

DOUGLAS COUNTY, NV

2014-851536

RPTT:\$5.85 Rec:\$17.00

\$22.85 Pgs=4

10/23/2014 10:11 AM

VIN

KAREN ELLISON, RECORDER

APN: 1319-30-720-001 PTN

Recording requested by:
THOMAS MARK BUTTS
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67092213003A

Mail Tax Statements To: RENEW VACATION DEVELOPMENTS, LLC, 123 West 1st Street,
Suite 675, Casper, Wyoming 82601

Consideration: \$1,050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, THOMAS MARK BUTTS and ROBIN MARIE BUTTS, Husband and Wife, whose address is 30065 Disney Lane, Vista CA 92084, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: RENEW VACATION DEVELOPMENTS, LLC, a Wyoming Limited Liability Company, whose address is 123 West 1st Street, Suite 675, Casper, Wyoming 82601, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10/21/14

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Nichole Rayston
Witness #1 Sign & Print Name:
Nichole Rayston

Thomas Mark Butts
THOMAS MARK BUTTS *Straka AIF*
by Nancy Straka, as the true and lawful attorney
in fact under that power of attorney recorded herewith.

L. Gainous
Witness #2 Sign & Print Name:

Robin Marie Butts
ROBIN MARIE BUTTS *Straka AIF*
by Nancy Straka, as the true and lawful attorney
in fact under that power of attorney recorded herewith.

LATISHA GAINOUS

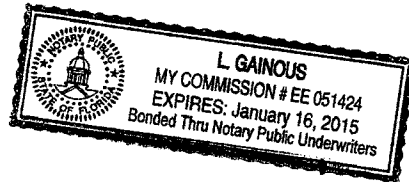
STATE OF FL) SS

COUNTY OF Orange)

On 10/21/14, before me, the undersigned notary, personally appeared Nancy Straka, as the true and lawful attorney in fact under that power of attorney recorded herewith for THOMAS MARK BUTTS and ROBIN MARIE BUTTS, Husband and Wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: *L. Gainous*



My Commission Expires:

Exhibit "A"

File number: 67092213003A

PARCEL ONE

An undivided 1/51st interest as in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057; Official Records of Douglas County, State of Nevada.

(B) Unit No. **148** as shown and defined on said Condominium Plan;

PARCEL TWO

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.B. & M. -and-

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh-Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office; Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof recorded in September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, 41 as shown on said Tahoe Village Unit No. 3 - 10th Amended Map, recorded September 21, 1990 as Document No, 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within section 30, Township 13 North, Range 19, East M. D. B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended fro time to time of Official records of Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use any unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No, 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas

County, during One use weeks within the **Prime Season**, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same unit type on Lot 37 during said use week within said "use season".



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-720-001 PTN
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TIMESHARE

| | |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a. Total Value/Sales Price of Property \$ 1,050.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 1,050.00
 d. Real Property Transfer Tax Due \$ 5.85

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature [Signature] Capacity Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Thomas Mark Butts, Robin Marie Butts
 Address: 30065 Disney Ln
 City: Vista
 State: CA Zip: 92084

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Renew Vacation Development, LLC
 Address: 123 West 1st Street, Suite 675
 City: Casper
 State: WY Zip: 82601

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: VI Network Escrow #: 67092213003
 Address: 8545 Commodity Circle
 City: Orlando State: FL Zip: 32819

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED