

Assessor's Parcel Number: 1420-34-401-027

**Recording Requested By:**

**Name:** Thomas F. and Christine Hutton

1310 East 9th Street

**Address:** \_\_\_\_\_

Silver Springs, NV 89429

**City/State/Zip** \_\_\_\_\_

**Real Property Transfer Tax:**

\$ \_\_\_\_\_

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$17.00  
\$17.00 Pgs=4  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER  
2014-851419  
10/21/2014 02:16 PM  
E03

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GRANT, BARGAIN AND SALE DEED

(Title of Document)

This document #850208 is being rerecorded to correct the grantee's name.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

DOUGLAS COUNTY, NV      **2014-850208**  
RPTT:\$253.50 Rec:\$15.00  
\$268.50      Pgs=2      10/01/2014 03:33 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.:            1420-34-401-027  
File No:          143-2472558 (Rt)  
R.P.T.T.:         \$253.50 C

When Recorded Mail To: Mail Tax Statements To:  
Thomas F. Hutton and Chris R. Hutton  
1310 East 9th Street  
Silver Springs, NV 89429

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

3KC, LLC

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas F. Hutton and ~~Chris~~ R. Hutton, husband and wife, as joint tenants  
Christine  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1, OF PARCEL MAP LDA 03-045 FOR CLEO S. KUYPER, RECORDED NOVEMBER 1, 2005 IN BOOK 1105, OF OFFICIAL RECORDS, PAGE 159, DOCUMENT NO. 659440, LOCATED IN A PORTION OF THE SW, SW, SECTION 34, T14N, R20E, M.D.M, DOUGLAS, COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2014

A.P.N.: 1420-34-401-027  
File No: 143-2472558 (Rt)  
R.P.T.T.: \$253.50 C

<b>Recorded Electronically</b>	
ID	850200
County	Douglas
Date	10/11/14
Time	3:53
Simplifile.com 800.460.5657	

When Recorded Mail To: Mail Tax Statements To:  
Thomas F. Hutton and Chris R. Hutton  
1310 East 9th Street  
Silver Springs, NV 89429

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Date: 09/23/2014

3KC, LLC

*Kevin C. Sullivan*  
By: Kevin C. Sullivan, Manager

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 9/29/14 by  
Kevin C. Sullivan

*Rishele L. Thompson*  
Notary Public  
(My commission expires: 4/10/15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 23, 2014** under Escrow No. **143-2472558**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-34-401-027  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ 0  
 b) Deed in Lieu of Foreclosure Only (value of (\$ 0 )  
 c) Transfer Tax Value: \$ 0  
 d) Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3  
 b. Explain reason for exemption:  
Document # 850208 is being rerecorded to correct name

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: 3KC, LLC  
 Address: 1730 Sunrise Pass Road  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Thomas F. Hutton and Christine R. Hutton  
 Address: 1310 East 9th Street  
 City: Silver Springs  
 State: NV Zip: 89429

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2472558 Rt/mjg  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)