DOUGLAS COUNTY, NV RPTT:\$5.85 Rec:\$15.00 Total:\$20.85

STEWART TITLE

2014-851599

10/24/2014 11:08 AM

Pas=3

A portion of APN: 1319-30-645-003

RPTT \$ 5.85 / #42-296-48-01 / 20141987

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 25, 2014 between Kimberly D. Schmidl a Widow, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

) SS

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

HUTMORIZEC Kimberly D. Schmidl, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Don Don Lower Authorized Agent

This instrument was acknowledged before me on 10 authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Kimberly D. Schmidl

STATE OF NEVADA

COUNTY OF DOUGLAS

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY COMMISSION EXPIRES: SEPTEMBER 30, 2018 CERTIFICATE NO: 02-78042-5

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 296 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s) a) A ptn of 1319-30-645-003 | FOR RECORDERS OPTIONAL USE ONLY |
|---|--|
| a) <u>v hen of 1313-30-043-003</u> | Dogument/Instrument #: |
| b) c) d) | Document/Instrument #:Page: Book:Page: |
| d) | Date of Recording: |
| | Notes: |
| 2. Type of Property | 110.00 |
| a) □ Vacant Land b) □ Single Fam.Res. | |
| c) □ Condo/Twnhse d) □ 2 - 4 Plex | ~ 11 |
| e) □ Apt. Bldg. f) □ Comm'l/Ind'l | |
| g) □ Agricultural h) □ Mobile Home i) ☎ Other <u>Timeshare</u> | |
| I) M Office | |
| 3. Total Value / Sales Price of Property: | \$ 1.050.00 |
| | |
| Deed in Lieu of Foreclosure Only (value of property) | \$ |
| To asfer Tan Value | C 4 050 00 |
| Transfer Tax Value: | \$ <u>1.050.00</u> |
| Real Property Transfer Tax Due: | \$ 5.85 |
| Acai I topolty Hallold Tax Duc. | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375.090, Sec | |
| b. Explain Reason for Exemption: | |
| | _ \ |
| 5. Partial Interest: Percentage being transferred: N/A | % |
| o. I arrial interest. I electricage being transferred | —~ \ |
| The undersigned declares and acknowledges, under penalty | y of perjury, pursuant to NRS 375.060 and NRS 375.110 |
| that the information provided is correct to the best of their in | formation and belief, and can be supported be |
| documentation if called upon to substantiate the information | provided herein. Furthermore, the disallowance of any |
| claimed exemption, or other determination of additional tax | due, may result in a penalty of 10% of the tax due plus |
| interest at 1 ½% per month. | \ \ \ / |
| Division 44 NDO 275 020 4ks Division and Calley shall be | is intly and anyonally liable for any additional amount |
| Pursuant to NRS 375.030, the Buyer and Seller shall be j | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Signature Declar | Canacity ACTEA 2T |
| Signature | Capacity AGENT |
| Oignoture | oupuoity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| 5/W W 1 1 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Print Name: Kimberly D. Schmidl | District the Province of the Cold |
| hun Dagarda Dagiti - LLO Te | Print Name: Resorts West Vacation Club |
| by: Resorts Realty, LLC | Print Name: Resorts West Vacation Club |
| | |
| by: Resorts Realty, LLC Address: 400 Ridge Club Dr. | Print Name: Resorts West Vacation Club Address: PO Box 5790 |
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| Address: 400 Ridge Club Dr. City: Stateline | Address: PO Box 5790 City: Stateline |
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