**APN#**: 1219-15-002-073

**RPTT: \$604.50** 

Recording Requested By:
Western Title Company

Escrow No.: 067518-TEA When Recorded Mail To: John S. McCutchan Mary L. McCutchan 1203 Hayfield Street Roanoke, TX 76262-6422

Mail Tax Statements to: (deeds only)

Same as Above

**DOUGLAS COUNTY, NV**RPTT:\$604.50 Rec:\$16.00
\$620.50 Pgs=3

2014-851641 10/24/2014 12:27 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature \_\_\_\_\_\_ Traci Adams Escrow Oficer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Evan R. Jones & Cassandra G. Jones, Trustees of the ECJ Family Trust dated June 11, 2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John S. McCutchan and Mary L. McCutchan, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 4I as shown on that certain Parcel Map #3 LDA 04-094 for Mike Hickey Construction Inc., filed in the office of the County Recorder of Douglas County, Nevada on September 20, 2006, in Book 0906, Page 6318, as Document No. 684785.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/16/2014



The ECJ Family Trust dated June 11, 2012 Frashee Evan R. Jones, Trustee Cassandra G. Jones, Trustee STATE OF Nevada COUNTY OF This instrument was acknowledged before me on By Evan R. Jones & Cassandra G. Jones A. COTTEN Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2016 Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-15-002-073 b) c) d)				(	
2.	Type of Property: a) ⊠ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPT I/INSTRUMENT PAGI ECORDING:	#:	USE ONLY
3.	3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$155,000.00  \$604.50					
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Signature Capacity Capacity Signature Capacity						
Prin Nam		ssandra G. Jones, P	BUYER (( (REQUIR rint Name:	GRANTEE) IN RED) John S. McCur McCutchan		
Address:		A	ddress:	1203 Hayfield Street		
City:			City:	··		
Stat		S	tate:	TX	Zip:	76262-6422
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office 1513 Highway 395, Suite 101  City/State/Zip: Gardnerville, NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)