DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

RPTT:\$3.90 Rec:\$16.00 \$19.90 Pgs=3

10/20/2014 12:50 PM

2014-851378

GO PROPERTIES

KAREN ELLISON, RECORDER

APN: 1319-30-723-015

Prepared By and Return To: GO Properties Services LLC. (Without Title Examination) Heather Giunta 48 Lusscroft Road Wantage, NJ 07461

Mail Tax Statement To: RTPOA P.O. Box 5721 Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from JOSEPH STEGMAYER and ELLEN REICHMAN STEGMAYER ("Grantor(s)") to SHERI PATTERSON GARCIA and BRUCE BARBER, wife and husband, their community property with the right of survivorship, whose address is 2317 Ione Street; Sacramento, CA 95864 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: 10-10-14
GRANTOR(S):
JOSEPH STEGMAYER ELLEN REICHMAN STEGMAYER Signed, Sealed and Delivered in the Presence Of:
STATE OF: New 10-K COUNTY OF: NASSAU THE 10 DAY OF OCTOBES, 2014, Joseph Stegmayer, and Ellen Reichman Stegmayer, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.
WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
Signature:
Printed Name: Across American American Armand Hensley American American Notary Public - State of New York No. 01AM6285730 Qualified in Nassau County
My Commission Expires Jul 8, 2017
My Commission Expires: 07/8/2017

EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document NO. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lots 31, 32 or 33 only, for one week every other year in ODD-numbered years in the SUMMER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-015



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\wedge
a. 1319-30-723-015	
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Vother Time share	110003.
	£ 004.00
3.a. Total Value/Sales Price of Property	\$ 601.00
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value:	\$ 601.00
d. Real Property Transfer Tax Due	\$ 3.90
4 10 10 10 10 10 10 10 10 10 10 10 10 10	< 1 1
4. If Exemption Claimed:	\
a. Transfer Tax Exemption per NRS 375.090, Se	·
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upo	n to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of an	
additional tax due, may result in a penalty of 10% of t	the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
() () ()	/ /
Signature Heather Gunta	Capacity: Closing Agent
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Joseph Stegmayer	Print Name: Sheri Patterson Garcia
Address: 18 Holyoke Road	Address: 2317 Ione Street
City: Rockville Center	City: Sacramento
State: NY Zip: 11570	State: CA Zip: 95864
COMPANY/PERSON REQUESTING RECORDS	NG (Required if not seller or buver)
Print Name: GO Properties/Heather Giunta	Escrow # 6139
Address: 48 Lusscroft Road	220.011110100
City: Wantage	State:NJ Zip: 07461
C107	2.p. 01 101

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED