

DOUGLAS COUNTY, NV

2014-851463

RPTT:\$1228.50 Rec:\$16.00

\$1,244.50 Pgs=3

10/22/2014 11:38 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-33-212-001

RPTT: \$1,228.50

Recording Requested By:

Western Title Company

Escrow No.: 066685-MHK

When Recorded Mail To:

Marlin D. White and Teresa S.

White

1312 Bridle Way

Minden NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

M. Kelsh

Print name

Title

M. Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Harris Executor for the Estate of Robert Thomas Pottenger Jr.

Pursuant to the court order case No. 14-PB-0115 recording concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marlin D. White and Teresa S. White, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All That real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 118, in Block A, of the FINAL MAP of WILDHORSE UNIT NO. 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1990, in Book 1290, Page 3944, as Document No. 241974.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

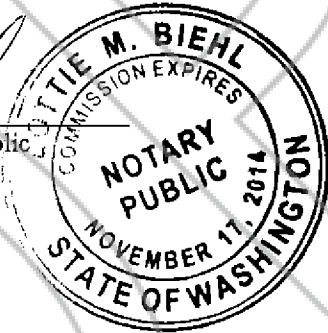
Dated: 09/18/2014

William A. Harris, Executor
William A. Harris, Executor for the Estate of
~~Robert T. Pottenger~~
Robert Thomas Pottenger Jr.,

STATE OF Washington } ss
COUNTY OF Yakima
This instrument was acknowledged before me on
10-3-2014

By William A. Harris Executor for the Estate of Robert Thomas Pottenger, Jr

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-33-212-001
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$314,900.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$314,900.00
 Real Property Transfer Tax Due: \$1,228.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *m. Kelsch* Capacity *agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: William Harris Executor for the Estate of Robert T. Pottenger
 Address: 607 S. 57th Ave
 City: Yakima
 State: WA Zip: 98908

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Marlin D. White and Teresa S. White
 Address: 1312 Bridle Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 066685-MHK