

APN: 1023-17-002-005

RECORDING REQUESTED BY:

Gordon Gregory



KAREN ELLISON, RECORDER E03

AFTER RECORDATION, RETURN BY MAIL TO:

*3147 Mega Place
Paradise, Ca 95969*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT

THIS INDENTURIE WITNESSETH: Grantor, GARY G. GREGORY, ROSEMARY A. GREGORY, GEENA GAY GREGORY JAMES, ROBERT G. JAMES, LINDA L. GREGORY, and GORDON G. GREGORY, tenants in common, in consideration of \$10.00, the receipt of which is hereby acknowledged, do herby Grant, Bargain Sell and Convey to Grantees, GARY G. GREGORY, ROSEMARY A. GREGORY, GEENA GAY GREGORY JAMES, ROBERT G. JAMES, LINDA L. GREGORY, and GORDON G. GREGORY, tenants in common, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

*Gary G. Gregory by
Robert G. Gregory his
attorney in fact*

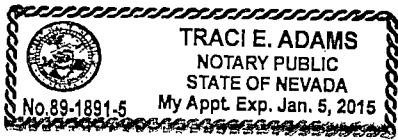
Gary G. Gregory

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of October, 2014, by Gary G. Gregory by Gordon G. Gregory his attorney in fact.

Traci E. Adams

Notary Public



Rosemary A. Gregory by
Gordon B. Gregory - her
attorney in fact

Rosemary A. Gregory

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of October, 2014, for Rosemary A. Gregory, by Gordon B. Gregory her attorney in fact

Traci Adams
Notary Public



Geena Gay Gregory former by
Gordon Gregory her
attorney in fact
Geena Gay Gregory James

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of October, 2014, for Geena Gay Gregory James, by Gordon B. Gregory attorney in fact

Traci Adams
Notary Public

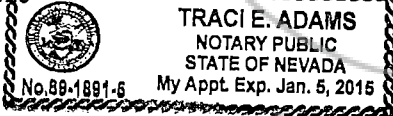


Robert B. James by
Gordon B. Gregory - his
attorney in fact
Robert G. James

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of October, 2014, for Robert G. James, by Gordon B. Gregory his attorney in fact

Traci Adams
Notary Public

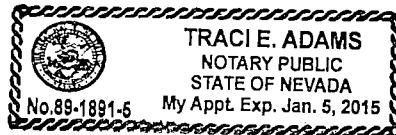


Linda L. Gregory by
Gordon B. Gregory her
attorney in fact
Linda L. Gregory

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of October, 2014, for Linda L. Gregory, by Gordon B. Gregory her attorney in fact

Traci Adams
Notary Public

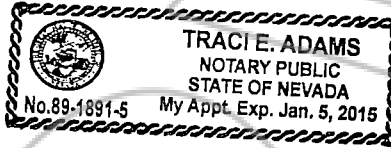


Gordon G. Gregory
Gordon G. Gregory

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of October, 2014, by ~~Gregory~~ by Gordon G. Gregory.

Tracie Adams
Notary Public



COPY

**GREGORY
PARCEL 3A
LEGAL DESCRIPTION**

A parcel of land located within a portion of the South 1/2 of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

Commencing at the northwest corner of the southeast one-quarter of the southwest one-quarter of Section 17;

thence N. 89°24'21"E. (N. 89°24'27" E. per LDM 06-026, filed at Document no.688583, Official Records of Douglas County, Nevada), 34.10 feet to the TRUE POINT OF BEGINNING;

thence N. 89°24'21" E. (N. 89°24'27" E. per LDM 06-026), along the north line of said southeast one-quarter of the southwest one-quarter, 1259.16 feet (1259.05 feet per LDM 06-026), to the northeast corner thereof;

thence S. 21°27'18" E., 1,202.68 feet to a point on the 5010 contour line, as shown on said LDM 06-026;

thence along said 5010 contour line as shown on LDM 06-026 for the following three courses:

1. S. 33°47'27" W., 66.34 feet;
2. S. 40°12'25" W., 136.37 feet;
3. S. 48°36'50" W., 50.84 feet;

thence S. 88°48'20" W., along the south line of said Section 17, 313.35 feet to the south one-quarter corner thereof;

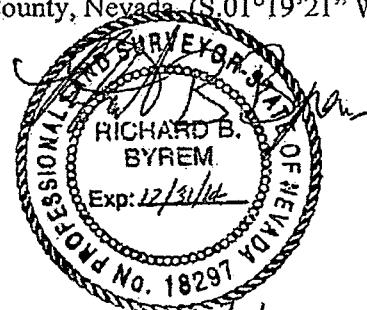
thence continuing along said south line of Section 17, S. 88°48'36" W., 857.85 feet;

thence N. 15°25'00" W., 1,372.93 feet to the POINT OF BEGINNING;

Containing 40.00 Acres, more or less.

Basis of Bearing: The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per LDM 06-026 for Gary G. Gregory et. Al., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S.01°19'21" W.)

PREPARED BY:
Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
212 Elks Point Road, Suite 443
P.O. Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



9/16/2014

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1023-17-002-005
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Boundary Line Adjustment

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #3
- b. Explain Reason for Exemption: Boundary Line Adjustment without consideration
Grantor and Grantee are same 100% ownership

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity escrow agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Gordon Gregory
 Address: 3147 Mags Place
 City: Paradise
 State: CA Zip: 95969

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Gordon Gregory
 Address: 3147 Mags Place
 City: Paradise
 State: CA Zip: 95969

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 065475-TEA