SURVEYOR'S CERTIFICATE I. JEFFERY W. TURNER A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT: 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PHAT PADS INC.. 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 27, 2013. 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY OCTOBER 15, 2015 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION. 3APRIL14 JEFFERY W TURNER ½ Exp. 6/30/14 ₽ SHEET KEY SHEET 1 - JURATS SHEET 2 - WEST HALF OF PROPERTY SHEET 3 - EAST HALF OF PROPERTY SHEET 5 - LINE AND CURVE TABLES DEED RESTRICTION A COMMON AREA DEED RESTRICTION IS BEING RECORDED AS DOCUMENT NUMBER 2014-851410 COUNTY ENGINEER'S CERTIFICATE I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF FIVE (5) SHEETS, ENTITLED "CAVE ROCK JUNCTION" AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS Erih Thesen 10-6-14 ERIK NILSSEN, P.E. DOUGLAS COUNTY ENGINEER

SHEET 4 - SNOW STORAGE & STORM DRAIN EASEMENTS AND HILLSIDE GRADING AREA COUNTY CLERK'S CERTIFICATE IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 1340 AY OF DCJ 2014 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

COUNTY CLERK'S DEFICE TAHOE REGIONAL PLANNING AGENCY CERTIFICATE THIS MERGER AND RESUBDIVISION OF LAND IS CONSISTENT WITHTAHOE REGIONAL PLANNING AGENCY PERMITS SUBDI2009-0137 AND LLAD 2013-0174.

TURNER & ASSOCIATES, INC.

LAND SURVEYING (775) 588-5658 FAX (775) 588-9296

SHEET 1 OF 5

308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448 P.O. BOX 5067 - STATELINE, NEVADA 89449 JN - 13194

MERGER AND RESUBDIVISION OF LAND PD09-003 FOR

CAVE ROCK JUNCTION LLC

PORTION OF THE NW 1/4 SECTION 34, T.14N., R.18E., M.D.M.

DOUGLAS COUNTY, NEVADA

VICINITY MAP COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

CAVE ROCK

ZEPHYR COVE

LYONS AVE.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 134 DAY OF October, 2014 THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

10-13-14 DATE COMMUNITY DEVELOPMENT DIRECTOR

COUNTY TAX COLLECTOR'S CERTIFICATE 1, TED THRAN, DOUGLAS COUNTY CLERK-TREASURE AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR'S PARCEL NUMBERS:

1418-34-101-001; 1418-34-101-004; 1418-34-101-007; 1418-34-101-008; 1418-34-101-009; 1418-34-101-010

HED THRAN, MARY WENNER DOUGLAS COUNTY CLERK / TREASURER

Deputy Clerk-Trasurer

DIVISION OF WATER RESOURCES CERTIFICATE THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESCUES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THE

ROBERT H. ZEISLOFT DIVISION OF WATER RESOURCES

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY (INDIVIDUAL WELLS) AND A COMMUNITY SYSTEM (INDIVIDUAL SEWAGE DISPOSAL SYSTEMS) FOR DISPOSAL OF SEWAGE.

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, BUREAU OF WATER POLLUTION CONTROL

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE TAHOE-DOUGLAS FIRE PROTECTION

4/21/14

En a stimi Evic A Guevin FM TAHOE-DOUGLAS FPD

PUBLIC UTILITY CERTIFICATE

FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT, WITH THE RIGHT TO EXIT THAT LOT WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT LOTS.

4/17/14 BY LORRY GIBSON SOUTHWEST GAS CORPORATION - 775-887-2720 400 EAGLE STATION LN., P.O. BOX 1190, CARSON CITY, NV 89702

PUBLIC UTILITY CERTIFICATE

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT, WITH THE RIGHT TO EXIT THAT LOT WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT LOTS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

BY: LAURA SHELINE SIERRA PACIFIC POWER D/B/A NV ENERGY - 775-836-2940 875 E. LONG ST., CARSON CITY, NV

UTILITY COMPANY CERTIFICATES THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES. ACCEPTANCE DOES NOT GUARANTEE

4/17/2014 DIANE A. ALBRECHT CHARTER COMMUNICATIONS - 775-221-4102 1338 CENTERVILLE LN., GARDNERVILLE, NV 89410

BY: JOHN G. POOLE FRONTIER COMMUNICATIONS - 775-782-0966 1520 CHURCH ST., GARDNERVILLE, NV 89410

ACCESSIBILITY.

OWNER'S CERTIFICATE THE UNDERSIGNED OWNER(S) OF THE AFFECTED PARCELS AS SHOWN

ON THIS MAP DO HEREBY STATE: 1. I HAVE EXAMINED THIS PLAT AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE

2. I DO HEREBY//DEDICATE ALL EASEMENTS SHOWN HEREON; 3. I AGREE/TO/EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING /EASEMENT PURSUANT TO THE PROVISIONS OF /278.010/ /T0//27/8.630 INCLUSIVE;

/ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

NOTARY STATEMENT

STATE OF NEVADA COUNTY OF DOUGLAS THIS 16 DAY OF APRIL

PERSONALLY APPEARED KENNETH W. ISAAC PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT

BEFORE ME, JERRY P. BLAIR A NOTARY PUBLIC,

WITNESS MY HAND AND OFFICIAL SEAL.

THEY EXECUTED IT.

JERRY P. BLAIR Notary Public, State of Nevada 01-05-2015 Appointment No. 85-0186-5 MY COMMISSION EXPIRES

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF HAVING RECORD INTEREST IN THE PARCELS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

Bornie Graybell 4-Northern Nevada Title Company TITLE COMPANY:

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 21 DAY OF October , 2014 AT q MINUTES PAST H O'CLOCK A ,M., IN BOOK N/R OF OFFICIAL RECORDS AT PAGE N/A, DOCUMENT NUMBER 2014-861411 RECORDED AT THE REQUEST OF PHAT PADS INC..

Subrey Rowlatt, Deputy Reworder

NOTES

TOTAL AREA: 3.93 ACRES

LOT A (COMMERCIAL AREA): 20,242 SQ. FT.

LOT B COMMON AREA: 2.72 ACRES

LOTS 1 - 20:

A. FOR LOT A (COMMERCIAL), A TEN FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE ROAD FRONTAGE AND A FIVE FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES B. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO

32,673 SQ. FT.

SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3). C. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH

CHAPTER 20.690.030.K HILLSIDE GRADING IN TITLE 20.

- D. A PORTION OF THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE A PER COMMUNITY FIRM PANEL 0040G, EFFECTIVE DATE JANUARY 20, 2010. A LETTER OF MAP AMENDMENT REMOVING A PORTION OF THE PROPERTY IS DATED MAY 27, 2010 AS CASE NUMBER
- E. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOOD PLAIN SHALL COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50, FLOOD PLAIN MANAGEMENT.
- F. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS
- G. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- H. THE PROPOSED ACCESS DRIVEWAY IS A DESIGNATED FIRE LANE. I. A DRAINAGE EASEMENT IS DESIGNATED OVER ALL DRAINAGE
- FACILITIES (I.E INFILTRATION BASINS, SWALES, ROCK LINED J: LOT B COMMON AREA IS SYNONYMOUS WITH AN OPEN SPACE
- CONSERVATION EASEMENT, EXCEPTING THERE FROM TAHOE GLEN COURT AND TAHOE GLEN DRIVE. K. A OVERHEAD ELECTRIC EASEMENT 10 FEET IN WIDTH, CENTERED
- ON ALL EXISTING UTILITY FACILITIES IS HEREBY GRANTED. L. PER THE CONDITIONS OF APPROVAL FOR PLANNED DEVELOPMENT APPLICATION 09-003, LOTS 1-20 MUST COMPLY WITH THE

REFERENCES

GRANT, BARGAIN AND SALE DEED PER BK.0602 PG.04503

SETBACK REQUIREMENTS ON SHEET 5.

- GRANT, BARGAIN AND SALE DEED PER BK.0703 PG.03487
- GRANT, BARGAIN AND SALE DEED PER BK.0603 PG.03996
- CAVE ROCK VILLAGE SUBDIVISION PER DOCUMENT NUMBER 9223
- RECORD OF SURVEY TO SUPPORT A ROAD REALIGNMENT PER DOCUMENT NUMBER 240750

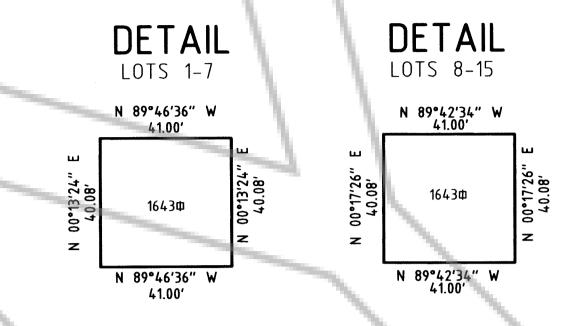
BASIS OF BEARING

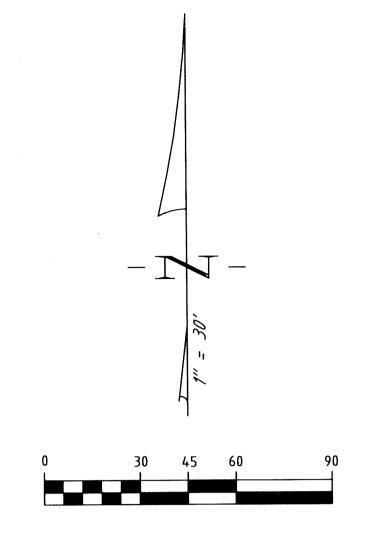
THE MERIDIAN OF THIS SURVEY IS N 89°46'36" W -BEING THE SOUTH PROPERTY LINE OF CAVE ROCK VILLAGE, FILED FOR RECORD ON OCTOBER 5, 1953 AS DOCUMENT NUMBER 9223.

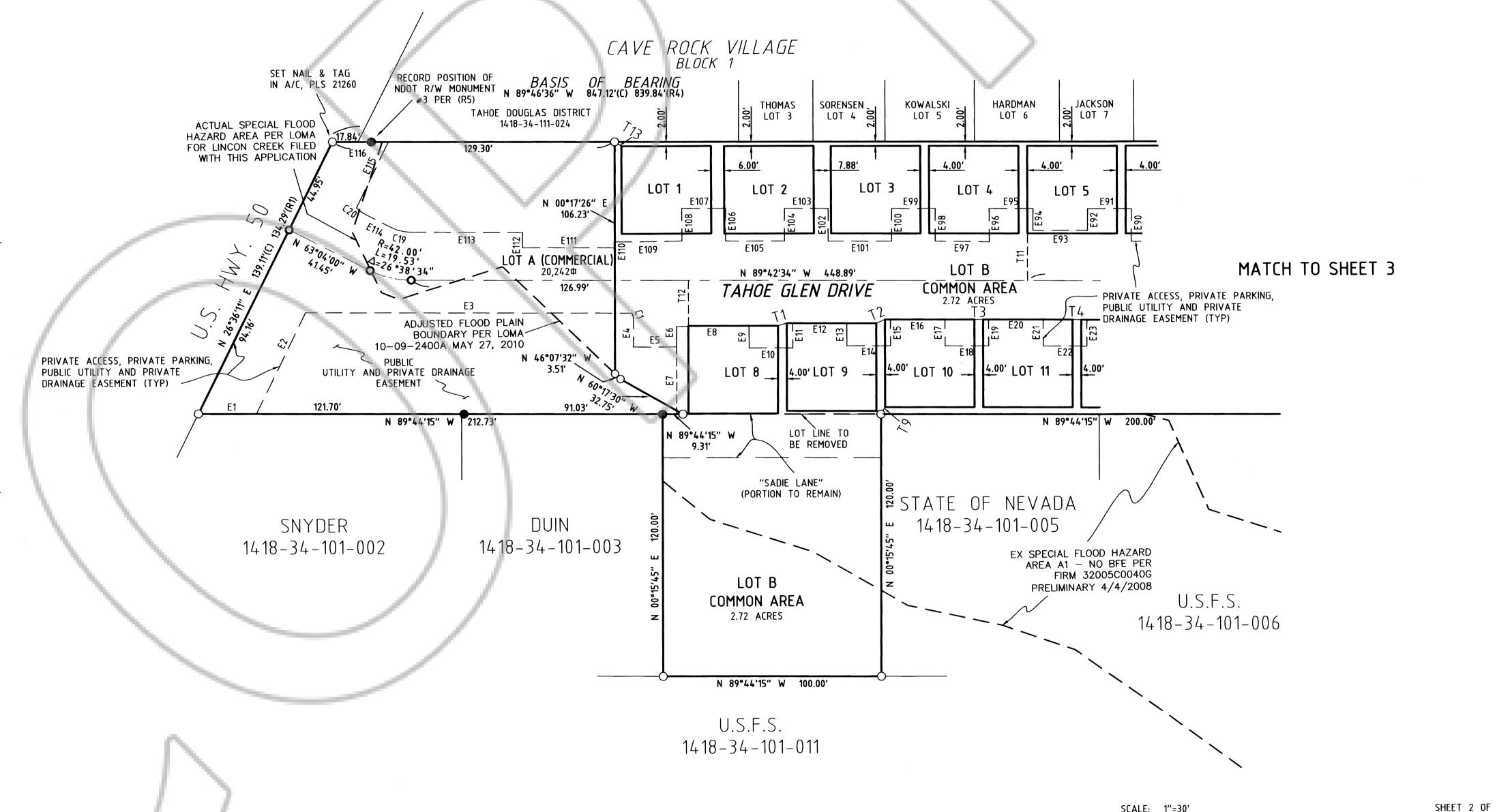
LEGEND

- FOUND 3/4" IRON PIPE, PLS 3519, OR AS NOTED
- O SET 5/8" BAR W/CAP, PLS 21260 UNLESS OTHERWISE NOTED
- SET CENTERLINE MONUMENT IN WELL
- NOTHING FOUND OR SET
- SQUARE FEET
- (M) MEASURED
- (C) CALCULATED
- (R1) AS PER REFERENCES THIS MAP (R2) AS PER REFERENCES THIS MAP
- (E) EASEMENT (SEE SHEET 5)
- TIE (SEE SHEET 5) PROPERTY (SEE SHEET 5)
- SNOW STORAGE EASEMENT (SEE SHEET 5)
- HILLSIDE GRADING AREA (SEE SHEET 5)
- (SD) STORM DRAIN EASEMENT (SEE SHEET 5)

WEST HALF OF PROPERTY







TURNER & ASSOCIATES, INC. LAND SURVEYING

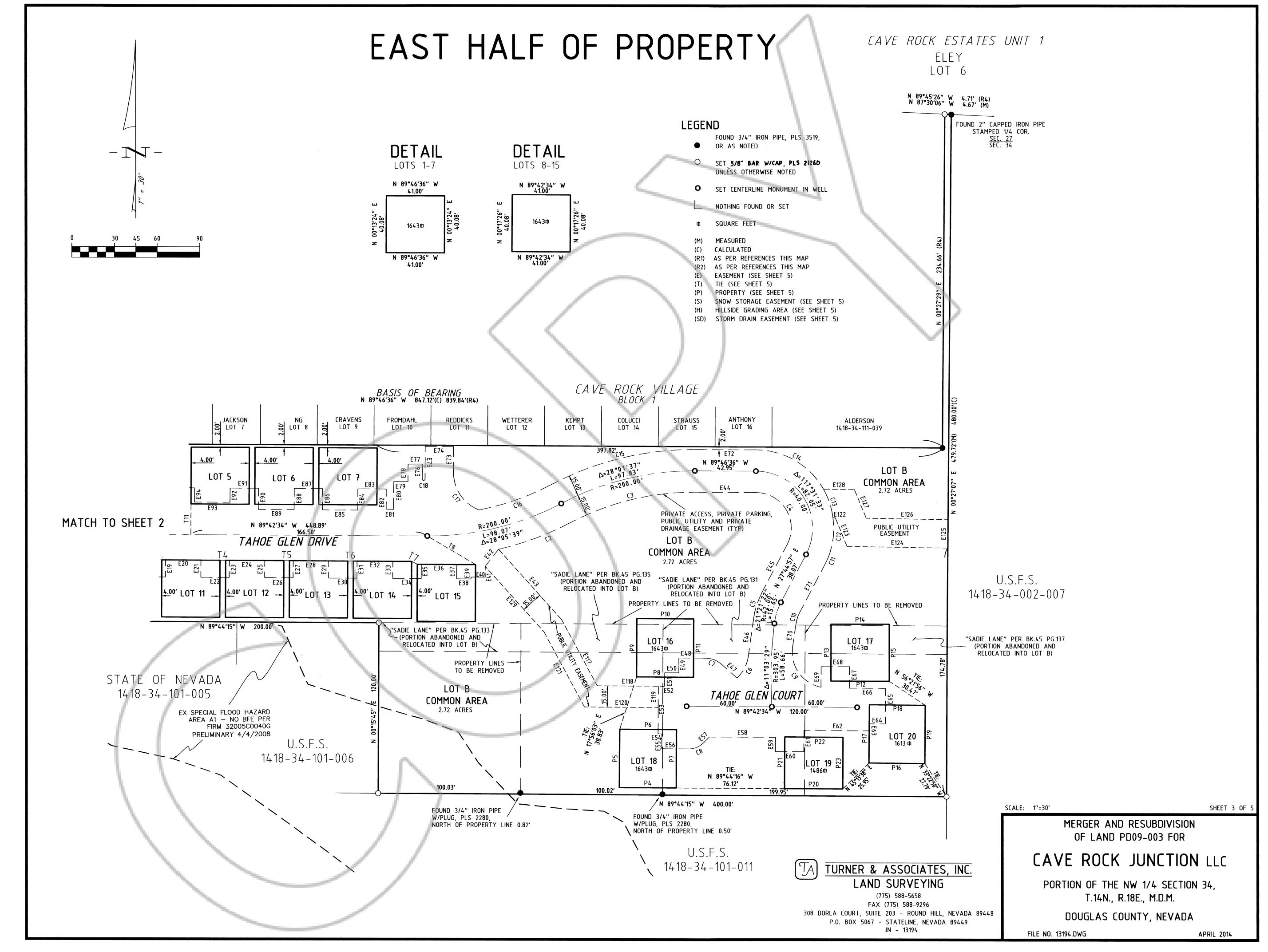
(775) 588-5658 FAX (775) 588-9296 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448 P.O. BOX 5067 - STATELINE, NEVADA 89449 JN - 13194

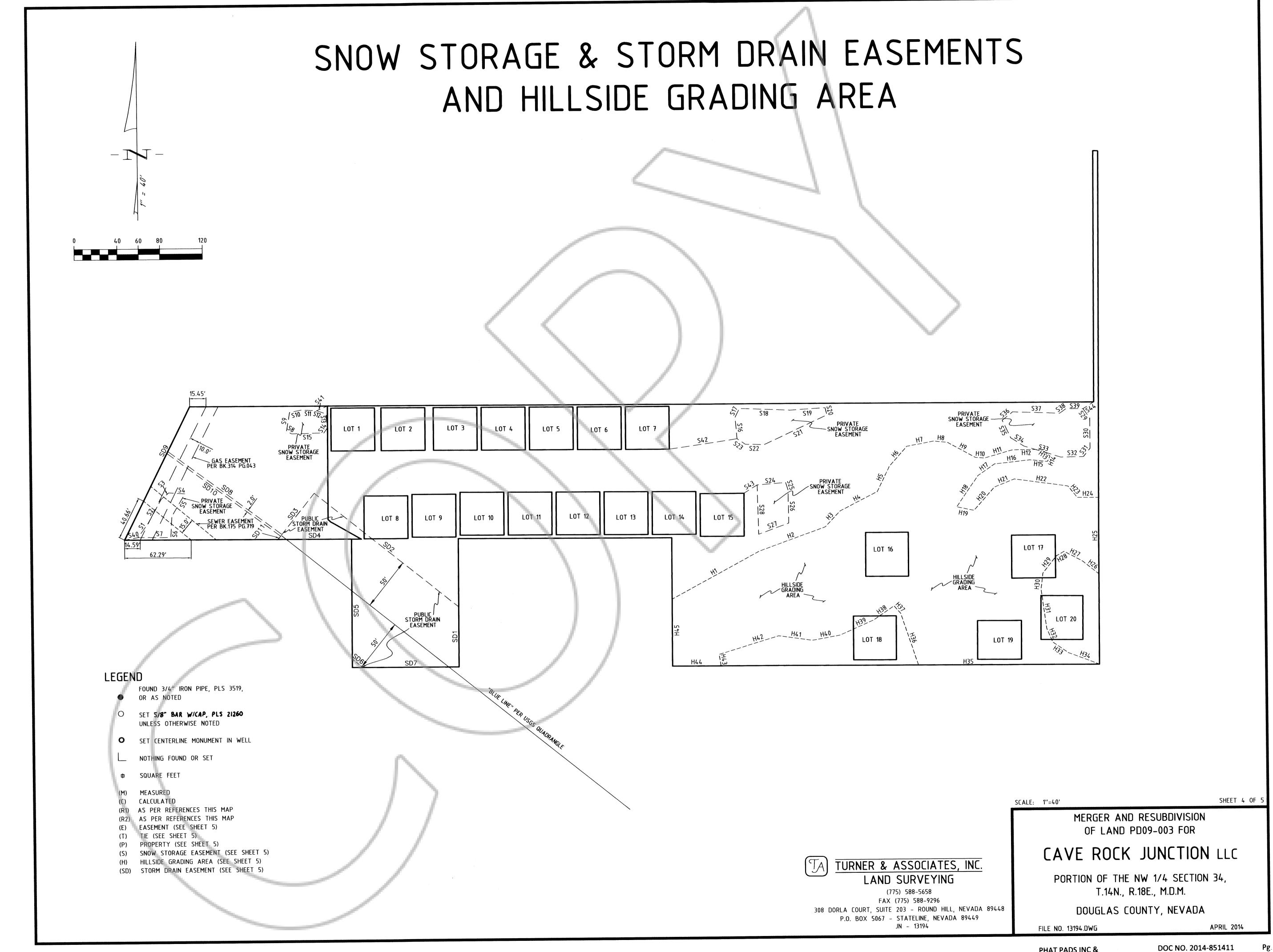
OF LAND PD09-003 FOR CAVE ROCK JUNCTION LLC

PORTION OF THE NW 1/4 SECTION 34, T.14N., R.18E., M.D.M.

MERGER AND RESUBDIVISION

DOUGLAS COUNTY, NEVADA APRIL 2014 FILE NO. 13194.DWG





PHAT PADS INC &
CAVE ROCK JUNCTION LLC

OC NO. 2014-851411 Pg. 4 OF 5 SEC 34 T14N R18E

LINE AND CURVE TABLES

EASEMENT LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
E1	N 89°44'15" W	26.66'	E66	N 89°29'05" W	25.49'
E2	N 26°13'26" E	51.53'	E67	N 00°05′29" E	15.02'
E3	N 89°42'34" W	149.60'	E68	N 89°54'31" W	20.00'
E4	N 00°17'26" E	13.00'	E69	N 00°05′29" E	14.50'
E5	N 89°42′34" W	19.67'	E70	N 08°04'27" E	16.00'
E6	N 00°17'26" E	9.36'	E71	N 27°44'57" E	38.07'
E7	N 00°10′11″ E	30.75'	E72	N 89°46′36" W	42.95'
E8	N 89°49′56" E	33.26'	E73	N 00°17′26″ E	18.32'
E9	N 00°17'26" E	10.13'	E74	N 89°53'44" W	20.00'
E10	N 89°42′28″ W	20.00'	E75	N 00°19'44" E	22.89'
E11	N 00°13'32" E	11.33'	E76	N 00°17′26″ E	10.47′
E12	N 89°42′34" W	24.80'	E77	N 89°42'34" W	10.00'
E13	N 00°19'17" E	10.33'	E78	N 00°17'26" E	12.30'
E14	N 89°42'32" W	20.00'	E79	N 89°42'34" W	10.00'
E15	N 00°17'19" E	12.08'	E80	N 00°17'26" E	19.61'
E16	N 89°42′34" W	25.00'	E81	N 88°58'41" W	5.25'
E17	N 00°17'26" E	12.08'	E82	N 00°17′26″ E	14.27'
E18	N 89°42′34" W	20.00'	E83	N 89°42'34" W	20.00'
E19	N 00°17'26" E	12.08'	E84	N 00°17'26" E	15.00'
E20	N 89°42′34" W	25.00'	E85	N 89°42'34" W	24.80'
E21	N 00°17'26" E	12.08′	E86	N 00°17′26″ E	15.00'
E22	N 89°42′36″ W	20.00'	E87	N 89°42'34" W	20.00'
E23	N 00°17'26" E	12.08'	E88	N 00°17′26″ E	15.00'
E24	N 89°42'34" W	25.00'	E89	N 89°42'34" W	25.20'
E25	N 00°17'26" E	12.08'	E90	N 00°17′26" E	15.00'
E26	N 89°42′31" W	20.00'	E91	N 89°42'34" W	20.00'
E27	N 00°17'26" E	12.08'	E92	N 00°17′26″ E	10.00'
E28	N 89°42′32″ W	25.00'	E93	N 89°42′33" W	25.00'
E29	N 00°17'26" E	12.08'	E94	N 00°17′26″ E	10.00'
E30	N 89°42'34" W	20.00'	E95	N 89°42'34" W	20.03'
E31	N 00°17'26" E	12.08′	E96	N 00°11′24" E	15.22'
E32	N 89°42′34" W	25.20'	E97	N 89°11′56″ W	24.80'
E33	N 00°17'26" E	12.08'	E98	N 00°17′26″ E	15.00'
E34	N 89°42'31" W	20.00'	E99	N 89°42'34" W	20.00'
E35	N 00°17'26" E	10.13′	E100	N 00°17′26″ E	15.00'
E36	N 89°43′29" W	25.00'	E101	N 89°42′35" W	29.07'
E37	N 00°11′16″ E	10.13′	E102	N 00°17′26″ E	15.00'
E38	N 89°42′34" W	10.00'	E103	N 89°42'34" W	20.00'
E39	N 00°17'26" E	1.28′	E104	N 00°17′26″ E	15.00′
E40	N 89°42′34" W	10.00'	E105	N 89°42'34" W	27.00′
E41	N 00°17'26" E	7.62'	E106	N 00°17′25" E	15.00'
E42	N 38°03'49" E	15.23′	E107	N 89°42'35" W	20.03'
E43	N 89°46′36″ W	42.95'	E108	N 00°10′10″ E	15.00'
E44	N 41°56′11″ W	66.40'	E109	N 89°34'42" E	30.70'
E45	N 27°44′57″ E	38.07'	E110	N 00°17'26" E	2.62'
E46	N 08°04'27" E	26.94'	E111	N 89°42'34" W	42.28'
E47	N 48°53′34″ W	15.24'	E112	N 00°17′26″ E	7.00′
E48	N 89°42'34" W	19.42'	E113	N 89°42'34" W	51.06'
E49	N 00°17'26" E	10.46'	E114	N 63°04′00" W	13.10'
E50	N 89°42'34" W	10.00′	E115	N 26°13'26" E	33.55′
E51	N 00°17'26" E	9.50'	E116	N 89°46′36″ W	25.64'
E52	N 89°42′34" W	4.43'	E117	N 28°17′28″ W	52.70′
E53	N 00°17'23" E	33.50'	E118	N 89°42'34" W	43.02'
E54	N 89°42'34" W	2.68′	E119	N 00°17'26" E	15.00′
	N 00°17'26" E	10.46'	E120	N 89°42′39" W	51.93'
E55	1 N DOG/3/3// \d	19.64'	E121	N 28°17′28″ W	59.81'
E56	N 89°42′34″ W		E122	N 89°07'46" W	1.66′
E56 E57	N 45°17′26″ E	5.75'		N 0004/ /00// 1/	יד ד יי
E56 E57 E58	N 45°17'26" E N 89°42'34" W	46.49'	E123	N 22°14′29″ W	21.77'
E56 E57 E58 E59	N 45°17'26" E N 89°42'34" W N 00°17'26" E	46.49' 10.05'	E123 E124	N 89°08'48" W	70.99'
E56 E57 E58 E59 E60	N 45°17'26" E N 89°42'34" W N 00°17'26" E N 89°42'34" W	46.49' 10.05' 20.00'	E123 E124 E125	N 89°08'48" W N 00°52'16" E	70.99' 20.00'
E56 E57 E58 E59 E60 E61	N 45°17'26" E N 89°42'34" W N 00°17'26" E N 89°42'34" W N 00°17'16" E	46.49' 10.05' 20.00' 15.05'	E123 E124 E125 E126	N 89°08'48" W N 00°52'16" E N 89°07'46" W	70.99' 20.00' 57.79'
E56 E57 E58 E59 E60 E61	N 45°17'26" E N 89°42'34" W N 00°17'26" E N 89°42'34" W N 00°17'16" E N 89°41'09" W	46.49' 10.05' 20.00' 15.05' 45.92'	E123 E124 E125 E126 E127	N 89°08'48" W N 00°52'16" E N 89°07'46" W N 22°14'29" W	70.99' 20.00' 57.79' 21.75'
E56 E57 E58 E59 E60 E61	N 45°17'26" E N 89°42'34" W N 00°17'26" E N 89°42'34" W N 00°17'16" E	46.49' 10.05' 20.00' 15.05'	E123 E124 E125 E126	N 89°08'48" W N 00°52'16" E N 89°07'46" W	70.99' 20.00' 57.79'

EASEMENT CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	5.00'	2.62'	2.59'	N 14°42′34″ W	30°00'00"
C2	215.00'	54.75'	54.60'	N 69°29'31" E	14°35′28″
C3	185.00'	90.50'	89.60'	N 76°12'35" E	28°01′37″
C4	25.00'	51.28'	42.75'	N 31°00'49" W	117°31′33″
C5	57.00'	19.57'	19.48'	N 17°54'42" E	19°40′30″
C6	25.00'	17.18′	16.84'	N 27°45'22" E	39°21′49"
C7	15.74'	10.93'	10.72'	N 68°47'48" W	39°48'28"
C8	15.15'	10.93'	10.69'	N 66°01′52″ E	41°19'15"
C9	25.00'	38.04'	34.47'	N 35°30′39" W	87°10′12"
C10	27.00'	9.27'	9.23'	N 17°54'42" E	19°40′30″
C11	55.00'	8.12'	8.12'	N 23°31'03" E	08°27'49"
C12	53.11′	25.77'	25.51'	N 05°25'32" E	27°47′50″
C13	55.00'	21.29'	21.16'	N 18°10′44″ W	22°10′49"
C14	55.00'	57.57'	54.98'	N 59°47'26" W	59°58'19"
C15	215.00'	105.17'	104.12'	N 76°12'35" E	28°01′37″
C16	185.00'	54.18'	53.98'	N 70°35′08" E	16°46'43"
C17	28.00'	33.77'	31.76'	N 34°15′33″ W	69°05′58″
C18	1.00'	3.17'	2.00'	N 89°55′42″ W	181°38'09"
C19	20.00'	9.30'	9.22'	N 76°23′17″ W	26°38'34"
C20	15.50'	5.40'	5.37'	N 53°05′12″ W	19°57′37″

PROPERTY LINE TABLE

LINE	BEARING	DISTANCE
P4	N 89°42′34" W	40.08'
P5	N 00°17'26" E	41.00'
P6	N 89°42′34" W	40.08'
P7	N 00°17'26" E	41.00′
P8	N 89°42′34" W	40.08'
Р9	N 00°17'26" E	41.00′
P10	N 89°42′34" W	40.08'
P11	N 00°17'26" E	41.00'
P12	N 89°54'31" W	41.00'
P13	N 00°05′29" E	40.08'
P14	N 89°54'31" W	41.00'
P15	N 00°05′29" E	40.08'
P16	N 89°26′50" W	39.34′
P17	N 00°30′54″ E	41.00'
P18	N 89°26'50" W	39.34'
P19	N 00°30′54" E	41.00'
P20	N 89°42′34″ W	41.00'
P21	N 00°24'03" E	36.24'
P22	N 89°42'34" W	41.00'
P23	N 00°24'03" E	36.24'

"TIE" LINE TABLE

76.	7%	
LINE	BEARING	DISTANCE
T1	N 73°29′51″ E	4.18′
T2	N 66°39′40″ E	4.37'
T3	N 89°42'34" W	4.00'
T4	N 89°42'34" W	4.00'
T5	N 89°42'34" W	4.00'
T6	N 89°42'34" W	4.00'
T7	N 63°38'16" W	4.45'
T8	N 59°28'35" E	39.47'
T9	N 30°50′09″ E	3.72'
T11	N 00°17'26" E	21.63'
T12	N 00°17'26" E	20.87'
T13	N 57°09'44" W	3.71'

STORM DRAIN LINE TABLE

	. %	
LINE	BEARING	DISTANCE
SD1	N 00°15′45" E	56.23'
SD2	N 51°19'49" W	171.98'
SD3	S 38°40′11" W	48.96′
SD4	S 89°44′15″ E	68.92'
SD5	S 00°15'45" W	112.10′
SD6	S 51°19′49" E	12.71′
SD7	S 89°44′15″ E	90.04'
SD8	N 53°28'35" W	132.11′
SD9	N 26°36′11″ E	2.08'
SD10	N 53°29′53" W	131.68'
SD11	N 38°/.0'11" F	4 01'

HILLSIDE GRADING AREA LINE TABLE

LINE	BEARING	DISTANCE
H1	N 61°49'46" E	93.16′
H2	N 70°21′25″ E	65.87′
Н3	N 43°37′13" E	20.36'
H4	N 62°57'16" E	39.41′
H5	N 26°12′36" E	26.26'
H6	N 41°31'40" E	24.65'
H7	N 79°26'51" E	25.92'
Н8	N 83°56'48" W	12.96'
Н9	N 61°12′38" W	29.58'
H10	N 85°47'04" W	8.87'
H11	N 73°56'01" E	26.54'
H12	N 89°55′09" E	27.76′
H13	N 51°22'41" W	10.00'
H14	N 26°31′52″ E	5.53'
H15	N 84°19′39" W	16.57'
H16	N 84°00′15″ E	33.28′
H17	N 55°14'28" E	19.18′
H18	N 34°49′14″ E	35.22'
H19	N 78°17'17" W	16.55'
H20	N 41°54′03" E	29.07'
H21	N 68°26′28" E	19.80'
H22	N 82°04'38" W	50.76'
H23	N 39°00'05" W	13.94′
H24	N 89°29'06" W	19.96'
H25	N 00°23'20" E	71.43′
H26	N 51°25′59" W	19.46′
H27	N 62°00′10" W	19.49'
H28	N 60°39′39" E	8.40'
H29	N 38°57′36" E	20.45'
H30	N 06°51′02″ E	15.20'
H31	N 07°33′24" W	36.75′
H32	N 23°04'26" W	14.11′
H33	N 55°36'23" W	18.03'
H34	N 69°15′28" W	30.78'
H35	N 89°44′15″ W	169.60'
H36	N 18°29'02" W	50.94'
H37	N 40°50′07" W	9.49'
H38	N 55°35′00" E	22.94'
H39	N 66°15′56″ E	34.89'
H40	N 79°54′19″ E	26.11′
H41	N 82°05'35" W	32.19'
H42	N 73°16′38″ E	58.32′
H43	N 08°38′15" W	10.83'
H44	N 89°44′15″ W	45.37'
H45	N 00°15'45" E	62.60'

SNOW STORAGE LINE TABLE

BEARING	DISTANCE
N 36°26′17″ E	15.80'
N 29°10'50" E	26.47'
N 50°36′52″ E	9.10'
N 86°56′22" W	15.27'
N 30°43'28" E	24.52'
N 03°22′52" E	19.74'
N 89°59'48" W	30.88′
N 58°02'08" W	5.38'
N 09°56′39" E	17.43'
N 79°06′17″ E	11.01′
N 87°34'21" W	14.58′
N 70°26′35" W	9.31'
N 04°59′24″ W	13.12′
N 35°10'57" E	5.79'
N 88°56′45″ E	30.41'
N 04°34'01" W	20.25′
N 27°05′39″ E	9.14′
N 87°29'51" W	47.48'
N 86°30'27" E	32.84'
N 13°53'40" W	6.91'
N 65°06′16″ E	64.75′
N 88°36'15" W	17.98'
N 55°33′20″ W	9.35'
N 85°55′16″ E	26.75'
N 18°12'37" W	6.93'
N 00°44'59" W	31.29'
	30.10'
N 01°08′34″ W	46.14'
	10.57'
N 00°02'49" E	28.59'
	9.86′
	21.06'
N 72°55'15" W	36.31'
N 57°04'40" W	14.32'
	18.34'
	12.46'
	44.23'
	7.41'
N 89°19′07″ W	15.90'
	12.64'
	11.07′
	64.15'
N 58°23′27″ E	14.60'
N 57°50′08″ E	11.77′
	N 36°26'17" E N 29°10'50" E N 50°36'52" E N 86°56'22" W N 30°43'28" E N 03°22'52" E N 89°59'48" W N 58°02'08" W N 09°56'39" E N 79°06'17" E N 87°34'21" W N 70°26'35" W N 04°59'24" W N 35°10'57" E N 88°56'45" E N 04°34'01" W N 27°05'39" E N 87°29'51" W N 86°30'27" E N 88°56'45" E N 13°53'40" W N 86°30'27" E N 13°53'40" W N 65°06'16" E N 88°36'15" W N 55°33'20" W N 85°55'16" E N 18°12'37" W N 00°44'59" W N 70°15'34" E N 01°08'34" W N 35°03'16" W N 35°03'16" W N 35°03'16" W N 35°35'13" W N 35°35'13" W N 57°04'40" W N 57°04'40" W N 55°36'45" E N 89°19'07" W N 79°53'10" E N 89°19'07" W N 79°53'10" E N 89°19'07" E

SETBACK REQUIREMENTS FOR LOTS 1-20

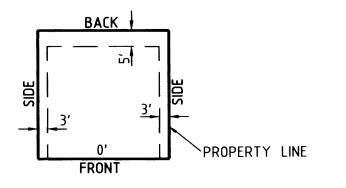
TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658 FAX (775) 588-9296

308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448

P.O. BOX 5067 - STATELINE, NEVADA 89449 JN - 13194



SHEET 5 OF 5

MERGER AND RESUBDIVISION OF LAND PD09-003 FOR

CAVE ROCK JUNCTION LLC

PORTION OF THE NW 1/4 SECTION 34, T.14N., R.18E., M.D.M.

DOUGLAS COUNTY, NEVADA

FILE NO. 13194.DWG

PHAT PADS INC & CAVE ROCK JUNCTION LLC