

APN: 1320-08-413-004

Recording Requested By/Return To:

JULIA S. GOLD

LAW OFFICES OF JULIA S. GOLD, P.C.

548 West Plumb Lane, Suite B

Reno, Nevada 89509



KAREN ELLISON, RECORDER

E07

**Mail Tax Information To:**

Albert R. Shankle

Susan J. Shankle

2248 Meridian Bl Ste D

Minden, NV 89423

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT SUBMITTED FOR RECORDING  
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

**GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESSETH: That AL SHANKLE and SUSAN SHANKLE, husband and wife, as joint tenants with rights of survivorship, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to **ALBERT R. SHANKLE and SUSAN J. SHANKLE, Trustees of the SHANKLE FAMILY TRUST dated August 12, 2014**, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:


**SEE EXHIBIT "A" ATTACHED  
HERE TO AND INCORPORATED HEREIN**

**Assessor's Parcel Number 1320-08-413-004**

**Commonly known as: 2241 Park C**

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12<sup>th</sup> day of August, 2014.

  
AL SHANKLE

  
SUSAN SHANKLE

State of Nevada )  
County of Washoe )

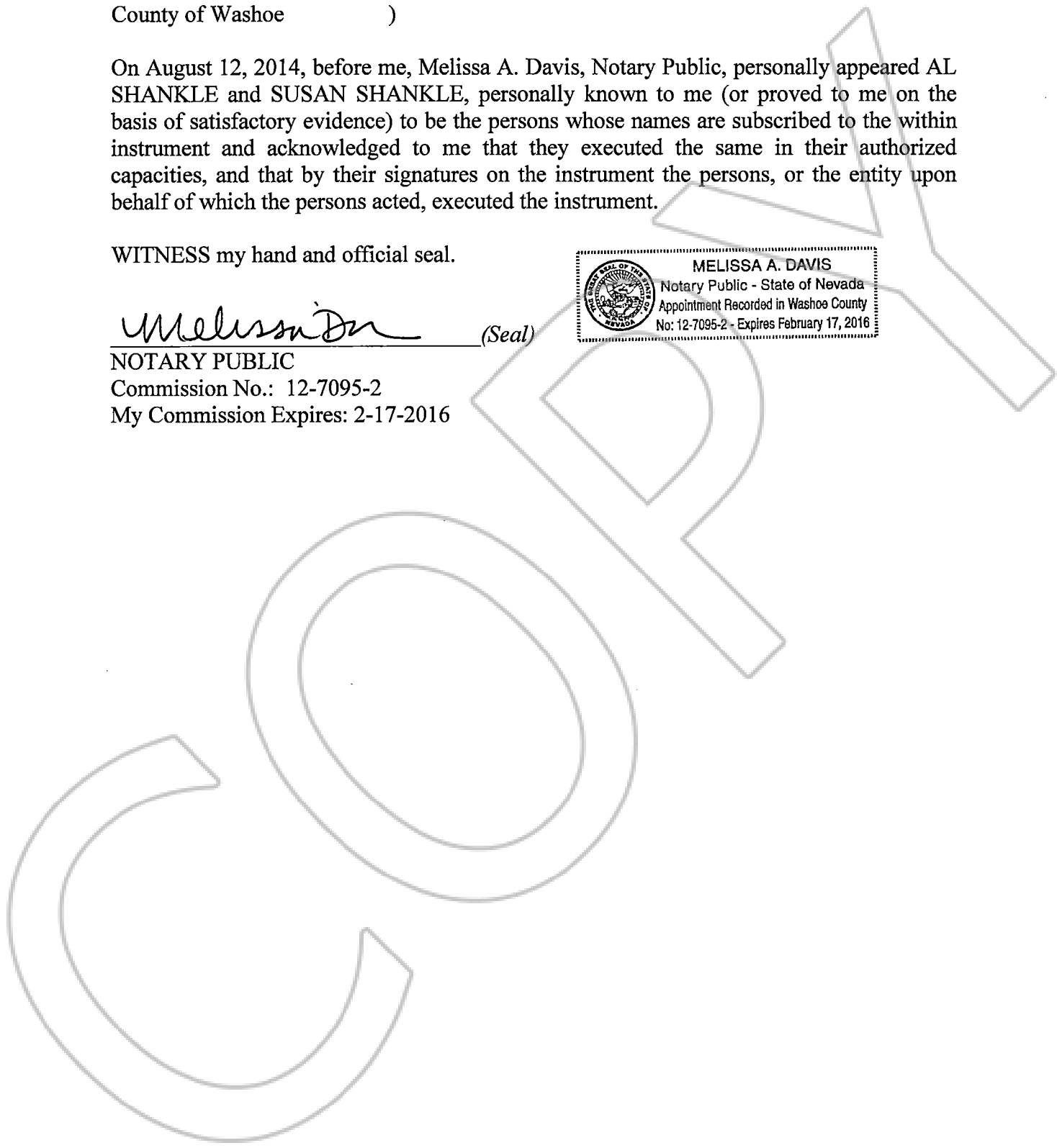
On August 12, 2014, before me, Melissa A. Davis, Notary Public, personally appeared AL SHANKLE and SUSAN SHANKLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Melissa A. Davis (Seal)



NOTARY PUBLIC  
Commission No.: 12-7095-2  
My Commission Expires: 2-17-2016



All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridan, Douglas County, Nevada described as follows:

Parcel "C" as shown on that certain Record of Survey for Al Shankle and the Jager 1988 family Trust recorded as document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R. L. S. 1586 at the Southeast corner of Parcel "F" per said Record of Survey; thence North 17°56'15" West, 160.73 feet to the POINT OF BEGINNING; thence West, 80.00 feet;

Thence North 39.00 feet;

Thence North 45°00'00" East, 16.97 feet;

Thence East, 68.00 feet;

Thence South, 51.00 feet to THE POINT OF BEGINNING.

The Basis of bearing for this description is the East line of Parcel "F" as shown on said Record of Survey.

Parcel 2:

An Easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in book 894, at Page 5863, as Document No. 345267.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on JANUARY 30, 1998, in Book 0198, Page 5137, as Document No. 431690, of Official Records.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1320-08-413-004  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-trust</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: transfer to a trust with no consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Albert Shankle* Capacity Legal Representative

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Albert and Susan Shankle

Print Name: \_\_\_\_\_  
Address: PO Box 93  
City: Genoa  
State: NV                      Zip: 89411

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Albert and Susan Shankle, Trustees of the Shankle Family Trust

Print Name: \_\_\_\_\_  
Address: PO Box 93  
City: Genoa  
State: NV                      Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Law Offices of Julia S. Gold                      Escrow # \_\_\_\_\_  
Address: 548 West Plumb Lane Suite B  
City: Reno    State: NV    Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)