

APN: 1320-08-410-027

Recording Requested By/Return To:

JULIA S. GOLD

LAW OFFICES OF JULIA S. GOLD, P.C.

548 West Plumb Lane, Suite B

Reno, Nevada 89509



00001839201408514610040044

KAREN ELLISON, RECORDER

E07

Mail Tax Information To:

Albert R. Shankle

Susan J. Shankle

2248 Meridian Bl Ste D

Minden, NV 89423

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT SUBMITTED FOR RECORDING
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That AL SHANKLE and SUSAN SHANKLE, husband and wife, as joint tenants with rights of survivorship, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to **ALBERT R. SHANKLE and SUSAN J. SHANKLE, Trustees of the SHANKLE FAMILY TRUST dated August 12, 2014**, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**SEE EXHIBIT "A" ATTACHED
HERETO AND INCORPORATED HEREIN**

Assessor's Parcel Number 1320-08-410-027**Commonly known as: 2222 Park 3C**

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12th day of August, 2014.



AL SHANKLE


SUSAN SHANKLE

State of Nevada)
County of Washoe)

On August 12, 2014, before me, Melissa A. Davis, Notary Public, personally appeared AL SHANKLE and SUSAN SHANKLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)



NOTARY PUBLIC
Commission No.: 12-7095-2
My Commission Expires: 2-17-2016

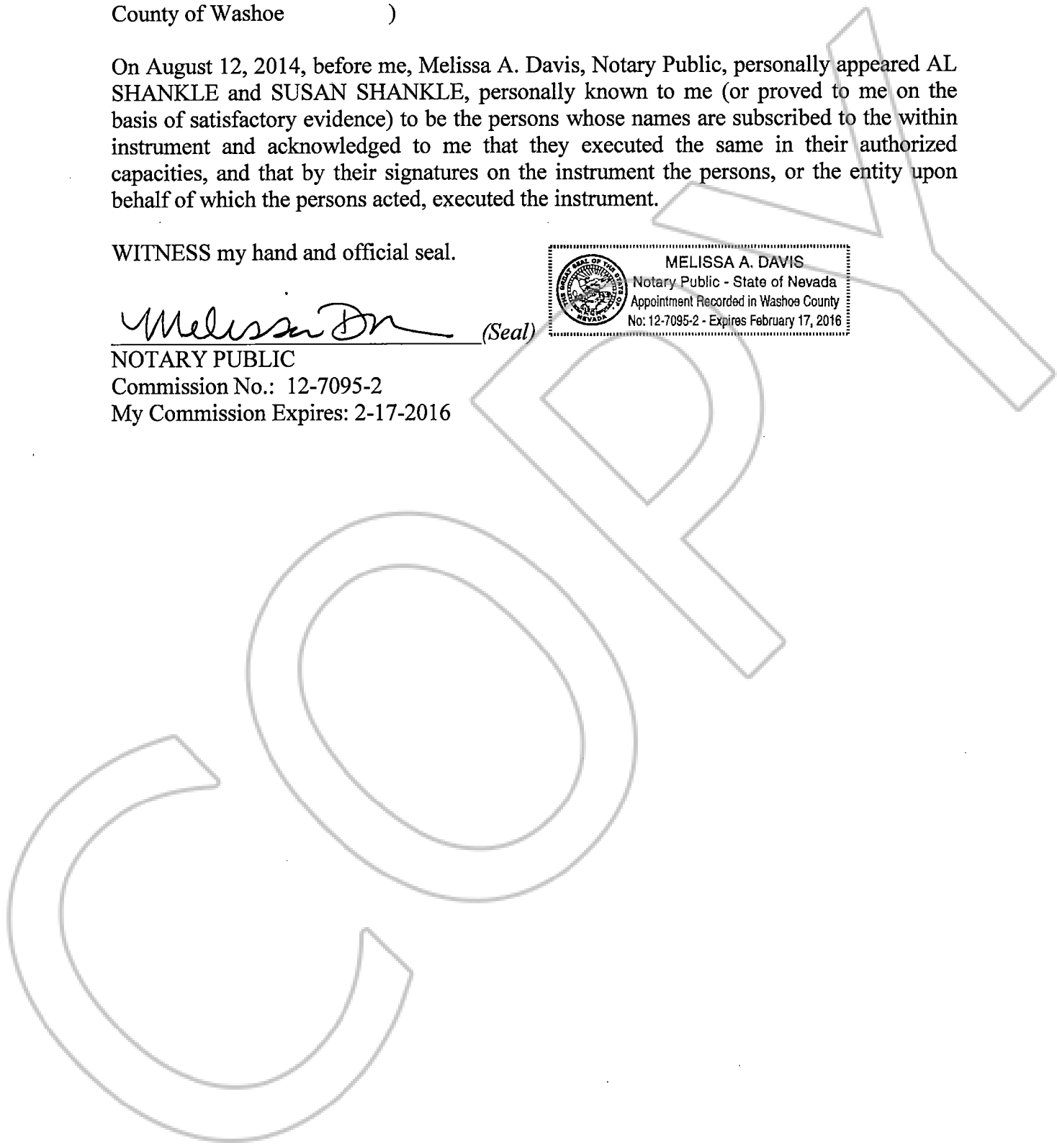


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Block "B" of **MERIDIAN BUSINESS PARK, PHASE 1**, as shown on that Record of Survey #6 for Meridian Business Park, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 9, 1992, in Book 1092, Page 1545, Document No. 290399, more particularly described as follows:

Beginning at the Northeast corner of Lot 3 as shown on said Record of Survey #6;
thence North $87^{\circ}44'13''$ East 213.98 feet;
thence South $42^{\circ}22'22''$ East 425.01 feet;
thence along a curve concave to the North with a radius of 385.85 feet, a central angle of $75^{\circ}23'05''$ and an arc length of 507.67 feet, the chord of which bears South $77^{\circ}59'42''$ West 471.83 feet;
thence North $64^{\circ}18'46''$ West 42.98 feet;
thence North $00^{\circ}03'04''$ East, 385.05" feet to the POINT OF BEGINNING.

The basis of bearing of this survey is identical with that of Meridian Business Park, Phase I, filed for record on June 15, 1989, in Book 689, Page 1931, Document No. 204160, being the bearing the bearing "North $89^{\circ}46'14''$ East" along the Southerly right-of-way line of Airport Road.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on December 18, 1997, in Book No. 1297, Page 3637 as Document No. 0428752, of Official Records.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-08-410-027
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD TRUST</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer to a trust with no consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Amber Schuld* Capacity Legal Representative

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Albert and Susan Shankle

Print Name: _____
 Address: PO Box 93
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Albert and Susan Shankle, Trustees of the Shankle Family Trust

Print Name: _____
 Address: PO Box 93
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Offices of Julia S. Gold Escrow # _____
 Address: 548 West Plumb Lane Suite B
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)