

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2014-851524**  
Rec:\$15.00  
\$15.00 Pgs=2 **10/23/2014 08:45 AM**  
NATIONWIDE TITLE CLEARING  
KAREN ELLISON, RECORDER

**Parcel#:1420-18-212-019**

**When Recorded Mail To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683**


**Loan #: 68303695**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 11/10/2006, made by **BARBARA L WHEAT** and recorded as Book 1106, Page 5540 and Doc # 0688802, in the Recorder's office of DOUGLAS County, Nevada.

**Dated this 22nd day of October in the year 2014  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC, ITS SUCCESSORS AND ASSIGNS**

By:   
**TYLER DRIVER  
ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSAV 24810271 -- FNMA MIN 100013800909328805 MERS PHONE 1-888-679-6377 DOCR  
T2114102913 [C-2] EFRMNV1

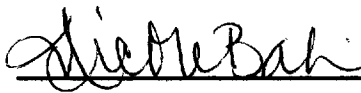


\*D0008041969\*

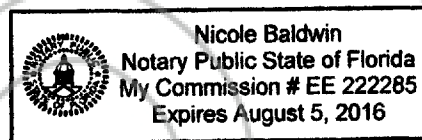
Parcel#:1420-18-212-019  
Loan #: 68303695

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2014, by Tyler Driver as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
GTSAV 24810271 -- FNMA MIN 100013800909328805 MERS PHONE 1-888-679-6377 DOCR  
T2114102913 [C-2] EFRMNV1



\*D0008041969\*