APN#: 1318-23-411-012

RPTT: \$1,813.50

Recording Requested By:
Western Title Company

Escrow No.: 066966-SAB When Recorded Mail To: Jeffrey A. Bradley 269 S. Beverly Drive, Ste. 171 Beverly Hills, CA 90212-3851

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$1813.50 Rec:\$16.00

2014-851467 10/22/2014 12:24 PM

\$1,829.50 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Silver Liege Development, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey A. Bradley, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the map of PINE RIDGE SUBDIVISION, filed in the office of the County Recorder of Douglas, Nevada, on August 8, 1956 as Document No. 11664.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/08/2014

Grant, Bargain and Sale Deed – Page 2	
Silver Liege Development, LLC, a Nevada Limited Liability Company	\ \
By: NWC Funding Group, Inc., a Nevada Corporation, its Manager	\ \
By:	
Mai Co	
STATE OF CALLOTING COUNTY OF LOS Prigets This instrument was acknowledged before me on	
Oct . 9 / 14	I. BASTIDA Comm. No. 2069784
By Gregory L. Geiser, President of NWC Funding Group, Inc., a Nevada Corporation, Manager for Silver Liege Development LLC, a Nevada Limited Liability Company	NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. May 30, 2018
Notary Public	

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1318-23-411-012 b) c) d)						
	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ⊠ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN'	ORDERS OPT) I/INSTRUMENT # PAGE ECORDING:	#: <u> </u>	USE ONLY	
	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$ 465,0 (\$ 465,0 \$ 1,81	00.00	\setminus		
4.	4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: %						
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallow at result in a penalty of 10% of the NPS 375.630, the Penalty of 10% of the NPS 375.630, the Penalty of 10% of 10% of the Penalty of 10% of 10	n provided is correct to the first alled upon to substantice of any claimed exempt the tax due plus interest	ne best of the stiate the info ption, or othe at 1% per mo	ir information ar irmation provide r determination o onth.	nd belief d herein of additio	, and can be . Furthermore, the onal tax due, may	
owe	22110	suyer and Seller shall be	e jointly and	severally hable	for any	additional amount	
_	ature		_Capacity _	<u> </u>	Lor		
Sign	ature	7 Brodley	_Capacity _		yer-		
1	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INI	ORMA	TION.	
/.	(REQUIRED)		(REQUII	RED)			
Prin Nam		796	Print Name:	Jeffrey Bradley			
Add			Address:	269 S. Beverly	Drive. St	Te. 171	
City	·		City:	Beverly Hills	21110, 50		
State	e: <u>NV</u> 7	Zip: 89146	State:	CA	Zip:	90212	
Print Addı	MPANY/PERSON REQUES (required if not the seller or buyer Name: eTRCo, LLC. On behress: Kietzke Office 5390 Kietzke Ln Sui	er) alf of Western Title Comp	any F	Esc. #: <u>066966-S</u> A	<u>4B</u>		
City	State/Zip: Reno, NV 89511/ (AS A PUB)	LIC RECORD THIS FORM	MAY BE REC	CORDED/MICROF	ILMEDI		