THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1219-03-002-029

Recording Requested by:

Grantors, David and Connie Roth

When Recorded Mail Document and tax statements to: David and Connie Roth 225 Sierra Shadows Lane Gardnerville, NV 89460

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

A+ PARALEGALS, INC

2014-851506

10/22/2014 03:44 PM

Pgs=4



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

David W. Roth and Connie L. Roth for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to THE ROTH FAMILY REVOCABLE LIVING TRUST, DAVID WAYNE ROTH and CONNIE LEE ROTH as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit "A"

Which has the address of: 225 Sierra Shadows Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 2nd day of September, 2014

David Wayne Roth as Grantor of the Roth Family Revocable Living Trust

Connie L. Roth Connie Lee Roth as Grantor of the Roth Family Revocable Living Trust David Wayne Roth as Trustee of the Roth Family Revocable Living Trust

Connie Lee Roth as Trustee of the Roth Family Revocable Living Trust

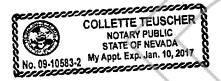
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA) CARSON CITY)

On this 20th day of October, 2014 before me, a Notary Public, personally appeared <u>David Wayne Roth and Connie Lee Roth</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

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THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED October 20, 2014

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that ceratin lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located in the Southwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57'00" East, 1,002.23 feet, along the Section Line, which is also the center line of a public road, to a point; thence North 0°10'19" West 310.00 feet, along the Westerly boundary of the Tom Andrews property to a point; thence South 89°57'00" West 240.00 feet to the Southwest corner of the Maple Property, which is the TRUE POINT OF BEGINNING; thence North 21°15'19" East, 258.55 feet along the Westerly side of the Maple property, to the Northeast corner of the parcel; thence Northwesterly along the Westerly right of way of Sierra Shadows Drive around a curve to the right, having a radius of 325.00 feet, a central angle of 30°33'01" and a length of 173.29 feet, to a point; thence North 38°11'40" West 19.41 feet to a point; thence Westerly around a curve to the left having a radius of 13.75 feet, a central angle of 90 degrees, and a length of 21.60 feet to a point; thence South 13°36'00" West 371.01 feet to the Southwest corner of the parcel; thence North 89°57'00" East, 162.44 feet to the POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH an easement for ingress and egress over and across that certain portion of said land lying adjacent to the Northerly line of the herein-above described land, as conveyed to the general public, (more commonly known as Sierra Shadows Lane, (50 feet in width)), in instrument recorded October 21, 1969, in Book 70, page 576, Document No. 46066, Official Records.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-03-002-029		
	b)		
	c)	()	
	d)	\ \	
_			
2.		FOR RECORDERS OPTIONAL USE ONLY	
	a) \square Vacant Land b) \square Single Fam. Res.	DOCUMENT/INSTRUMENT #:	
	c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:	
	g) \square Agricultural h) \square Mobile Home	NOTES:	
	i) □ Other	SD-Trust	
3.	Total Value/Sales Price of Property:	\$ <u>129,625.00</u>	
	Deed in Lieu of Foreclosure Only (value of prop		
	Transfer Tax Value:	\$ \	
	Real Property Transfer Tax Due:	\$	
. 4.	If Exemption Claimed:	0 Carrier # 7	
	 a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a 		
	Certificate of trust is presented at the time		
	<u>Certificate of trust is presented at the time</u>	e of transfer	
5	Partial Interest: Percentage being transferred: 10	00 %	
٥.	Turrar interest. Terestrage some transferred.		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and			
NRS 375.110, that the information provided is correct to the best of their information and belief, and can			
be supported by documentation if called upon to substantiate the information provided herein.			
		of any claimed exemption, or other determination of	
	additional tax due, may result in a penalty of 10%	% of the tax due plus interest at 1% per month.	
		be jointly and severally liable for any additional	
Signature Land Capacity Liento			
		Capacity Alanto	
Signature Capacity Prepared by: Collete Sesseller, 12W Foolith Street, Calson City, NV 89703, 775-830-7998 Reg. #NVDP2014334			
	GREATER (GREATERS) REPORT (AFFICIAL		
. \	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
n	(REQUIRED)	(REQUIRED) Print Name: David & Connie Roth -Trstees	
- 10	Jame: David & Connie Roth	Address: 225 Sierra Shadows Lane	
Address: 225 Sierra Shadows Lane City: Gardnerville		City: Gardnerville	
State:]		State: NV Zip:89460	
Diate.	21p. <u>05100</u>	24p. <u>05 100</u>	
<u>COM</u> P	PANY/PERSON REQUESTING RECORDING		
•	equired if not the seller or buyer)	77	
	Name: A+ Paralegals, Inc.	Escrow #	
	ss: 312 W. Fourth Street		
City:	Carson City State: NV (AS A PUBLIC RECORD THIS FORM N	Zip: 89703 MAY BE RECORDED/MICROFILMED)	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			