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DOUGLAS COUNTY, NV

2014-851375

Rec:\$15.00

10/20/2014 12:34 PM

Total:\$15.00

IRS

Pgs=2



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KAREN ELLISON, RECORDER

**Assessor's Parcel Number:**

**Recording Requested By:**

**Name: Internal Revenue Service**

**Address: PO BOX 145595**

**City/State/Zip CINCINNATI, OH 45250**

**Real Property Transfer Tax: \$**

**FEDERAL TAX LIEN**

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**

(Rev. February 2004)

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 123350414	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DAVID J FUTCH

Residence 3137 BODIE RD UNIT B  
GARDNERVILLE, NV 89410-5547

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2009	XXX-XX-2627	06/30/2014	07/30/2024	29037.82
1040	12/31/2010	XXX-XX-2627	11/25/2013	12/25/2023	22224.23

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 51262.05

This notice was prepared and signed at SEATTLE, WA, on this,

the 03rd day of October, 2014.

Signature  for G.J. CARTER-LOUIS	Title ACS SBSE (800) 829-3903	26-00-0008
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X