

DOUGLAS COUNTY, NV

2014-851632

RPTT:\$965.25 Rec:\$15.00

\$980.25 Pgs=2

10/24/2014 11:42 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

J. R. Brummer
P.O. Box 1115
Genoa, NV 89411

MAIL TAX STATEMENTS TO:

J. R. Brummer
P.O. Box 1115
Genoa, NV 89411

Escrow No. N1405024-LI

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-16-412-014

R.P.T.T. \$ 965.25

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Linda R. Anderson, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to J. R. Brummer and M. J. Brummer, Husband and Wife, as Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as shown on the official map of RABBITBRUSH CORNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 392, Page 001, as Document No. 272299, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Linda R. Anderson

Linda R. Anderson

STATE OF NEVADA

COUNTY OF Clark County

} ss:

This instrument was acknowledged before me on ,

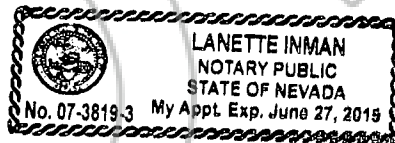
10/23/14

by Linda R. Anderson

Lanette Inman

NOTARY PUBLIC

Attachment to Grant, Bargain, Sale Deed



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-16-412-014
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$247,066.66
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$247,066.66
 Real Property Transfer Tax Due: \$ 965.25

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda R. Anderson Capacity Grantor
 Signature [Signature] Capacity Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Linda R. Anderson
 Address: 813 B Pullen Ct
Gardnerville, NV 89460
 City, State, Zip

Print Name: J. R. Brummer
 Address: P.O. Box 1115
Genoa, NV 89411
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1405024-LI
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703