

A.P.N.: 1419-04-000-005
File No: 123-2472420 (CHT)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
John E.Crawley and Jennifer K. Crawley
136 Jeffrey Pine Lane
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Crawley and Jennifer K. Crawley, Trustees of the John & Jennifer Crawley 2012
Revocable Living Trust dated June 1, 2012

do(es) hereby *GRANT, BARGAIN and SELL* to

John E. Crawley and Jennifer K. Crawley, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M.**

**PARCEL 2:
A NON-EXCLUSIVE EASEMENT AS DESCRIBED AND DELINEATED IN INSTRUMENT
DATED OCTOBER 3, 2006 AND FILED FOR RECORD OCTOBER 5, 2006 AS DOCUMENT
NO. 685770, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/30/2014

John

John Crawley, Trustee

Jennifer K. Crawley

Jennifer K. Crawley, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on September 30, 2014 by **John Crawley and Jennifer K. Crawley.**

Sandi Overlease

Notary Public

(My commission expires: 1/6/15)



STATE OF **Nevada**)
)
) :SS.
)
COUNTY OF **Washoe**)

This instrument was acknowledged before me on

10/2/14 by Jennifer K. Crawley

Sandi Overlease

Notary Public

(My commission expires: 1/6/15)



COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-04-000-005
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>SG - Trust Okay</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Transfer out of trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: as agent for grantor
 Signature: _____ Capacity: + grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 John & Jennifer Crawley 2012
 Print Name: Revocable Living Trust
 Address: 136 Jeffrey Pine Lane
 City: Carson City
 State: NV Zip: 89705

(REQUIRED)
 John E. Crawley and
 Print Name: Jennifer K. Crawley
 Address: 136 Jeffrey Pine Lane
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 123-2472420 CHT/SG
 Address: 940 Southwood Blvd #203
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)