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KAREN ELLISON, RECORDER

Recording requested by: \_\_\_\_\_

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: Angela L. McNabb

Name \_\_\_\_\_

Address: 324 Buckingham Dr.

Address \_\_\_\_\_

City/State/Zip: Venetia, PA 15367

City/State/Zip \_\_\_\_\_

Property Tax Parcel/Account Number:

1319-30-645-003

## Warranty Deed

This Warranty Deed is made on 7-20-14, between Forrest D. and Laura L. McNabb

Grantor, of 1880 Shadow Valley Dr., City of \_\_\_\_\_

Garden, State of Utah 84403, and

John A. III and Angela L. Glud, Grantee, of 324 Buckingham Dr.

\_\_\_\_\_, City of Venetia, State of Pennsylvania 15367

For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real es-

tate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings

belonging to the described property, located at 400 Ridge Club Dr (Cascade Emerald Suite)

\_\_\_\_\_, City of Stateline, State of Nevada 89449:

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of 2014 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: July 20, 2014

Forrest D. McNabb Laura L. McNabb  
Signature of Grantor

Forrest D. McNabb and Laura L. McNabb  
Name of Grantor

[Signature]  
Signature of Witness #1

Megan F. Apple  
Printed Name of Witness #1

Elizabeth A. McKnight  
Signature of Witness #2

Elizabeth A. McKnight  
Printed Name of Witness #2

State of PA County of WASHINGTON

On 7-20-14, the Grantor, FORREST D + LAURA L. MCNABB

personally came before me and, being duly sworn, did state, acknowledge and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

[Signature]  
Notary Signature

Notary Public,

In and for the County of ALLEGHENY State of PA

My commission expires: MAR. 12, 2018 Seal

Send all tax statements to Grantee.

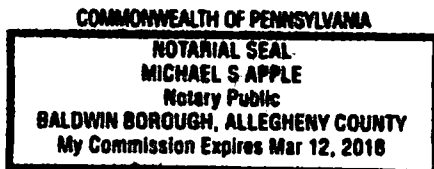


EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 286 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 OCT 11 AIO:34

LINDA SLATER  
RECORDER

PAID *KJ* DEPUTY

372374

BK 1095PG 1688

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 1. Assessor Parcel Number (s)**
- (a) 1319-30-645-003
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

- 2. Type of Property:**
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land                | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse               | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.                 | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural               | h) <input type="checkbox"/> Mobile Home     |
| i) <input checked="" type="checkbox"/> Other Timeshare |   |

- 3. Total Value/Sales Price of Property:**
- Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Angela L. Glud is our daughter (John Glud III her husband)

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Laura L McNabb Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Forrest D and Laura L McNabb

Address: 1880 Shadow Valley Dr.

City: Ogden

State: UT Zip: 84403

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: John A III and Angela L Glud

Address: 324 Buckingham Dr

City: Venetia

State: PA Zip: 15367

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_