

NEVADA  
COUNTY OF DOUGLAS  
LOAN NO.: 0012382255

APN: 1220-16-210-106



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DR  
IDAHO FALLS, ID 83401

DOUGLAS COUNTY, NV      2014-851432  
Rec:\$14.00  
\$14.00      Pgs=1      10/22/2014 08:09 AM  
SECURITY CONNECTIONS INC  
KAREN ELLISON, RECORDER

**REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168**

THE UNDERSIGNED, Select Portfolio Servicing, Inc., as attorney-in-fact and servicer for PNC BANK, NATIONAL ASSOCIATION, as the current holder of the Note secured by that certain Deed of Trust recorded FEBRUARY 14, 2003 in Book 0203 at Page 05732 as Instrument No. 0567205 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, which identified executed by DAVID L. HOUSEMAN AND SUSAN HOUSEMAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, as the Trustor(s)/Grantor(s), to GENERAL AMERICAN CORPORATION, as the Trustee(s), for the benefit of FIRST FRANKLIN FINANCIAL CORPORATION, as the Original Beneficiary/Lender, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 1251 MANHATTEN WAY GARDNERVILLE, NV 89460, which is legally described as follows:

LEGAL DESCRIPTION: ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 9, IN BLOCK E, IN SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 52425


The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which the real property, subject to the above described Deed of Trust, is located.

The undersigned demands that written notice be sent to the following address:

PNC BANK, NATIONAL ASSOCIATION, c/o SELECT PORTFOLIO SERVICING, INC., 3815 South West Temple, Salt Lake City, UT 84165-0250

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 21, 2014. SELECT PORTFOLIO SERVICING, INC., as attorney-in-fact and servicer for PNC BANK, NATIONAL ASSOCIATION

  
REBECCA HIGLEY, ASSISTANT SECRETARY

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On OCTOBER 21, 2014, before me, EMILY POTTLE, personally appeared REBECCA HIGLEY known to me to be the ASSISTANT SECRETARY of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

EMILY POTTLE  
NOTARY PUBLIC  
STATE OF IDAHO

SP8100114IM - LR - NV

Page 1 of 1

