

DOUGLAS COUNTY, NV

2014-851682

Rec:\$15.00

\$15.00

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10/27/2014 08:18 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 663403673A

Parcel #: 1220-24-601-024

CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact Caliber Home Loans, Inc. for this instrument 13801 Wireless Way, Oklahoma City, OK 73134, telephone # (800) 401-6587, which is responsible for receiving payments. for this instrument 13801 Wireless Way, Oklahoma City, OK 73134, telephone # (800) 401-6587, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, WHOSE ADDRESS IS, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 (800)401-6587, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by DANIEL F. CUTTER AND BARBARA L. CUTTER and recorded on 10/22/2003 as Book 1003, Page 1056 and Doc # 0594409, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 10 / 21 / 2014 (MM/DD/YYYY).
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL
BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Lonnie Wallace
Lonnie Wallace
Vice President

JPCAR 24803996 *C* - NPL11 T2014102509 [C-2] FRMNV1_JPCAS3



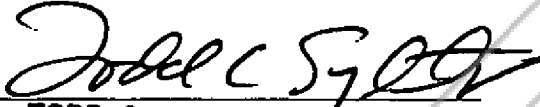
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Parcel #: 1220-24-601-024
Loan No 663403673A

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/21/2014 (MM/DD/YYYY), before me appeared
Lonnie Wallace, to me personally known, who did say that he/she/they is/are the
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was
signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they
acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:


TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Lonnie Wallace, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203

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