

A.P. No. 1321-32-001-009  
Escrow No. 143-2471617-Rt/VT  
R.P.T.T. \$1,852.50

*WHEN RECORDED RETURN TO:*

Randy L. Slawson and Christa M. Slawson  
2381 Juniper Road  
Gardnerville, NV 89410

*MAIL TAX STATEMENTS TO:*

2381 Juniper Road  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Robin DeSota, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Randy L. Slawson and Christa M. Slawson , Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

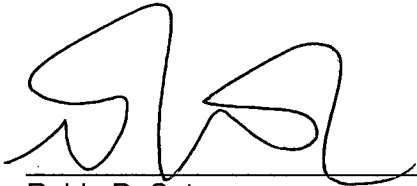
**LOT 4 OF PARCEL MAP FOR THOMAS R. AND ANN WATTS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 12, 1990, IN BOOK 291, PAGE 1153, DOCUMENT NO. 244686 OF OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

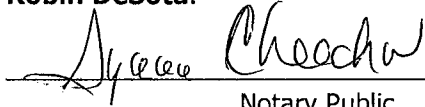
Date: 10/17/2014

  
\_\_\_\_\_  
Robin DeSota

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF            )  
**DOUGLAS**

This instrument was acknowledged before me on  
\_\_\_\_\_ 10/17/14 \_\_\_\_\_ by

**Robin DeSota.**

  
\_\_\_\_\_

Notary Public

(My commission expires: 5/12/2015 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/17/2014 under Escrow No. 143-2471617

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1321-32-001-009
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$475,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$475,000.00
- d) Real Property Transfer Tax Due \$1,852.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Robbin DeSota* Capacity: *Eoffie*  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Robin DeSota  
 Address: P.O. Box  
 City: State Line, 3049  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Randy L. Slawson and Christa M. Slawson  
 Address: 2381 Juniper Road  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2471617 R/CPC  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)