DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2014-851505 10/22/2014 03:43 PM

A+ PARALEGALS, INC

Pgs=2

DECLARATION OF HOMESTEAD	00001883201408515050020029
Assessor Parcel Number: 1219-03-002-029	KAREN ELLISON, RECORDER
OR	`\\
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to:	\ \
Name: David and Connie Roth	
Address: 225 Sierra Shadows Lane	
City/State/Zip: Gardnerville, NV 89460	
Check One:	
■ Married (filing jointly) ☐ Married (filing individually	)
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons ☐	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	) ]
■ Regular Home Dwelling/Manufactured Home □ Condominiu	m Unit □Other
Name on Title of Property The Roth FamilRevocable Living Trust	
do individually or severally certify and declare as follows:  David W. Roth and Connie L. Roth	` /
is/are now residing on the land, premises (or manufactured home) lo	ocated in the city/town of Gardnerville
County of, State of Nevada, and more p	articularly described as follows:
(set forth legal description and commonly known street address OR	manufactured home description)
-See attached "Exhibit A"-	
	\ \ \
I/We claim the land and premises hereinabove described, together we the described manufactured home as a Homestead.	vith the dwelling house thereon, and its appurtenances, or
In Winness, Whereof, I/we have harounto set my hand/our hands this	s 20 day of October , 20 14.
Mynfill. Als	Connie L. Roch
Signature	Signature Signature
	onnie L. Roth
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Carson Ce Ley	Notary Seal
This instrument was acknowledged before me on 10-20-74	
by David W. Roll (date)  Person(s) appearing before notary	COLLETTE TEUSCHER  NOTARY PUBLIC
by Connie L. Roll.  Person(s) appearing before notary	STATE OF NEVADA
Col 00 to Telesolar	
Signature of notarial officer	Rupered ky:
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	312 W. Fourth Street
FITNESS FOR YOUR PURPOSE.	Carson City, NV 89703 775-830-7998
	NVPD2014334
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

## **EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that ceratin lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

A parcel of land located in the Southwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57'00" East, 1,002.23 feet, along the Section Line, which is also the center line of a public road, to a point; thence North 0°10'19" West 310.00 feet, along the Westerly boundary of the Tom Andrews property to a point; thence South 89°57'00" West 240.00 feet to the Southwest corner of the Maple Property, which is the TRUE POINT OF BEGINNING; thence North 21°15'19" East, 258.55 feet along the Westerly side of the Maple property, to the Northeast corner of the parcel; thence Northwesterly along the Westerly right of way of Sierra Shadows Drive around a curve to the right, having a radius of 325.00 feet, a central angle of 30°33'01" and a length of 173.29 feet, to a point; thence North 38°11'40" West 19.41 feet to a point; thence Westerly around a curve to the left having a radius of 13.75 feet, a central angle of 90 degrees, and a length of 21.60 feet to a point; thence South 13°36'00" West 371.01 feet to the Southwest corner of the parcel; thence North 89°57'00" East, 162.44 feet to the POINT OF BEGINNING.

## PARCEL 2:

TOGETHER WITH an easement for ingress and egress over and across that certain portion of said land lying adjacent to the Northerly line of the herein-above described land, as conveyed to the general public, (more commonly known as Sierra Shadows Lane, (50 feet in width)), in instrument recorded October 21, 1969, in Book 70, page 576, Document No. 46066, Official Records.