

✓ Garnett K. Tatum  
916 W. Plum Circle  
Louisville, CO 80027

APN: 1319-30-648-002 p/n

**AFFIDAVIT OF DEATH OF JOINT TENANT**



00001706201408513560030039

KAREN ELLISON, RECORDER

STATE OF COLORADO )

) SS

COUNTY OF BOULDER )

BEFORE ME, the undersigned Notary Public, personally appeared Garnett K. Tatum, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

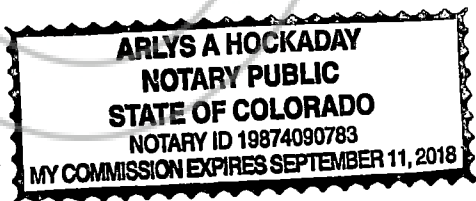
1. My name is Garnett K. Tatum and I reside at 916 Plum Circle, Louisville, CO 80027.
2. I owned real property as a joint tenant with Peggy Jeanette Tatum, such real property located in Douglas County, State of Nevada, described as follows:  
  
See Legal Description, attached as Exhibit "A" (28)  
Title deed is recorded in Book 0902, Page 06329 in the office of the register of deeds in the county and state aforesaid.
3. Peggy Jeanette Tatum, my joint tenant identified above, departed this life on the 14<sup>th</sup> day of April, 2013. A copy of the death certificate of State of Colorado is attached.
4. On the date of death of Peggy Jeanette Tatum, the above described real estate was owned by Garnett K. Tatum and Peggy Jeanette Tatum, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 13<sup>th</sup> day of October, 2014.

*Garnett K Tatum*

Affiant

SWORN TO AND SUBSCRIBED before me this the 13<sup>th</sup> day of October, 2014.



*Arlys A Hockaday*  
NOTARY PUBLIC

EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 002 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 1319-30-643-002

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 20 AM 10:48

LINDA SLATER  
RECORDER

\$ 15.00 PAID *fe* DEPUTY

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BK 0902 PG 06 330

CERTIFICATION OF VITAL RECORD

STATE OF COLORADO
COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
HOLD TO LIGHT TO VIEW WATERMARK

STATE OF COLORADO
CERTIFICATE OF DEATH

STATE FILE NUMBER

1. DECEDENT'S NAME (First, Middle, Last) Peggy Jeanette TATUM
2. SEX Female
3. DATE OF DEATH (Month, Day, Year) April 14, 2013
4. SOCIAL SECURITY NUMBER 3911
5a. AGE (Years) 75
5b. UNDER 1 YEAR
5c. UNDER 1 DAY
6. DATE OF BIRTH October 11 1937
7. BIRTHPLACE (City and State or Foreign Country) Camden, AR
8. WAS DECEDENT EVER IN U.S. ARMED FORCES?
9a. PLACE OF DEATH (Check only one)
9b. FACILITY NAME (If not institution, give street and number) Boulder Community Hospital
9c. CITY, TOWN, OR LOCATION OF DEATH Boulder
9d. COUNTY OF DEATH Boulder
10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Teacher
10b. KIND OF BUSINESS/INDUSTRY Education
11. MARITAL STATUS Married
12. SPOUSE (If wife, give maiden name) Garnett K. Tatum
13a. RESIDENCE - STATE Colorado
13b. COUNTY Boulder
13c. CITY, TOWN, OR LOCATION Louisville
13d. STREET AND NUMBER 916 Plum Circle
14. WAS DECEDENT OF HISPANIC ORIGIN? No
15. RACE: American Indian, Black, White, etc. African American
16. EDUCATION: (Specify only highest grade completed) 16
17. FATHER - NAME (First, Middle, Last) Leonard Neal
18. MOTHER - NAME (First, Middle, Maiden) Elma Browning
19. INFORMANT - NAME and relationship to deceased Garnett K. Tatum, Husband
20a. METHOD OF DISPOSITION Burial/Entombment
20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Fort Logan National Cemetery
20c. LOCATION - City or Town, State Denver, Colorado
21a. SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH
21b. NAME AND ADDRESS OF FACILITY Aspen Mortuary, 1350 Simms Street, Lakewood, Colorado 80401
22a. REGISTRAR'S SIGNATURE
22b. DATE FILED (Month, Day, Year) APRIL 16, 2013
23. TIME OF DEATH
24. DATE AND TIME PRONOUNCED DEAD
25. WAS CORONER NOTIFIED?
26a. DATE SIGNED
26b. DATE SIGNED
26c. NAME AND MAILING ADDRESS OF SIGNING PHYSICIAN
27a. DATE SIGNED
27b. DATE SIGNED
27c. NAME AND COUNTY
28. NAME OF ATTENDING PHYSICIAN IF OTHER THAN SIGNING PHYSICIAN
29. MANNER OF DEATH
30. DID TOBACCO USE CONTRIBUTE TO DEATH
31. IF FEMALE:
32a. DATE OF INJURY
32b. TIME OF INJURY
32c. INJURY AT WORK?
32d. DESCRIBE HOW INJURY OCCURRED
32e. PLACE OF INJURY
32f. LOCATION INJURED
33. IMMEDIATE CAUSE - enter only one cause per line for (a), (b), and (c). Do not enter mode of dying (e.g. Cardiac or Respiratory Arrest) alone.
34. AUTOPSY
35. IF YES, were findings considered in determining cause of death?

FUNERAL DIRECTOR

PHYSICIAN/CORONER

APR 18 2013

DATE ISSUED

Ronald S. Hyman
RONALD S. HYMAN
STATE REGISTRAR

THIS IS A TRUE CERTIFICATION OF NAME AND FACTS AS RECORDED IN THIS OFFICE. Do not accept unless prepared on security paper with engraved border displaying the Colorado state seal and signature of the Registrar. PENALTY BY LAW, Section 25-2-118, Colorado Revised Statutes, 1982, if a person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOCOPIED.



REV 01/07