

Assessor's Parcel Number: 1320-04-001-036

Recording Requested By:

Name: DAVIS FAMILY TRUST

PO BOX 706

Address: _____

GENOA, NV 89411

City/State/Zip _____

Real Property Transfer Tax:

\$ _____

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$17.00
\$17.00 Pgs=4
10/20/2014 03:10 PM
2014-851385
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

(Title of Document)

THIS DOCUMENT #851153 IS BEING RERECORDED TO CORRECT THE SPELLING OF THE GRANTEE'S NAME.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOUGLAS COUNTY, NV **2014-851153**
RPTT:\$487.50 Rec:\$15.00
\$502.50 Pgs=2 **10/15/2014 12:39 PM**
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P. No. 1320-04-001-036
Escrow No. 143-2472805-Rt/VT
R.P.T.T. \$487.50

WHEN RECORDED RETURN TO:
Davis Family Trust
PO BOX 706
Genoa, NV 89411

MAIL TAX STATEMENTS TO:
PO BOX 706
Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cecille A. Hanson Trustee, of the Hanson Survivor Trust created under the terms of the Hanson 1995 Revocable Trust as to an undivided 50% interest and Cecille A. Hanson, Trustee of the Hanson Family Trust created under the terms of the Hanson 1995 Revocable Trust as to an undivided 50% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

David B. Davis and Sharon Lynn Davis, trustees of ~~Davis~~ Family Trust, dated May 4, 1992 as amended Davis

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 3, 1998 IN BOOK 998, AT PAGE 562, AS FILE NO. 448864, OFFICIAL RECORDS, FURTHER DESCRIBED AS FOLLOWS:

LOT 25, AS SET FORTH ON RECORD OF SURVEY #5 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 21, 2001 IN BOOK 0601, PAGE 5640 AS DOCUMENT NO. 516867.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2014

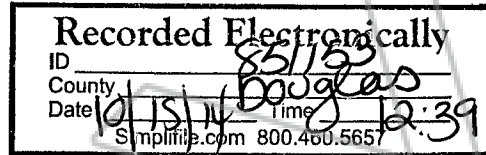
A.P. No. 1320-04-001-036
Escrow No. 143-2472805-Rt/VT
R.P.T.T. \$487.50

WHEN RECORDED RETURN TO:

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PO BOX 706
Genoa, NV 89411

MAIL TAX STATEMENTS TO:

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Genoa, NV 89411



GRANT, BARGAIN and SALE DEED

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Cecille A. Hanson Trustee, of the Hanson Survivor Trust created under the terms of the Hanson 1995 Revocable Trust as to an undivided 50% interest and Cecille A. Hanson, Trustee of the Hanson Family Trust created under the terms of the Hanson 1995 Revocable Trust as to an undivided 50% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

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Davis

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Date: 10/11/2014

Cecille A. Hanson Trustee, of the Hanson Survivor Trust created under the terms of the Hanson 1995 Revocable Trust as to an undivided 50% interest

Cecille A. Hanson, Trustee
Cecille A. Hanson, Trustee

Cecille A. Hanson, Trustee of the Hanson Family Trust created under the terms of the Hanson 1995 Revocable Trust as to an undivided 50% interest

Cecille A. Hanson, Trustee
Cecille A. Hanson, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on 10/14/2014 by

Cecille A. Hanson Trustee

Suzanne Cheechov
Notary Public

(My commission expires: 5/12/2015)

 SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-36456-5 - Expires May 12, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/11/2014 under Escrow No. 143-2472805

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-04-001-036
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ 0
 b) Deed in Lieu of Foreclosure Only (value of (\$ 0)
 c) Transfer Tax Value: \$ 0
 d) Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption:
Document #951153 is being re-recorded to correct spelling of

5. Partial Interest: Percentage being transferred: _____ % Grantee

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Hanson Survivor Trust
 Address: PO BOX 579
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Davis Family Trust
 Address: PO BOX 706
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2472805 Rt/mjg
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)