



OWNER'S CERTIFICATE
 WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Gordon G. Gregory 10/14/14
 GORDON G. GREGORY DATE
 STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

ON THE 14 DAY OF October, 2014, GORDON G. GREGORY PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT.

Patricia C. Enochs
 NOTARY PUBLIC
 STATE OF NEVADA
 No. 08-88813 My App. Exp. Nov. 7, 2014

Linda L. Gregory BY Gordon G. Gregory
 LINDA L. GREGORY ATTORNEY IN FACT

Gary G. Gregory BY Gordon G. Gregory
 GARY G. GREGORY ATTORNEY IN FACT

Rosemary A. Gregory BY Gordon G. Gregory
 ROSEMARY A. GREGORY ATTORNEY IN FACT

Robert G. James BY Gordon G. Gregory
 ROBERT G. JAMES ATTORNEY IN FACT

Geena Gay Gregory James BY Gordon G. Gregory
 GEENA GAY GREGORY JAMES ATTORNEY IN FACT

STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

ON THE 14 DAY OF October, 2014, GORDON G. GREGORY AS ATTORNEY IN FACT FOR LINDA L. GREGORY, GARY G. GREGORY, ROSEMARY A. GREGORY, ROBERT G. JAMES, AND GEENA GAY GREGORY JAMES PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT.

Patricia C. Enochs
 NOTARY PUBLIC
 STATE OF NEVADA
 No. 08-88813 My App. Exp. Nov. 7, 2014

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 10/15/14
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 Lucille RAO

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 AFFECTED APN'S: 1023-17-002-001, 003 THROUGH -005 & 1023-17-001-008

Mary Ann Weller 10-16-14
 TREASURER DATE
 by Deputy Clerk-Treasurer
COUNTY RECORDER'S CERTIFICATE
 FILED THIS 23rd DAY OF October, 2014, AT 4 MINUTES PAST L O'CLOCK P. M., IN BOOK AT PAGE DOCUMENT NUMBER 2014, RECORDED AT THE REQUEST OF GORDON G. GREGORY. 851543

Shanna DeCote
 DOUGLAS COUNTY RECORDER

SURVEYOR'S CERTIFICATE
 I, RICHARD B. BYREM, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GORDON G. GREGORY.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 17, T. 10 N., R. 23 E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 29, 2014.
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.

THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

Richard B. Byrem 9/17/14
 RICHARD B. BYREM, PROFESSIONAL LAND SURVEYOR NO. 18297

FLOOD HAZARD NOTE:
 THE SUBJECT PARCELS LIE ENTIRELY WITHIN FLOOD ZONES "X" AND "A" ACCORDING TO FLOOD INSURANCE RATE MAPS FOR DOUGLAS COUNTY, NEVADA, FIRM MAP NO. 32005C0525G, DATED JANUARY 20, 2010, AS ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA). ZONE "A" DEFINED AS "NO BASE FLOOD ELEVATIONS DETERMINED" WITHIN SPECIAL FLOOD HAZARD AREAS INUNDAED BY 100-YEAR FLOOD, AND ZONE "X" AS "AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN" PER SAID FIRM MAP LEGEND.

LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 36°28'33" E	146.41'	L14	N 17°36'19" W	19.84'
L2	S 06°16'11" W	90.18'	L15	N 55°07'42" W	8.93'
L3	S 25°13'46" W	10.48'	L16	S 79°46'49" W	10.91'
L4	S 17°55'05" W	115.82'	L17	S 41°36'21" W	10.12'
L5	S 39°30'32" W	57.53'	L18	S 58°07'32" W	52.12'
L6	S 69°12'25" W	37.57'	L19	S 41°46'33" W	28.89'
L7	N 71°51'31" W	57.42'	L20	S 25°36'17" W	39.89'
L8	N 20°30'38" W	11.49'	L21	S 36°16'07" W	33.80'
L9	N 26°25'59" E	10.78'	L22	S 26°02'48" W	117.75'
L10	N 17°50'12" W	13.84'	L23	S 33°47'27" W	66.34'
L11	N 49°29'57" W	55.02'	L24	S 40°12'25" W	136.37'
L12	N 79°44'01" W	14.29'	L25	S 48°36'50" W	50.84'
L13	N 58°04'59" W	12.88'			

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING
C1	40.83'	36.32'	50°57'46"	S 12°13'48" W
C2	117.73'	100.35'	48°50'19"	S 11°10'05" W
C3	64.41'	78.42'	69°45'41"	S 00°42'24" W
C4	44.82'	37.56'	48°14'05"	S 74°13'26" E
C5	27.61'	43.84'	90°58'41"	S 39°13'10" E
C6	30.63'	26.33'	49°15'15"	S 26°17'59" E
C7	29.35'	34.94'	68°12'49"	S 08°52'39" E
C8	31.99'	27.54'	49°19'14"	S 39°53'26" W
C9	63.68'	62.94'	56°37'58"	S 36°14'04" W

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 212 Ellis Point Rd., Ste. 443
 Carson City, NV 89448-8020
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 775-888-7500

ROI
 Resource Concepts Inc

DATE	REVISION

JOB NO. 13-195.1
 DATE 9/17/14
 DRAWN CNJ
 CHECKED DMH
 REVISED

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
GARY G. GREGORY, ET AL
 LOCATED WITHIN A PORTION OF SECTION 17,
 T. 10 N., R. 23 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

DOC NO. 2014-851543
 GREGORY, GARY G, ET AL
 SEC 17 T10N R23E