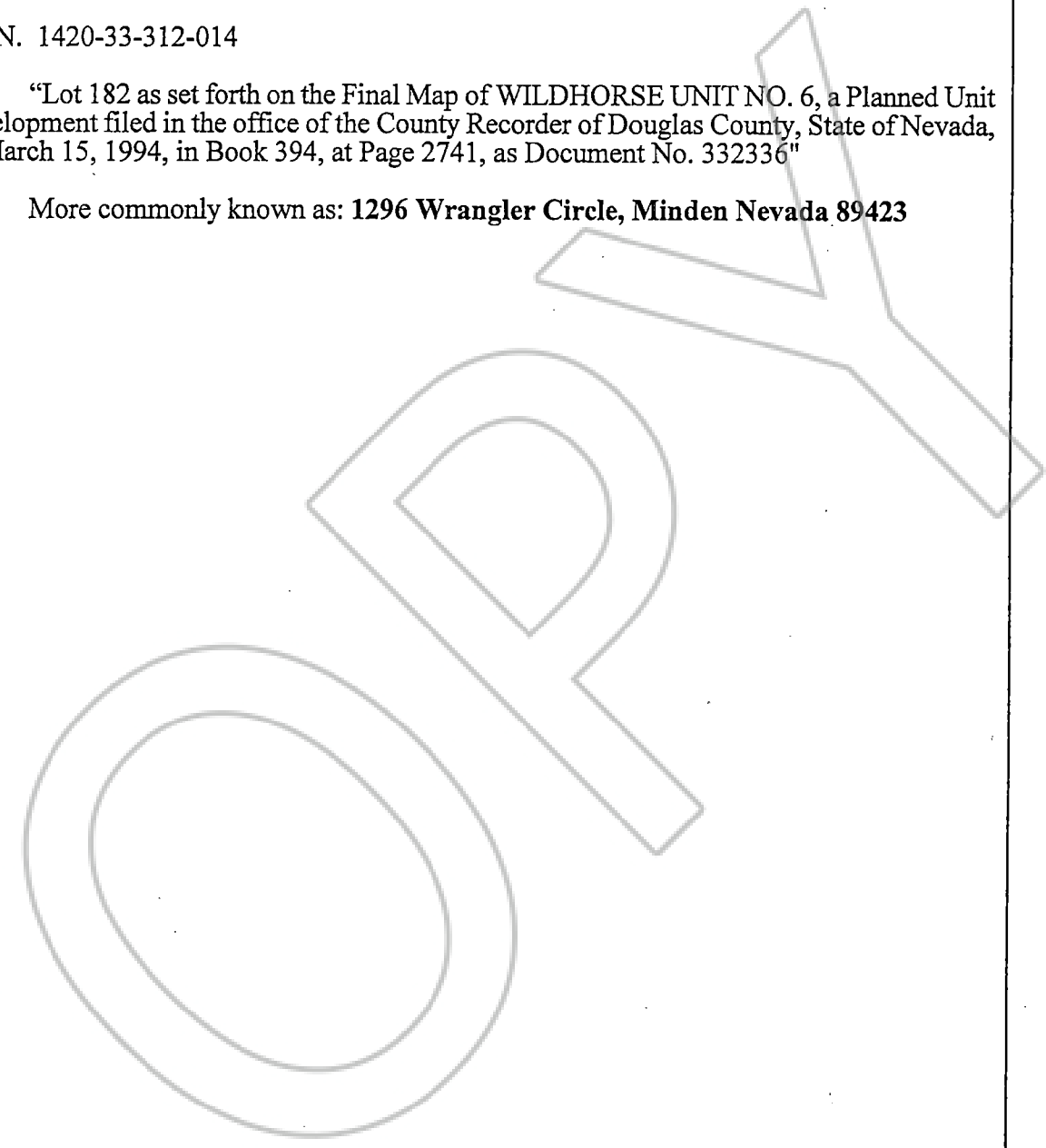
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Exhibit "A" Legal Description

A.P.N. 1420-33-312-014

"Lot 182 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336"

More commonly known as: **1296 Wrangler Circle, Minden Nevada 89423**



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE October 17, 2014

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy