

APN# : 1420-33-212-001

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 066685-MHK

When Recorded Mail To:

Will Harris

607 S. 57th Ave

Yakima WA 98908

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

M. Kelsh

M. Kelsh

Escrow Officer

Order confirming sale

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

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OCT 20 2014

DOUGLAS COUNTY
DISTRICT COURT CLERK

2014 OCT 21 PM 1:34

BOBBIE R. WILLIAMS
CLERK

BY W. A. Harris DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In Re the Matter of the Estate of:

**ORDER CONFIRMING SALE
OF REAL PROPERTY**

ROBERT THOMAS POTTENGER, JR.,

Deceased

DATE: October 21, 2014

TIME: 1:30 p.m.

The Petitioner, WILLIAM A. HARRIS, Executor, of the Estate of ROBERT THOMAS POTTENGER, JR., deceased, having petitioned for confirmation of sale of the real property hereinafter described, and this matter having come on regularly for hearing before this Court on October 21, 2014, the Court, after examining the verified Petition for Confirmation of Sale of Real Property in Connection with Estate Administration, and the supporting documentation adduced in support thereof, and the court being fully appraised in the premises, and good cause appearing therefor, **HEREBY FINDS AND ORDERS AS FOLLOWS:**

1. That due notice of the hearing of such Petition has been given as required by law, in accordance with N.R.S. 145.070 and N.R.S. 155.010, and that all of the allegations of said Petition are true.

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1 2. That Notice of Sale, time, place and terms of the sale have been given, in
2 accordance with N.R.S. 145.070 and N.R.S. 148.220 as prescribed by law.

3 3. That the sale was legally made and fairly conducted, in accordance with N.R.S.
4 148.240.

5 4. That said property was appraised within one (1) year of said sale and that the
6 property has been listed for sale on the open real estate market for approximately one year
7 and a copy of the real estate appraisal conducted on the subject property, dated September
8 29, 2014, has been filed with the court, in accordance with N.R.S. 148.260, and that the sum
9 offered and accepted represents the fair market value of the property sold pursuant to an arms
10 length transaction.

11 5. That a hearing to confirm the sale of real property was held on October 21,
12 2014, in accordance with 148.270.

13 **IT IS HEREBY ORDERED, ADJUDGED, AND DECREED** that the sale so made
14 of the real property described as 1312 Bridle Way, Minden, Nevada for the sum of THREE
15 HUNDRED FOURTEEN THOUSAND NINE HUNDRED DOLLARS (\$314,900.00) be, and the
16 same is hereby confirmed in accordance with N.R.S. Chapter 148.

17 That the real property is more particularly described as follows:

18 LOT 118, IN BLOCK, A AS SET FORTH ON THE FINAL MAP
19 OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT,
20 FILLED FOR RECORD IN THE OFFICE OF THE COUNTY
21 RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON
22 DECEMBER 31, 1990, IN BOOK 129, PAGE 3944, AS DOCUMENT
23 NO. 241974, MORE COMMONLY KNOWN AS 1312 BRIDLE WAY,
24 MINDEN, NEVADA 890423.

25 A.P.N.1420-33-212-001

26 Therefore, based upon all of the foregoing, **IT IS FURTHER ORDERED** that said
27 Executor of the Estate of ROBERT THOMAS POTTENGER, JR., deceased, is hereby
28 authorized and directed to pay to Realty Executives, a broker's commission and to pay the title
insurance premium, real property transfer tax, and all certain customary closing costs and

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1 prorations incident to such sale through a proper escrow established for such purposes, and
2 upon receipt of the purchase price aforesaid through such escrow said Executor is directed
3 to execute appropriate conveyances in favor of said purchasers to be delivered through such
4 escrow.

5 DATED this 21st day of October, 2014.

6 
7
8 DISTRICT JUDGE

9 Submitted by:

10
11
12
13
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15 
16
17 **RONALD F. CAULEY, ESQUIRE**
18 Nevada Bar Number 59
19 1475 Highway 395 North
20 Gardnerville, Nevada 89410
21 775-782-9788
22 Attorney for the Estate of
23 **ROBERT THOMAS POTTENGER, JR.**

24
25
26 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

27 DATE October 21, 2014

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

28 By M. Blagov Deputy