

DOUGLAS COUNTY, NV

2014-851315

RPTT:\$826.80 Rec:\$16.00

\$842.80 Pgs=3

10/17/2014 03:13 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-34-101-003

RPTT: \$826.80

Recording Requested By:

Western Title Company

Escrow No.: 067261-ARJ

When Recorded Mail To:

Melvin L. Perriseau

Modesta M. Perriseau

P.O. Box 464

Bridgeport, CA 93517

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Melvin L. Perriseau and Modesta M. Perriseau, Trustees, or their successor in trust, under M. and M. Perriseau Living Trust dated July 18, 2005, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The East 180 feet of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M.

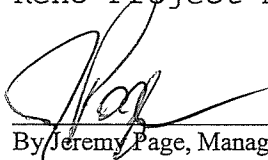
EXCEPTING THEREFROM that portion set forth in Roadway Dedication from Charles Edwards and wife to the County of Douglas, State of Nevada, recorded April 24, 1961 in Book 6, Page 148, File No. 17611, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Trustee's Deed Upon Sale recorded in the office of the County Recorder of Douglas County, Nevada on August 27, 2014, as Document No. 848674, in Book 814, Page 6434 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/2014

Reno Project Management, LLC


By Jeremy Page, Manager

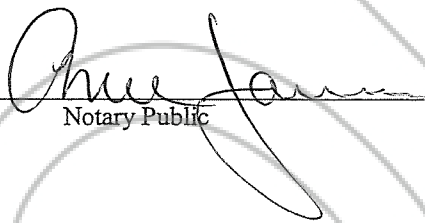
STATE OF Nevada

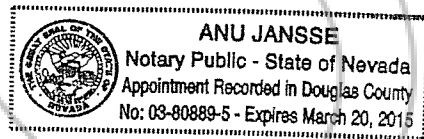
COUNTY OF Douglas

This instrument was acknowledged before me on

October 16, 2014

By Jeremy Page.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1420-34-101-003
 - b)
 - c)
 - d)

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

3. Total Value/Sales Price of Property: \$212,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$212,000.00
 Real Property Transfer Tax Due: \$826.80

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ <i>[Signature]</i>	Capacity _____ <i>Escrow Officer</i>
Signature _____	Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Reno Project Management LLC

Print Name: Melvin L. Perriseau and Modesta M. Perriseau, Trustees, or their successor in trust, under M. and M. Perriseau Living Trust, dated July 18, 2005, and any amendments thereto

Address: 6770 S. McCarran Blvd., Suite 202
City: Reno
State: NV **Zip:** 89509

Address: P.O. Box 464
City: Bridgeport
State: CA **Zip:** 93517

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 067261-ARJ