

A.P.N.: 1420-33-312-014

File No: 143-2472188 (Rt)

R.P.T.T.: \$-0-

When Recorded Mail To: Mail Tax Statements To:
Anne C. Morris
721 Orchid Street
Corona Del Mar, CA. 92625

CLERK'S DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark W. Morris, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Anne C. Morris, an unmarried woman

That pursuant to the Order of the Court to Execute a Clerk's Deed filed June 19, 2014 in Case No. 13-DI-0516, by the Honorable Judge Nathan Young; Bobbie R. Williams, Clerk of Court of the Ninth Judicial District Court of the State of Nevada, in and For the County of Douglas, pursuant to the Court's Order and on behalf of the Grantor who has been ordered to remise, release and forever quitclaim, and by these presents does remise, release and forever quitclaim unto said Grantee, her heirs, executors, administrators, successors and assigns forever all of his right title and interest in and to that certain property known as: 1296 Wrangler Circle, Minden, Nevada

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 182 AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, AT PAGE 2741, AS DOCUMENT NO. 332336.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

10/17/2014

~~_____~~

**Bobbie R. Williams, Clerk of Court
Ninth Judicial District Court**

Anne C Morris
Anne C. Morris

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on October 17, 2014 by **Bobbie R. Williams, Clerk of Court Ninth Judicial District Court in and for the State of Nevada County of Douglas and Anne C. Morris.**

Michelle D. Poe
Notary Public
(My commission expires: 11/2/14)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 17, 2014** under Escrow No. **143-2472188**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-33-312-014
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 6
- b. Explain reason for exemption: Per Divorce Decree

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark W. Morris

Print Name: Anne C. Morris

Address: c/o Clerk of the Court

Address: 721 Orchid St.

City: PO Box 218, Minden

City: Corona del Mar

State: NV Zip: 89403

State: CA Zip: 92625

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 2472188 R/Rt

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)