DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2014-851591 10/24/2014 10:55 AM

STEWART TITLE

Pgs=3

A portion of A.P.N. # 1319-30-645-003 ESCROW NO. #42-262-29-01 / 20141985 RECORDING REQUESTED BY: STEWART TITLE COMPANY



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Lolan Ellis 2115 Encinal Ave. Alameda, CA 94501

AFFIDAVIT - DEA	TH OF JOINT TENANT
STATE OF NEVADA }	
COUNTY OF Douglas }	
LOLAN ELLIS	, of legal age, being first duly sworn, deposes
and says: That MADELYN ELLIS	, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person	on as MADELYN ELLIS
named as one of the parties in that certain Grant Dec Harich Tahoe Development, a Nevada general partner to Lolan Ellis and Madelyn Ellis, husband and w	ship
as joint tenants, recorded as Instrument No3	
in Book 995, Page 4401, of Offic	ial Records of Douglas
County, Nevada, covering the following described pro	
County, State of Nevada: See Exhibit 'A' attached hereto and by this reference	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Lolan Eller
DATE: 20t. JUNE. 2013	Lolan Ellis
STATE OF <u>CALFORNIA</u> } ss. COUNTY OF ALAMEDA }	
COUNTY OF ALAMEDA	
This instrument was acknowledged before me on	MI IPCHAD PORDVIAL

MUR CC NOT MY CO

MURSHAD BOBBY KHAN COMM. # 1975609 NOTARY PUBLIC - CALIFORNIA ALAMEDA COUNTY MY COMM. EXPIRES MAY 17, 2016

Signature_

by,

Notary Public

JUNE.







	STATE FILE NUMBER USE BLACK INCOME AND DAY / NO EPICAGES, WHI BOUTS OR ALTERATIONS LOCAL REGISTRATION NUMBER	
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STATE OF CALIFORNIA (COUNTY OF ALAMEDA (COUNTY OF A

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

JUN 1 3 2011

HEALTH OFFICER AND LOCAL REGISTRAN ALAMEDA COUNTY, CALIFORNIA



This copy not valid unless prepared on engraved border displaying date and signature of Registrar

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1. 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003