A.P.N. #	A ptn of 1319-30-644-097					
R.P.T.T.	\$ 7.80					
Escrow No.	20141808- TS/AH					
Title No.	None					
Recording Requested By:						
Stewart Vacation Ownership						
Mail Tax Statements To:						
Ridge Tahoe P.O.A.						
P.O. Box 5790)					
Stateline, NV 89449						
When Recorded Mail To:						
Clifton L. Helbert and Wendy Helbert						
12725 Zacharys Ridge						
St. Louis, MO 63127						

DOUGLAS COUNTY, NV
RPTT:\$7.80 Rec:\$16.00
\$23.80 Pgs=3 10/22/2014 12:38 PM
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MATTHEW ANDERSON and SUSAN ANDERSON, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLIFTON L. HELBERT and WENDY HELBERT, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3718718A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Matthew Anderson

Susan Anderson

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

State of California Place County of	\\
On 10/08/2014 before me, JAMES THE Z	ZA NOTAY (
Personally appeared <u>MATTHEW ANDERSON and SUSAN ANDERSON</u> me on the basis of satisfactory evidence to be the person(s) whose name to the within instrument and acknowledged to me that <code>be/she/they</code> execute his/her/their authorized capacity(ies), and that by <code>pis/her/their</code> signature(s) the person(s), or the entity upon behalf of which the person(s) acted, executed the person of the entity upon behalf of which the entity upon behalf of the entity upon the enti	N , who proved to (s) islare subscribed ed the same in on the instrument
I certify under PENALTY OF PERJURY under the laws of the State of Cal foregoing paragraph is true and correct.	ifornia that the
WITNESS my hand and official seal.	
Signature Aug (Seal) (Seal)	MES TREZZA MM. # 1999033 / PUBLIC-CALIFORNIA LACER COUNTY M. EXP. DEC. 20, 2016 Dersons relying on the panother document.
Description of Attached Document	
Title of Type of Document	
Document Date: Number of Pages: Signer(s) other than named above:	
Signer(s) other trial flamed above.	
Capacity(ies) Claimed by Signer	
Signer's Name: Individual Corporate Officer – Title: Partner Limited Attorney-in-fact Trustee Guardian or Conservator	Right Thumbprint of signer Top of thumb Here
Other:	

(One Inch Margin on all sides of Document for Recorder's use Only)

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 187 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-097

STATE OF NEVADA DECLARATION OF VALUE

٦.	Ass	esso	r Parcel	Number(s)				FOR RECOR	DER'S OPTIO	NAL US	E ONLY	1
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	b)							Book		Page)	
	c)							Date of Rec	ording:		\	
	d)							Notes:	-			
2.	Тур	e of	Property				, -					$\Gamma \setminus$
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	c)		Condo/	Гwnhsе	d)		2-4 PI	ex				7 /
	e)		Apartme	ent Bldg.	f)		Comn	nercial/Indust	rial			_
	g)		Agricult	ural	h)		Mobile	e Home				
	i) [Х	Other	Timeshare	е	-				/		
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_	b.		-	eason for E	•		The state of the s					
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