Assessor's	Parcel Number: 1420-34-401-027	\$17.00 Pgs=4	10/21/2014 02:16 PM
Recording	Requested By:	FIRST AMERICAN TITLE I	
Name:	Thomas F. and Christine Hutton	·	
Address:	1310 East 9th Street		\ \
Address:	Silver Springs, NV 89429		\ \
City/State	e/Zip		7 /
Real Pro	operty Transfer Tax:	s	
	GRANT, BARGAIN AND SALE DE	ED	
	(Title of Document)		

DOUGLAS COUNTY, NV

2014-851419

This document #850208 is being rerecorded to correct the grantee's name.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOUGLAS COUNTY, NV

2014-850208

RPTT:\$253.50 Rec:\$15.00 \$268.50

Pgs=2

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

10/01/2014 03:33 PM

A.P.N.:

1420-34-401-027

File No:

143-2472558 (Rt)

R.P.T.T.:

\$253.50 C

When Recorded Mail To: Mail Tax Statements To:

Thomas F. Hutton and Chris R. Hutton

1310 East 9th Street Silver Springs, NV 89429

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

3KC, LLC

do(es) hereby GRANT, BARGAIN and SELL to

Thomas F. Hutton and Chris R. Hutton, husband and wife, as joint tenants Christine the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1, OF PARCEL MAP LDA 03-045 FOR CLEO S. KUYPER, RECORDED NOVEMBER 1, 2005 IN BOOK 1105, OF OFFICIAL RECORDS, PAGE 159, DOCUMENT NO. 659440, LOCATED IN A PORTION OF THE SW, SW, SECTION 34, T14N, R20E, M.D.M, DOUGLAS, COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2014

A.P.N.:

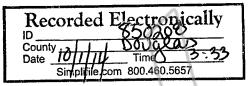
1420-34-401-027

File No:

143-2472558 (Rt)

R.P.T.T.:

\$253.50 C



When Recorded Mail To: Mail Tax Statements To: Thomas F. Hutton and Chris R. Hutton 1310 East 9th Street
Silver Springs, NV 89429

GRANT, BARGAIN and SALE DEED

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Christine
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Subject to

- 1. All general and special taxes for the current fiscal year.
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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2014

3KC, LLC					
//Ju	O/M				
By:/KeVin C.	Sulfivan, Manager	\ \			
STATE OF	NEVADA				
COUNTY OF	DOUGLAS) SS.			
		d before me on 9/29/14 by			
This instrument was acknowledged before me on KCVLN C. SULLIVO-					
1.01011	3 3300,110				
_		RISHELE L. THOMPSON Notary Public - State of Nevada			
Rink	a o ed Oho	Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015			
	Notary Public on expires:	/// Immaniana mananananananananananananananananana			
(My commissi	on expires: 4/1	N12) / /			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 23, 2014** under Escrow No. **143-2472558**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	1) 1420-34-401-027			
b				
d				
2.	Type of Property	FOR RECORDERS OPTIONAL USE		
а		\ \		
	c) Condo/Twnhse d) 2-4 Plex	Book Page:		
е		Date of Recording:		
9		Notes:		
	i) Uther			
3.	a) Total Value/Sales Price of Property:	\$1		
	b) Deed in Lieu of Foreclosure Only (value of	(\$ \(\frac{1}{2}\)		
	c) Transfer Tax Value:	\$1 0		
	d) Real Property Transfer Tax Due	\$ 0		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	_{n:'} 3		
	b Explain reason for exemption: DOCUMENT # \$50208 is being 1/1	crecerded to correct name		
5.	Partial Interest: Percentage being transferred:	%		
inf the cla 10	The undersigned declares and acknowledges, up 5.060 and NRS 375.110, that the information provided herein. Furthermore, the aimed exemption, or other determination of additional to the tax due plus interest at 1% per month. The left is shall be pointly and severally liable for any additional to the shall be pointly and severally liable for any additional transfer and severally	provided is correct to the best of their sumentation if called upon to substantiate parties agree that disallowance of any onal tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and		
	gnature: /////	Capacity: OWN		
	gnature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED) Thomas F. Hutton and		
A CONTRACTOR OF THE PERSON AND ADDRESS OF TH	int Name: 3KC, LLC	Print Name: Christine R. Hutton Address: 1310 East 9th Street		
	ddress: 1730 Sunrise Pass Road			
	ty: Minden	City: Silver Springs State: NV Zip: 89429		
	ate: NV Zip: 89423			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance				
Pr	and the second s	File Number: 143-2472558 Rt/mjg		
	ddress 1663 US Highway 395, Suite 101	Ctata: NIV 7:n. 20402		
CI	ty: Minden (AS A PUBLIC RECORD THIS FORM MAY I	State: NV Zip:89423		
7%	(49 A FUBLIC NECORD THIS FURIN MAT I	JE NEOUNDED/MICKOT ILMED)		