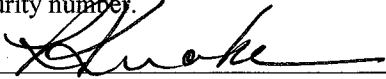


This document does not contain a social security number.



Rebecca Knabe

**APN: 1022-32-110-015, 1022-32-110-016,  
1022-32-110-017 and 1022-29-411-033  
and 1022-32-110-018**

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

CHARLES E. BERTOLINA and SOCORRO BERTOLINA  
7183 Blue Falls Circle  
Reno, NV 89511

**GRANTEE'S ADDRESS:**

CHARLES E. BERTOLINA and SOCORRO BERTOLINA, Trustees  
BERTOLINA LIVING TRUST  
7183 Blue Falls Circle  
Reno, NV 89511

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

CHARLES E. BERTOLINA a married man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

CHARLES E. BERTOLINA and SOCORRO BERTOLINA, Trustees,  
or their successors in trust, under the BERTOLINA LIVING TRUST,  
dated November 1, 2012, and any amendments thereto.

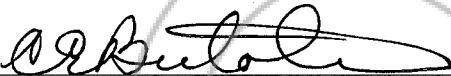
It is the intent of the Trustors to maintain ownership of this asset as the Community Property of CHARLES E. BERTOLINA and SOCORRO BERTOLINA.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

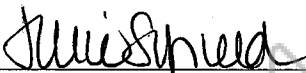
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

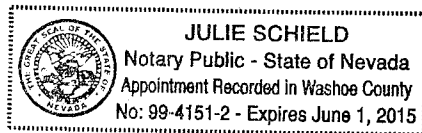
WITNESS our hands, this 23<sup>rd</sup> day of October, 2014.

  
 \_\_\_\_\_  
 CHARLES E. BERTOLINA

STATE OF NEVADA                                }  
   }ss:  
 COUNTY OF WASHOE                            }

This instrument was acknowledged before me, this 23<sup>rd</sup> day of October, 2014, by CHARLES E. BERTOLINA.

  
 \_\_\_\_\_  
 Notary Public



## EXHIBIT "A"

### Legal Description:

#### PARCEL I:

LOT 48, AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 10, 1954, UNDER FILE NO. 9774.

#### PARCEL II:

LOT 49 AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 10, 1954.

#### PARCEL III:

LOT 50 AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 10, 1954.

**APN: 1022-32-110-015, 1022-32-110-016, 1022-32-110-017**

**Property Address: 2029 MASONIC DRIVE, GARDNERVILLE, NV 89410**

---

### Legal Description:

LOT 11 AS SHOWN ON THE AMENDED MAP OF TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 16, 1958.

A.P.N.: 1022-29-411-033

LOT 51 AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 10, 1954.

A.P.N.: 1022-32-110-018

**APN: 1022-29-411-033 and 1022-32-110-018**

**Property Address: 3491 TOPAZ LANE, GARDNERVILLE, NV 89410**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1022-32-110-015  
 b) 1022-32-110-016  
 c) 1022-32-110-017  
 d) 1022-29-411-033  
 e) 1022-32-110-018

2. Type of Property:  
 a) \_\_\_ Vacant Land  
 b) X Single Fam. Res.  
 c) \_\_\_ Condo/Twnhse  
 d) \_\_\_ 2-4 Plex  
 e) \_\_\_ Apt. Bldg  
 f) \_\_\_ Comm'l/Ind'l  
 g) \_\_\_ Agricultural  
 h) \_\_\_ Mobile Home  
 i) \_\_\_ Other \_\_\_\_\_

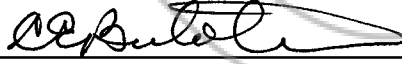
<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	SG - Trust OK

3. Total Value /Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00 Exempt (7)

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust, made without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature:  Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: CHARLES E. BERTOLINA  
 Address: 7183 Blue Falls Circle  
 City/State: Reno, NV 89511

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Grantees: BERTOLINA LIVING TRUST  
 Address: 7183 Blue Falls Circle  
 City/State: Reno, NV 89511

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Anderson, Dorn & Rader, Ltd.  
 Address: 500 Damonte Ranch Parkway, Suite 860  
 City, State, Zip: Reno, Nevada 89521  
 (AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)