

Assessor's Parcel Number: 1320-05-001-018

Recording Requested By:

Name: West Tec Construction Inc

Address: PO BOX 837

City/State/Zip Empire, CA 95319

Real Property Transfer Tax:

\$ _____

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$18.00
\$18.00 Pgs=5
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER
2014-851431
10/21/2014 03:36 PM
E03

GRANT, BARGAIN AND SALE DEED

(Title of Document)

This document #851126 is being rerecorded to correct the grantee's address.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOUGLAS COUNTY, NV **2014-851126**
RPTT:\$526.50 Rec:\$16.00
\$542.50 Pgs=3 10/14/2014 03:59 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P. No. 1320-05-001-018
Escrow No. 143-2472106-Rt/VT
R.P.T.T. \$526.50

WHEN RECORDED RETURN TO:

West Tec Construction Inc
~~2244 Meridian Boulevard, Suite B~~ POBOX 837
~~Minden, NV 89423~~ EMPIRE, CA 95319

MAIL TAX STATEMENTS TO:

~~2244 Meridian Boulevard, Suite B~~ PO BOX 837
~~Minden, NV 89423~~ EMPIRE, CA 95319

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cornerstone Leasing, LLC, a Defunct Nevada Limited Liability Company by it's last known members

do(es) hereby *GRANT, BARGAIN and SELL* to

West Tec Construction, Inc.

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

PARCEL D-2, AS SET FORTH ON A PARCEL MAP FOR PANICCIA REVOCABLE LIVING TRUST AND DESERT RAIN, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 19, 1993, IN BOOK 1293, PAGE 1884, AS DOCUMENT NO. 324551, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

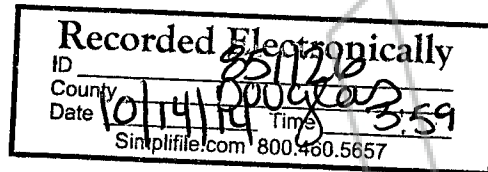
A NON-EXCLUSIVE ACCESS EASEMENT (NOWLIN ROAD) OVER PARCELS A, B, AND C AS SHOWN ON SAID PARCEL MAP RECORDED DECEMBER 22, 1983, IN BOOK 1283, PAGE 2554, AS DOCUMENT NO. 93083.

AN EASEMENT FOR SEWER AND SEPTIC HOLDING TANK SYSTEM OVER SAID PARCEL A AS SHOWN IN CERTIFICATE OF AMENDMENT RECORDED JULY 25, 1984, IN BOOK 784, PAGE 2441, AS DOCUMENT NO. 104158.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

A.P. No. 1320-05-001-018
Escrow No. 143-2472106-Rt/VT
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Subject to:

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2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/09/2014

COPY

Cornerstone Leasing, LLC, a Defunct Nevada Limited Liability Company by it's last known members

William D. Long
By: William D. Long

David B. Long
By: David B. Long

Kay K. Long
By: Kay K. Long

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This instrument was acknowledged before me on

10/9/2014 by
Cornerstone Leasing, LLC, William D. Long, David B. Long and Kay K. Long

Rishele L. Thompson
Notary Public
(My commission expires: 4-10-15)

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/09/2014 under Escrow No. 143-2472106

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-05-001-018
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ 0
 b) Deed in Lieu of Foreclosure Only (value of (\$ 0))
 c) Transfer Tax Value: \$ 0
 d) Real Property Transfer Tax Due \$: 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption:
Document # 851/26 is being re-recorded to correct address

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Cornerstone Leasing, LLC
 Address: PO Box 936
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Inc
 Address: PO Box 837
 City: Empire
 State: CA Zip: 95319

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2472106 Rt/mjg
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)