



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 122-16-710-075  
OR 1220-16-710-075  
Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Deanna Tucker  
Address: 851 Arrowhead Drive  
City/State/Zip: Gardnerville, NV, 89460

Check One:

- Married (filing jointly)       Married (filing individually)  
 Head of Family       Widowed  
 Single Person       Multiple Single Persons  
 By Wife (filing for joint benefit of both)  
 By Husband (filing for joint benefit of both)  
 Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Joseph C. Townsend and Deanna Tucker

do individually or severally certify and declare as follows:

Deanna Tucker

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:  
(set forth legal description and commonly known street address OR manufactured home description)

Legal Description Attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 24 day of October, 2014.

Deanna Tucker  
Signature

Deanna Tucker  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Nevada

This instrument was acknowledged before me on 10/24/14

by Deanna Tucker (date)  
Person(s) appearing before notary

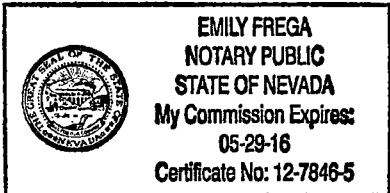
by \_\_\_\_\_  
Person(s) appearing before notary

Emily Frega  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



**EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION**

LOT 3, IN BLOCK D, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

COPY