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Assessor's Parcel Number: <u>1319-30-724-0</u> 17	
Recording Requested By: Mark Staszlowicz	7
Name: Mark Stastiewicz	
Address: 554 School St.	
City/State/Zip Malana, PA 15701	
Real Property Transfer Tax: \$	en e

DOUGLAS COUNTY, NV 2014-851507 RPTT:\$1.95 Rec:\$17.00 10/22/2014 03:47 PM Total:\$18.95 MARK J. STASZKIEWICZ

KAREN ELLISON, RECORDER

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DEED

MADE the 13 day of October, 2014, BETWEEN
MARK J. STASZKIEWICZ and LAURA DELBRUGGE, his wife, of the Borough of Indiana, County of Indiana, and Commonwealth of Pennsylvania (hereinafter called "Grantors")
AND
JOHN WELTY and SHARON BROWN-WELTY, his wife, of 81060 Legends Way, La Quinta, California, 92253 (hereinafter called "Grantees"):
WITNESSETH, that the Grantors for and in consideration of the sum of
FIVE HUNDRED AND 00/100 Dollars (\$500.00) —————————————————————————————————
ALL of their right, title, estate, interest, in law and in equity which Grantors may have together with the tenements, hereditaments, and appurtenances thereto to the same belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders thereof; and also, all the estate, right, title, interest, property, claim, and demand whatsoever, of the Grantors, of, in, to, and from the following described premises more particularly described in Exhibit A attached hereto and made a part hereof consisting of a timeshare known as Lot 34 of the Tahoe Village Unit Number 3 as shown on the Eighth Amendment Map recorded as Document Number 156903 of the Official Records of Douglas County, State of Nevada. The property is also identified as Assessor Parcel Number 1319 30 724 017. TO HAVE AND TO HOLD the said premises, with all singular the appurtenances, unto the Grantees, their heirs, and assigns forever.
IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.
Witness: Witness: Witness: Mark Staszkiewicz (SEAL) Laura Delbrugge

Witness:	
	John Welty
	Sharon Brown-Welty
COMMONWEALTH OF PENNSYLVANIA	SS.
COUNTY OF INDIANA	
On this the day of October, 20 officer, personally appeared Mark Staszkiewicz satisfactorily proven) to be the persons whose rand acknowledged that they executed the same IN WITNESS WHEREOF, I hereunto se	names are subscribed to the within instrument e for the purposes therein contained.
My commission expires	Sandia & Rami
Recording Requested by:	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL SANDRA L NANNI
Mr. Mark Staszkiewicz	Notary Public INDIANA BORO., INDIANA COUNTY My Commission Expires Feb 26, 2017
TO THE RECORDER OF DEEDS,))

John Welty and Sharon Brown-Welty 81060 Legends Way La Quinta, CA 92253

Mail tax statements to: John Welty and Sharon Brown-Welty, 81060 Legends Way, La Quinta, CA 92253.

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 981 to 638 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.

 (B) Unit No. 008 as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. PARCEL TWO: 776, Page 87 of Official Records.

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PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utitlty purposes, 32° wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type .on Lot 34 during said use week within said "use season".

STATE OF NEVADA			
DECLARATION OF VALUE		^	
1. Assessor Parcel Number(s)		/\	
a) 1319 30 724 017		()	
b)	<u> </u>	\ \	
c)	_	\	\
d)	· - ·-	\	\
		\	\
2. Type of Property:		\	\
a) Vacant Land b) Sing	le Fam. Res.		\
c) X Condo/Twnhse d) 2-4 F		RECORDERS OPTIONAL USE ON	T N
· · · · · · · · · · · · · · · · · · ·	101		LI
· /	DAT	KPAGE_ E OF RECORDING:	$\overline{}$
		ES:	1
i) L Other			
	, <u> </u>		
3. Total Value/Sales Price of Property:	S.	500.00	,
Deed in Lieu of Foreclosure Only (value		\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Transfer Tax Value:	_	500.00	
Real Property Transfer Tax Due:	S	1.95	
,		. / /	
4. If Exemption Claimed:		\ / /	
a. Transfer Tax Exemption per NF		/ /	
b. Explain Reason for Exemption:			
		\ 	
5. Partial Interest: Percentage being trans	nsferred:%		
	1 1		
The undersigned declares and acknowled			
375.110, that the information provided is			
supported by documentation if called upo			
parties agree that disallowance of any cla			ue, may
result in a penalty of 10% of the tax due p	olus interest at 1% per	month.	
			_
Pursuant to NRS 375.030, the Buyer and Seller	shall be jointly and sev	erally liable for any additional amoun	it owed.
Signature Marketish		. /	
Signature ///www.	Capaci	y <u>Seller</u>	
Signature Haw Delly		y Seller	
Signature Paul Say	Capaci	y <u>serier</u>	
CELL ED (CD ANTOD) INFORMAT	10)1 P1	NUED CODANITEEN DIEGDALATIO	. .
SELLER (GRANTOR) INFORMAT	ION BI	JYER (GRANTEE) INFORMATIO	N
(REQUIRED)		(REQUIRED)	
Mark J. Staskiewicz	Duina Mana	John Welty	
Print Name: Laura Delbrugge	Print Name		
Address: 554 School Street	Address:		
City: Indiana, PA 15701	City:	La Quinta	
State: PA Zip: 15701	State:	CA Zip: 92253	
COMPANY/PERSON REQUESTING RECO	PDING		
(required if not the seller or buyer)	/M/INU		
Print Name:	Escrow #	•	
Address:	ESCIOW #		—
Address:City:	_State:	Zip:	
(AS A PUBLIC RECORD TH	HIS FORM MAY BE RE	ECORDED/MICROFILMED)	_
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