DOUGLAS COUNTY, NV RPTT:\$1540.50 Rec:\$16.00

2014-851660

\$1,556.50 Pgs=3

10/24/2014 03:26 PM

FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1420-35-411-023

Escrow No. 00206295 - 001 -NH RPTT \$1,540.50 When Recorded Return to: Charles R. Scherl 11215 Poche Pt. San Diego, CA 92131 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Scott Lehr and Whitney Lehr, Husband and Wife, as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Charles R. Scherl and Theresa M. Scherl, Husband and Wife, as Joint Tenants with Right of Survivorship

all that real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantee is hereby prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$474,000.00 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

Signatures continued on Page 2.

Grant, Bargain and Sale Deed cont'd - Page 2.

Witness my/our hand(s) this 22 day of October, 2014.

Scott Lehr

Whitney Lehr

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on October 22, 2014, by Scott Lehr and Whitney Lehr.****

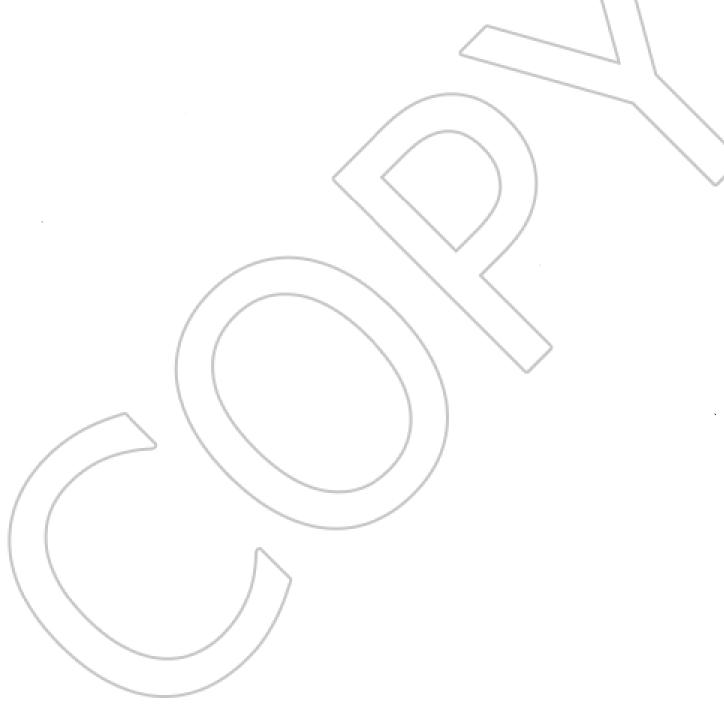
NOTARY PUBLIC



DONNA PEACOCKE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 03-81956-3 - Expires August 28, 2017

Exhibit A

Lot 75, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02, for SKYLINE RANCH PHASE 2, filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, page 9143, as Document No. 580419.



SPACE BELOW FOR RECORDER

	1. APN: 1420-35-411-023		
		^	
	O Truck and Dwam study of		
	Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res.		
	c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l		
	g) □ Agricultural h) □ Mobile Home i) □ Other		
	I) LI OHIOI	~	
		TOP DECORPTED OPTIONAL HOP ONLY	
	en e	FOR RECORDERS OPTIONAL USE ONLY	
		Document Instrument No.:	
		Book: Page:	
		Date of Recording:	
		Notes:	
	STATE O	ENEVADA	
	STATE OF NEVADA DECLARATION OF VALUE		
	3. Total Value/Sales Price of Property:	\$395,000.00	
	Deed in Lieu of Foreclosure Only (value of property	\$	
	Transfer Tax Value:	\$395,000.00	
	Real Property Transfer Tax Due:	\$ <u>\$1,540.50</u>	
	real reporty framerer take but	1 - Light American	
	4. If Exemption Claimed		
	a. Transfer Tax Exemption, per NRS 375.090). Section	
	b. Explain Reason for Exemption:		
	of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
	Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional		
amount owed.			
/ /	Signature Scott of Lake	Capacity Sclore	
/ /	Signature Ulhaner Hen	Capacity SELLER	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
1 1	(Required)	(5)	
1 1	Print Name: Scott Lehr	Print Name: Charles R. Scherl and Theresa M-Scherl	
1 \	Address: 1699 Chiquita Circle	Address: 11215 Poche Pt.	
1 1	City/State/Zip: Minden, NV 89423	City/State/Zip: San Diego, CA 92131	
1	COMPANY REQUE	ESTING RECORDING	
1	Co. Name: First Centennial Title Company of NV	Escrow # 00206295-001-NH	
- N	Address: 1450 Ridgeview Drive, Ste. 100 Reno, NV	<u> </u>	
,	89519		
	(AS A PUBLIC RECORD THI	S FORM MAY BE RECORDED)	